



**The Department of Arkansas**

**Veterans of Foreign Wars Auxiliary**

**Proudly Presents**

***Lois Callahan***

**For the office of**

***National Junior Vice President***

**At the 110<sup>th</sup> National Convention**

**Phoenix Arizona**

**July 22nd through July 27, 2023**

**Please join us in support of our candidate**

***Amanda Pipkin***  
**Department President**

***Patti Leitner***  
**Department Secretary**

