# AUXILIARY

VETERANS OF FOREIGN WARS AUXILIARY
DEPARTMENT OF VIRGINIA

VFWAUXVA.ORG 2020-2021 January Issue #6



## Communications

**Review 2019-2020 Departments & Reports** 



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Sec. 812—Secretary, Duties of (All Levels)

All communications from National or Department Officers are OFFICIAL and shall be read or printed and distributed by the Auxiliary Secretary at a meeting before being filed for reference.



## STATE PRESIDENT



#### IMPORTANT INFORMATION FOR ALL MEMBERS:

- The council approved the following Standing Rules at the council meeting 1-10-2020:
  - 1. A Standing Rules Committee will be appointed to review and revise the Standing Rules every three (3) years, unless a major revision is submitted to, and is deemed appropriate for consideration by the Department President. Standing Rules, however, may be made by the Convention Body any year. The President will make the decision if Standing Rules will be printed each year in the Convention Year-End Report Book or printed and given to members in attendance for all Delegates to view and vote on. The Tradition of Virginia will be available under resources on our Department Web Site or by email from the Department Secretary.
  - 2. All checks written in the Fiscal Year July 1-June 30 must be cashed by July 31. Any check that has not been cashed by July 31, following the close of the Fiscal year, will not be reissued and considered void.
- I would like to remind all members that at the conference and convention is not the place for <u>you to sell your raffle</u> <u>tickets or other items for</u> your Auxiliary or any other group in front of ours Ways and Means. When this is done you are taking away profit from our Department Auxiliary. In the future, you will be asked to leave the area and will only be able attend the meetings.
- The tables at our Conference and Convention are set up the way they are for a reason by the VFW and Auxiliary who are the sponsor of these events. If you are given a table, you do not have the authorization to move anyone to another table or add to your table without contacting the VFW Auxiliary Chairman of the event to see if there is reason for the setup of tables, or give them an chance to solve the problem. Any failure to follow these instructions will result in you being asked to vacant the area that has been provided for you or not being able to have your table at VFW Auxiliary Functions in the future.

#### 1. MATTER OF CONCERNS/USING PROPER CHANNELS:

- 1. Those concerns, problems, etc. of an Auxiliary MAY be addressed to the District President who will take the concerns directly to the Department President for his/her consideration.
- 2. The Department President then decides who should be assigned to handle the concerns of that particular Auxiliary.
- 3. If the concern warrants it, the Department President may address, it to the National President for his/her consideration.
- 2.. ATTENTION MEMBERS: Congratulations to all the Auxiliaries for attaining 100% and 100 percent plus 1 member by December 31. If the Department is going to be 100% plus one member in membership, we all must continue to work hard on collecting dues, reinstating, and recruiting new members. We need you to continue calling members to get them involved in the meetings and programs. Make them feel needed and important, because they are!

Must be read by the Auxiliary Secretary or printed and distributed at the first meeting following receipt before being filed for reference.

- 3. ATTENTION AUXILIARY PRESIDENTS AND TREASURERS: You need to verify that the Department's membership percentage as December 31st coincides with your Auxiliary's figures. For banner purposes, all dues postmarked by December 31st were considered. Notify the Department Treasurer immediately if there is a discrepancy or it could cost you your banner. If a mistake has been made, it will be fixed or if the Department's figure is accurate, you will receive an explanation. Working as a team, we will see credit is given where credit is due!
- 4. ATTENTION AUXILIARY CHAIRMEN: The deadline for having National Program reports to the Department Chairmen is April 30, 2020 for Banner Program purposes. If your Auxiliary has reported and is not shown as reported, NOW IS THE TIME TO TAKE ACTION TO EITHER REPORT OR TO CORRECT ANY MISTAKES! Please be proactive to ensure your Auxiliary gets the recognition it deserves and continue to send reports after March 31st when you complete additional activities. Most importantly, read each Program Chairmen's monthly promotions. Every promotion has great ideas on how to better serve our veterans and community. The end-of-year awards will be given to those Auxiliaries who best met the guidelines set out by each program chairman throughout the year.
- 5.. AUXILIARY PRESIDENTS, TREASURERS AND TRUSTEES: The fourth quarter Audit covering the months of October, November and December was to be completed by January 31, 2020 and is to be mailed to the Department Treasurer no later than February 28, 2020. Trustees, please see that you attend to this immediately.
- 6. OUTSTANDING HOSPITAL VOLUNTEER: Now is the time you should be working on your "Outstanding Hospital Volunteer" nominee packages. The nominee may be any Auxiliary member who serves as a VFW Auxiliary volunteer at any medical facility, not just the VA Medical centers. Be sure to submit the forms to Department Chairman Carol Vangi no later than March 5, 2020 so they can be at National by March 15, 2020

7.CREATIVE PATRIOTIC ART AWARDS: The student deadline is March 31, 2020. Participants must submit entries to the Auxiliary Scholarship Chairman by this date. The first-place winner from each Auxiliary will be sent to the Department Scholarship Chairman, Debbie Weekly, for judging by April 15, 2010. If you need additional information, please contact Debbie.



Must be read by the Auxiliary Secretary or printed and distributed at the first meeting following receipt before being filed for reference.

This organization is full of love. We have love for our brothers and sisters. We have love for country. We have love for our veterans and their families. We have lots of love to go around.

I hope each Auxiliary is working on bringing in new members. We need to bring them into our circle of love. Our organization needs to bring in members as we go about our work for our veterans. Our membership has a great deal of pull with bills supporting our veterans brought up with our government.

We have several Auxiliaries that have reached the 100% plus. We are so proud of you. I know each Auxiliary is working hard on their membership. I thank you for your hard work.

I hope each Department Chairman has received at least one report from every Auxiliary. If you send a report every week, our Chairmen will be tickled pink. I know every Auxiliary does the work; you just need to send in reports.

Some of our Auxiliaries are having problems with having a quorum at their meetings. I know this is frustrating for those that do attend the meetings. I have heard from one Auxiliary President that has written every member to please attend the next meeting. She has listed the date, the time and the location. Hopefully might get together to discuss maybe a different time or day to suit more. Maybe than can discuss different ideas they might get more interest. Bring some plans to the floor to energize the Auxiliary. Work together to build a strong Auxiliary.

Our Winter Council and Conference was wonderful. We had a good attendance. (72 Members) The weather was great. I thank everyone that attended, especially the District Presidents, Council members and the Chairmen.

I am greatly appreciative of all the work each and every member in our Department of Virginia has puts forth so much work for so much good. I give every one of you a pat on the back. I love you all.

I just ask everyone to keep on doing the good work. We are having a great year.

With love, Marcia Semones Department President

Attest By:

Ellen Stogsdill, State Secretary

EllenStogsdill

By the Order Of,

Marcia Semones, State President

Marcia Senous

Must be read by the Auxiliary Secretary or printed and distributed at the first meeting following receipt before being filed for reference.

### SECRETARY

**SECRETARIES DUTIES:** have received phone calls about the duties of the Secretary from Auxiliaries throughout our Department to please include in communication the following information:

SECRETARY definition, a person, usually an official, who is in charge of the records, correspondence, minutes of meetings, and related affairs of an organization, company, association, auxiliary, etc. .

Auxiliary must **VOTE** to print the Minutes to be hand out at the meeting for the members.

When the President announce "We will now have the presentation of the Minutes of the previous meeting.

If the Auxiliary votes to print minutes, they should <u>be given to ALL MEMBERS PRESENT to read and</u> approved.

If the Auxiliary have not voted to hand out printed minutes, they must be read by the Secretary at the meeting.

Secretary should note in the Minutes that the minutes was approved as read or printed or approved with the following corrections.

Auxiliary must **VOTE** to print the National and Department Communication to be hand out at the meeting for the members.

When the President announce "We will now have the presentation of Official and other Communication by the Secretary

If the Auxiliary **VOTES** to print this information, they should be given to **ALL MEMBERS PRESENT** to read after the announcement

If the Auxiliary have not voted to hand out printed minutes, they must be read by the Secretary at the meeting.

Secretary should note in the Minutes that Official Communication was read, or a copy given to all members.

### SECRETARY

#### 2019- 2020 AUXILIARY DIRECTORY UPDATE

District/Auxiliary	Office	<u>Name</u>	Address	Phone #	E-Mail
District 2 Auxiliary 4809	JVP	Liz Wilson	3020 Dogwood Ter Chesapeake,VA23321-4559	(757) 473-3456	lizwilson1@hotmail.com
District 4 Auxiliary 9954	SVP	Sylvia Neal Duvall	1548 <u>Battes</u> Rd Victoria VA 23974-2939	(434) 321-2414	
	JVP	Edith Glidewell	PO BOX 1031 Victoria VA 23974-1031	(434) 480-0201	edith.glidewell@k12LCPS.org
	Treasurer	Carole Wallace	12640 Plank Rd Kenbridge VA 23944-3706	(434) 6763106	lccwarden@yahoo.com
	Trustee #2	Bobbie Rice	1515 Oakes Rd Kenbridge, VA 23944-3535	(434) 676-2738	
District 7 Auxiliary 9660	Secretary	Natalie Cave	278 Rayan Lane Broadway, VA 22815-9645	(540) 901-2140	ncave25@outlook.com
District 8	Trustee 2	Kathryn Durity	601 Bunker Hill Fredericksburg, VA 22401	(540) 373-5227	
Auxiliary 3103	Trustee 1	Barbara Johnson	8100 Chester Ct Spotsylvania, VA 22553	(540) 548-8243	
	President	Peggy Burdett	10174 Beaver Creek Drive King George VA22485-4832	(540)-239-1172	burdettj@metrocard.net
District 13	SVP	Paula Satterfield Dessimoz	203 12th St Colonial Bch, VA 22443-4204	(540)735-4927	
Auxiliary 10574	Trustee 3	Sandra Taylor	PO BOX 241 Colonial Beach. VA 22443-0241	(540) 623-3332	
	Trustee 2	Yvonne Beatty	508 Lakeview Drive Colonial Beach, VA 22443-3826		



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### TREASURER TALK

Only five short months till the end of the fiscal year for each auxiliary! This will also be the end of my term of office. I have enjoyed each one of you and will miss the interactions with my brothers and sisters.

Treasurers I will be sending out dues notices in March to make sure we leave no member behind.

Are the membership committees still helping the treasurer call members who have not paid their dues?

#### **PLEASE READ**

Be sure that all Auxiliary checks sent to me are made out to "VFW Auxiliary Dept. of Virginia". Not Debbie Martin, Treasurer. Still receiving several checks make out to Debbie Martin.

Make sure that you have **two** signatures on the check.

Please do **NOT** send a members personal check for payment of dues. Only Auxiliary checks.

Please make sure that the new member has filled the form out correctly. Must have date of birth! Be sure the new member signs the form, investigating committee signs and date of acceptance along with your **AUXILIARY** number.

ALL Auxiliaries, please use the new audit forms and follow the dates on the form. I will not accept an audit that does not have the date that the auxiliary voted and approved the audit.

The first quarter audit which has to be completed by April 30th must be submitted on the new audit form. The audit needs to be in the office of the Department Treasurer by May 31 per the National Bylaws.

The new audit forms for the Auxiliary may be found on the Department web site or contact me.

Districts - Please use the same forms as always.

#### Remember to leave no member behind.



DEBORAH J. MARTIN
539 WESTWOOD DRIVE
RUCKERSVILLE, VA 22968
434-985-7987
DEBVA0506@GMAIL.COM

### AMERICANISM

Aloha Hui, Brothers and Sisters of the VFW Auxiliary Family!

### Americanism Auxiliary Promotions for June 2020 Convention Out Standing Patriotic Event

First Place \$100.00 Second Place \$ 75.00 Third Place \$ 50.00

Family Freedom Festival Event:



You will find the Report forms and criteria for the following Video and Collage awards. Please go to www.vfwauxiliary.org/resources. Americanism Awards 1 Video & 2 Collage

There is a National award for one Auxiliary with the Most Outstanding Video.

That promotes Patriotism with Community Involvement.

Must be submitted and received to the Dept. Americanism Chairman by March 31, 2020.

The Department winner will be submitted to National by April 30, 2020.

There is a citation that will be mailed to each Auxiliary who submits their promotion.

The other award is for the most outstanding Collage showing Americanism and Community Involvement and Education at a Family Freedom Festival

Please send your reports for Americanism to me; I know you are doing Americanism Programs. So far, I have received 52 out of 80 Auxiliaries as of January 1, 2020. I would really like to have the other 28. Please, everyone, keep sending reports; I want to see what your members are doing for our Program Goals.

Americanism Program Goals: Flag Education, Promote Patriotism, POW/MIA Recognition, Smart/Mayer VFW National Citizenship Education Teacher Award, Patriotic Instructors Educate Members, and Connecting with the Community.

#### Americanism is Loyalty, Commitment and Education.

There are many helpful products through the VFW Store. Information is available at VFW.org/store or VFWAuxiliary.org to order supplies to teach and appreciate kids of all ages.

Go to a preschool, early education school, girl or Cub Scout troops or church Sunday school and spend one-hour teaching "The Pledge of Allegiance". Hand out "Flag Education for Kids" sheets. It teaches the do's and don'ts of Flag etiquette.

Reward the children with a coloring book "Pledge Allegiance to the Flag", the Patriotic bookmarks or "Young American Award". Teach the meaning of the 13-fold of the American Flag.

For older children, pass out "Our Flag, Things you should Know" brochure or "Etiquette of the Stars and Stripes". Teach them how to salute the flag, properly fly it and dispose of or retire it.

We have a "Respect for Flag Citation Option 1 - Sports". When you go to a sports game and you see the coaches and players displaying proper respect for the flag, present them with this citation.

#### Americanism Award for Departments No.2 - Criteria and Entry Form - Collage

The Department Chairman is to send the form with a photo collage of a Family Freedom Festival to Americanism National Ambassador, Jason Estell, by April 30, 2020 for judging. The National winner will be announced at the 2020 National Convention in Reno, Nevada.

Thank you for all your hard work and dedication to "Serving Our Veterans-and our Country-with Aloha!" "Our Veterans are Tops!"

BARBARA WORLEY 108 KING WILLIAM DRIVE WILLIAMSBURG, VA 23188 757 880 9112 BMKWOELWY@COX.NET

# $BUDDY\ POPPY \ NATIONAL\ HOME$

HAPPY NEW YEAR 2020.

WE HAVE HAD A GREAT 2019 AND I KNOW WE WILL HAVE A GREAT 2020.



VFW National Home for Children is expanding their Tribute Park adding another pathway. National President Peggy and VFW Commander-in Chief William j. "Doc" Schmitz hope to raise \$30,000 or \$600 per Department to fund this joint project. The park was created from a gift from a family who lost their son in Afghanistan. The space serves as a Place to honor and memorialize loved ones with a timeless tribute. If you would like to make a donation, please send your check to Department Treasurer, Debbie Martin, earmarked "Tribute Park Donation (memo line). 539 Westwood Drive. Ruckersville, VA 22968

Let's keep talking about NATIONAL HOME for Children. National is doing a citation to every auxiliary that promotes the VFW National Home for Children through education and publicity. A citation and \$50.00 to one aux. In the nation with the most outstanding promotion. Remember it has to be through education and publicity. The forms Are to be sent to me (Peggy) by March 31st. the Form can be found on the National website under resources.

#### Here are current needs for the home:

Where most needed; gift of money so that the home can use where most needed at time of donation.

Campus maintenance fund; help with the cost of operation and maintaining the campus.

Day care / preschool fund; will help pay expenses for operating a licensed daycare / preschool that is not covered by any other sponsorship.

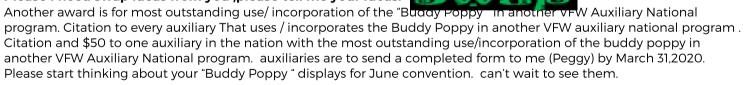
Technology fund; help with computer hardware /software updated internet.

Activity fund; music lessons or craft activities, etc.

Transporting fund; need of a truck with snowplow.

Need help with a fundraiser for National Home for Children please contact Sue Alverson at 517-663-7983 or salverson@vfwnationalhome.org (all small letters) she would love to help you with promotional materials.

#### Please I need swap ideas from you ,please tell me your ideas.





Not sure if you call this a swap but it impressed me, it came from Auxiliary 4809 Gloria Klinefelter she has a pen pal that she writes to in Australia, she has two sons and her youngest son was learning about the buddy poppy in school, so Gloria sent him our buddy-poppy ,the pamphlets and our poppy pins. he wore his American buddy-poppy pin to his class to talk about America's "Buddy Poppy". In return he sent her his buddy-poppy From Australia.

PEGGY SCHUPSKA CHAIRMAN
2927 BAPAUME AVE. NORFOLK, VA 23509
(757)295-6599
DISTRICT2SCHUPSKA@GMAIL.COM



### CHAPLAIN REPORT

IN THIS ISSUE

#### **GET WELL**

Peggy Schupksa

#### THINKING OF YOU

Darlene Snow Vicki Luebbe, Mary Johnson Patty Baskett Gloria Klinefelter Isobel Short

#### **SYMPATHY**

Glenn Hollman (Winnie)
Family Lillie Chris Cassirer
Ruby Paxton (Alfred)
Karen Welsh (Daughter Kim)
William Harness (Kim)
Sonya Sallee, Dept. OR Treasurer (Nephew)

We still another month or two of cold weather so remember to check on the elderly, friends, family and neighbors. We can now start thinking of Spring coming around the corner. Please remember to say an extra prayer for Our service member that might be away from their families even though we are through the Holiday Season.

As your Department Chaplain it is my responsibility:

- Send out "Chaplain Alerts"
- "Get Well" Cards to those hospitalized or at home
- Cards of condolence to the family upon a death
- "Thinking of you" cards to let someone know that they are being thought of.

I'm asking the Auxiliary Chaplain, President or Secretary to notify me when they would like to have a card sent.

I'm also asking the Auxiliary Chaplain to send me the Chaplain Report by the 10th of each month of the count of cards sent, telephone calls made, emails/text, visit to the sick, funeral visitation, funeral attended, and any flowers sent. The report form is on the Department website.

I'm here to help any Auxiliary or District Chaplain. Please do not hesitate to contact me if you have any questions. There has been 4 Chaplain's Alerts sent.

The following is what has been reported by the Auxiliaries: Cards Sent: Get Well: 187, Sympathy: 157, Thinking of You: 939, Calls Made: 1434, E-Mails/Text Sent: 1842, Visits to the Sick: 464 Funeral Visitations: 57, Funeral Services Attended: 41, Flowers Sent: 166

Other: Donations and Food: \$2,580.21.

If you are not currently receiving the Chaplain's Alert e-mails, please send me your name, Auxiliary number and email address. I will gladly add you. You can also go to our Department Web Site. If I can help anyone please let me know.



FRED JENNINGS
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VIRGINIA BEACH, VA 23464
757-477-5086
(FREDLYJ@VERIZON.NET

### $CHIEF\ OF\ STATE/EXTENSION$

#### **Recognition and Developing Leadership**

Leadership is a skill that should be recognized and encouraged. If a member shows an interest in taking a chairmanship or officer position, be that member who they can approach to help them achieve their goal. If you are now an officer, or chairman, and recognize the potential of a member who wants to take an active role in the Auxiliary, let them know you are available to help them achieve their goal by training and mentoring them. Share your paperwork, encourage, and provide the promotions from the National and State organizations.

Not every member wants to take a leadership role - but can still be an asset to our organization. The members who inspire others positively through their actions, their positive input and participation in our programs, are as important as being an officer or chairman. Recognize these individuals as members who make your Auxiliary strong.

#### Organizing a New VFW Auxiliary

Are you aware that any member in good standing can initiate contact with a Bachelor Post or its Post Commander? The "Steps in Organizing a New VFW Auxiliary" list is available from the Department President, the Chief of Staff and all Secretaries. Once a Bachelor Post has shown interest in having an Auxiliary, the Post should be given information on what they need to do:

- 1. The Post must send out a notice to all its members, announcing the intention to have a meeting to vote to have an Auxiliary. The notice must be mailed at least 20 days prior to the meeting to vote on an Auxiliary.
- 2. Post Members should get their own family members involved. It is important that all potential Auxiliary members are eligible to join.
- 3. Once the Post votes to have an Auxiliary and contacts the Department President, the President will designate the Organizing Officer.
- 4. Important: No Auxiliary shall be instituted with less than ten (10) eligible applicants present and Dues on at least fifteen (15) must be paid.
- 5. The National VFW Auxiliary will mail a Charter Kit to the Organizer prior to the Institution. This includes: Altar Cloth; American and Auxiliary flags; Dues record binder; VFW Store Catalog; current Podium Edition Bylaws and Ritual Books; Chaplain's Prayer Card; Patriotic Instructor Card; and a
- 6. Auxiliary Officers should be in place prior to the Institution.
- 7. Once the Auxiliary has been instituted and installed, a report must be sent to National Headquarters and to the State Treasurer immediately following the event.

Once the Auxiliary has been instituted, it is important that we, as VFW Auxiliary members, assist, train, and mentor the new Auxiliary officers and members so that it will become a strong, active part of the Department of Virginia VFW Auxiliary.

> "Serve Our Veterans with Aloha" "Our Veterans are Tops"

### $CHIEF\ OF\ STATE/EXTENSION$

#### MEMBER EXTENSION AWARDS

Award #1 is \$50.00 and citation to one member in the nation who assisted in revitalizing/rejuvenating a failing or week Auxiliary. Nominated member must be different than the nominated mentor for the Mentoring or Leadership Program. The entries are due to me, the Department Chief of Staff by March 31, 2020. One entry from the Department Chief of Staff is due to the National Chief of Staff by April 30, 2020.

Any member in good standing can nominate another member. That member must be in good standing that has met the written criteria on the nomination form for the 2019-2020 Program Year.

- A local, District, Department or National Officer may be the nominee
- A Department Chairman may be the nominee.
- A Member in good standing may be the nominee.
- A committee member on a Suspension team may be the nominee.

Attached is the Application Form for Award #1. If more space is needed to provide details, please feel free to attach an additional page.



KATHY BIRCH
304 E MAIN STREET
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KATBIRCH@COMCAST.NET OR
KBIRCH@VFWAUXVA.ORG
(540)955-3311

### $CHIEF\ OF\ STATE/EXTENSION$

#### Extension Award for Members No. 1

Nomination Form • 2019-2020 Program Year

 Citation and \$50 to one member in the nation who assisted in revitalizing/ rejuvenating a failing or weak Auxiliary and utilized Building on the VFW Auxiliary Foundation in their efforts. Any member at any level of the organization can be nominated by the revitalized/ rejuvenated Auxiliary. Nominated member must be different than the nominated mentor for the Mentoring for Leadership Program.

#### Nominators are to send this form to their Department Chairman by March 31, 2020.

Nominee's Name:	
	Auxiliary No.:
Nominee's Member ID No.:	Nominee's Phone No.:
Nominee's Email Address:	
Share why the nominee deserves to receive the 20 Describe how the nominee utilized <i>Building</i> on the this Auxiliary. Please attach any additional informa	VFW Auxiliary Foundation to revitalize/rejuvenate
Nominated by:	
Department of:	Auxiliary No.:
Nominator's Member ID No.:	Nominator's Phone No.:
Nominator's Email Address:	
Signature of Department Chief of Staff:	Date:

The Department Chief of Staff is to sign and send the completed Department-winning nomination form to National Chief of Staff and Extension Gwen Rankin by April 30, 2020 for judging. The National winner will be announced at the 2020 National Convention in Reno, Nevada.

### HISTORIAN/MEDIA RELATIONS PROGRAM

Brothers and Sisters.

Happy Valentine's Day to you all!! Thank you to the Auxiliaries that have sent me reports, pictures, newspaper articles and have invited me to their Facebook pages. I look forward to seeing items from all our Auxiliaries.

#### **FAMILY FREEDOM FESTIVAL:**



To learn all about the FAMILY FREEDOM FESTIVAL, visit the Program & Publicity page of the National website https://www.vfwauxiliary.org/resources to get started. There are steps to participation, event ideas, and also event suggestions. It can be done in Auxiliary. As the Historian of your Auxiliary you may want to rally the District or Department to promote a Family Freedom Festival where all the Auxiliaries in the Department/Districts take part in the program. Suggest that each Auxiliary work on a different topic and put on an interactive display.

This event can be held at any time during the year. The Family Freedom Festival Tool Kit is a great place to start. It includes what you need to know and how to host a successful family event. Sample event ideas are listed and gives you examples of what to do at the event. STEPS TO PARTICIPATE AND EVENT INFORMATION This topic is a good tool to help you get ideas for success.

You may want to give a prize at the event by having people sign up on a card with their contact information. Have the drawing at the end of the event. As the Historian/Media Relations Chairman, you may want to publicize the event in the local newspaper and on social media. You can plan well enough ahead to inform the public about the upcoming event. Suggest to the event planners to include a food bank collection, or to have care packages to send to deployed troops. Other ideas might include school supplies for the needy families. There are other suggestions on the website.

Don't forget to check the resources in the Historian/Media Relations Publicity Guide to help you in promoting the activities of the event. Take lots of pictures of your work with the VFW and Auxiliary of the activities you have done for our veterans and their families. Share them with your Department/District Historians for a memorable scrapbook.

I'm looking forward to seeing pictures and reading your reports on this event. Remember if you have a Facebook page send me an invitation so I can follow what you are doing in your Auxiliary and with your Post.

SERVING OUR VETERANS WITH ALOHA
OUR VETERANS ARE TOPS



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### HOSPITAL







The New Year is off to a great start. Reports are coming in but a reminder.....don't stop. There is still time to get those reports in. Please don't be a one and done.

#### **VA Research and Development Program:**

In the December promotion I provided information about the VA Research and Development Program. I would like to tell you about a Veteran I know that has benefited from this program. I am not going to use his name for privacy reason. He began losing his eyesight in 2014. The diagnosis was macular degeneration. According to the American Macular Degeneration Foundation this is the leading cause of vision loss, affecting more than 10 million American. At present it is considered an incurable eye disease. The retina's central portion, known as the macula, is responsible for focusing central vision in the eye, and it controls our ability to read, drive a car, recognize faces or colors, and see objects in fine detail. In early stages, macular degeneration does not affect vision. Later, if the disease progresses, people experience wayy or blurred vision, and, if the condition continues to worsen, central vision may be completely lost. Image having a blurry blob in the center of your vision. The retina is still working so the peripheral vision is still retained. This Veteran is receiving treatment at the Hampton VA Medical Center. In the fall of 2019 he was selected by the VA to go (all expenses paid) to Arizona to a Medical center that works with Veterans experiencing vision loss. As a result of his visit, his quality of life is improving. He was given what looks like 3-D virtual reality glasses. He is now is able to watch TV and read. But he said the best part was he was able to see his grandchildren's faces at Christmas. He continues to receive treatment and working with the doctors to see what other things can be done with his new glasses. This is an example of the VA Medical Centers working together and the research program finding ways to improve Veteran's lives. For more information about the VA Research Program please go to https://www.research.va.gov/topics

#### **Suicide Awareness and Prevention:**

UPDATE: The Federal Communications Commission unanimously voted to proceed with a proposal to set up a new hotline similar to 911 — only, instead of dialing the police, the number would connect callers to experts in suicide prevention and mental health. The proposed number, 988, would link callers to an already existing network of crisis centers around the country set up by the Department of Health and Human Services. FCC vote does not mean you can dial 988 today and be connected with the suicide prevention hotline. The move simply represents a major step forward in the process, opening a period of public comment on the proposal before the commission reaches the stage of finalizing the rules. The notice proposes an 18-month time frame for making the number a reality.

Don't forget.....there is still time to nominate an "Outstanding Hospital Volunteer" Is there a volunteer in your Auxiliary that the Hospital program is their passion; that they are always making visits and bringing smiles to the patients. If so, please take the time to show them how much you appreciate all the work that they do. The nomination form is on the department website, https://vfwauxva.org/ as well as the national website www.vfwauxiliary.org/resources. Or contact me. I will be happy to send you the form. I will need your nomination form no later than March 5, 2020. There will be a \$50.00 award to the outstanding volunteer winner as well as \$25.00 to the auxiliary or district that submitted the nominations.

REMINDER - AT THE JUNE CONVENTION THE FOLLOWING AWARDS.
A DRAWING FOR \$100.00 FROM THE AUXILIARIES THAT HELD 3 OR
MORE HOSPITAL FACILITIES EVENTS.
A DRAWING FOR \$25.00 FROM THE AUXILIARIES THAT RECOGNIZED
THE HOSPITAL VOLUNTEERS

AS ALWAYS, PLEASE KEEP REPORTING. IF YOU HAVE ANY QUESTIONS OR NEED ASSISTANCE, PLEASE LET ME KNOW.



CAROL VANGI CHAIRMAN HOSPITAL DEPARTMENT OF VIRGINIA 1024 HULLVIEW AVE NORFOLK, VA 23503 757-621-5519

E-MAIL: CJONESVANGI@GMAIL.COM

### $LEGISLATIVE\ REPORT$



### SERVING OUR VETERANS WITH ALOHA OUR VETERANS ARE TOPS

Did you happen to read the last Action Corp Weekly report?

The Blue water Navy Vietnam Veterans Act of 2019 has passed.

Congress has passed the finalized version of the National Defense Authorization Act for fiscal Year 2020 (NDAA).

This supports the following VFW Priorities;

- · Military Quality of Life
- · Health Care
- · Together we have helped Axe the Widows Tax.

Therefore, it is important for us to Sign up for Action Corp weekly, signup sheets can be downloaded from the National and department website. Please be sure to include your zip code and email address. Send the sheets to me, I will be sure you get signed up. There is a \$50.00 award to the auxiliary that signs up the most people. I need your sheet to be eligible for this award.

The holidays are over and it's time to get back to work. We are in an election year and it is time to get to work and support our veteran's issues. Please be sure to review the proper procedures in involvement of Auxiliary and VFW members in campaign opportunities. This information can be found at www.vfwauxiliary.org under legislative. Remember to access the Veterans Vote pamphlet, this can be obtained from www.vfw.org

I want to tell everyone how proud I am off all your hard work. Just because we are 100 percent does not mean we stop reporting. Keep being the voice of our veterans, they are counting on us.

Let's make our VFW Priorities our most important goal this year. Our Veterans are counting on us

DAWN KUHN
CHAIRMAN LEGISLATIVE
DEPARTMENT OF VIRGINIA
18439 WHITES POINT
DRIVE, ABINGDON VA 24211
804-909-5792
E-MAIL: KUHN@COMCAST.NET

### MEMBERSHIP

It was great to see everyone at Winter Council. Hope everyone enjoyed it as much as I did. Our challenge is 100% plus by January 31st. I know we can do this!!!! Keep up the good work!!!

#### INVITE

Look for New Members: Ask for referrals. If any of your VFW Auxiliary members know of others that are eligible to join, make a list and form a committee to contact these potential members. Know the facts about eligibility and the workings of the VFW Auxiliary.

**Find Members to Rejoin**: Check past and present membership files. Compile a list of names, addresses, phone numbers and emails of members who have not paid their dues in prior years.

#### **INCLUDE**

Contact Annual Members: Start a telephone round up to collect continuous dues. We must never forget our members. A simple phone call can be the personal contact someone needs. Talk with them, get reacquainted and remind them they are a vital part of the VFW Auxiliary. Encourage them to help with upcoming events or functions by asking them to use their talents.

#### **INVEST**

Membership Matters: As you recruit new members or rejoin any that may have strayed away this is your INVEST-ment in your Auxiliary. Growing a strong, healthy and prosperous Auxiliary to assist and be a partner to their VFW matters.

### AS OF 1-31-2020 DEPARTMENT OF VIRGINIA IS 98.17%



TERESA EVANS, MEMBERSHIP 1657 MACGREGORY STREET VIRGINIA BEACH, VA 23464 757-338-3138 VA4LIFE34@AOL.COM





#### Dear Brothers and Sisters

I am still receiving reports with nothing on them. As I have stated before, THIS IS NOT A REPORT. You must be mentoring to your members. I have had lots of questions about the program so this month I am going to give you some examples of mentoring. I bet there are lots of the Auxiliaries doing some of these so please send me a report. If you have a question, please contact me by email or phone and I will be happy to talk with you. I would like to see the Department 100% reported in this new program. Below are a few ideals.

- · Have your Patriotic Instructor give instructions on what the Raps of the Gavel means during the meeting and also explain about the unique things we do at our meetings. There is a two-page guide that you can find on the National Auxiliary website www.vfwauxiliary.org It is found under Americanism.
- · With the elections coming up in April, have available at your meeting the information and description of the officer positions and encourage members to consider running for a position.
- · Have your Treasurer instruct the members on how to login into MALTA and how they can navigate the website.
- Have an Auxiliary School of Instructions or take a few minutes at one of your meetings and explain about our programs and the importance of reporting.
- Have a Dutch-treat breakfast, luncheon or tea so that you can spend time with the members and have them ask questions about the Auxiliary. This is also a great way to get to know your members and find out what they are interested in and ways that you can get them involved.

We had a great time at the Winter Conference on Saturday, January 18th. I want to say a big Thank You to Kelli Levitt for stepping in to promote the Mentoring for Leadership program for me. Everyone that attended received a package of M&M's – a mentoring member. Hopefully, when you see a M&M now, you will think about Mentoring. I received several reports at the meeting and in the mail but we are less than half way reported.

The following are awards for members and auxiliaries from National Headquarters. The report forms can be found on the National Auxiliary website or you can contact me and I will send you a form.

AWARDS FOR MEMBERS 1. Citation awarded to the first, second and third place member in each Department who is instrumental in fulfilling the role as a mentor/leader. Three nominations from each Department Mentoring for Leadership Chairman are due by April 30, 2020 to the National Mentoring for Leadership Ambassador. Nomination form (required) available at www.vfwauxiliary.org/resources. Citation will be mailed directly to the member.

AWARDS FOR AUXILIARIES 1. Most Outstanding Implementation of a Mentoring for Leadership Program.

- Citation to every Auxiliary that implements a Mentoring for Leadership Program. Entry form (required) available at www.vfwauxiliary.org/resources. Auxiliaries are to send form to their Department Chairman by March 31, 2020. Department Chairman are to send form to National Headquarters by April 30, 2020. Citations will be mailed directly to Auxiliaries.
- · Citation and \$50 to one Auxiliary in the nation for the most outstanding implementation of a Mentoring for Leadership Program.

Department Mentoring for Leadership Chairmen are to send one entry and the corresponding entry form to the National Mentoring for Leadership Ambassador by April 30, 2020 for judging. The National winner will be announced at the 2020 National Convention in Reno, Nevada.

Let's continue "Serving Our Veterans with ALOHA" and show them that "Our Veterans are Tops".



BETTY GIMBLE

80 WINTER WHEAT LANE

FREDERICKSBURG, VA 22406-4455

HOME 540-655-1415

CELL 703-851-581

EMAIL:BJG1503@GMAIL.COM

# $PRESIDENTS \ SPECIAL \ PROJECT$

#### **VFWVIRGINIASERVICEOFFICERPROGRAM**

The VFW Service Officer Program is a small group of dedicated men and women that do the paperwork, give advice, make the arguments for veterans to get their benefits from the Veterans Administration (VA). This includes health care, compensation for health issues, home loans, education, life insurance, and much more. The program represents veterans at all levels of the VA including any appeals needed. The Service Officers also represent widows and dependents. Through the efforts of the staff, over 1,500 claims were filed where the veterans received benefits worth \$27,324,695.

#### **The Program**

The Service Officer Program in the Department of Virginia is composed of four accredited staffers and a secretary. The staff has offices in Hopewell, Staunton, Dale City, Norfolk.

Veterans Compensation is covered by Title 38 of the U.S.Code. This law is over 1200 pages that define what a veteran and the VA must do to ensure a disabled veteran and/or the dependent/widow/widower is afforded the benefits provided for by law. Our service officers spend hours with this manual to properly represent veterans. Additionally, there are over 135 forms that service officers must be familiar with to properly represent our veterans and dependents.



### What We Have Done

Our goal is to raise at least \$10,000 to help the Department Service Officer Program. As of this communication we have reached 54% of our goal and 63% of the Auxiliaries have reported. Thank you to all the Auxiliaries that have reported. Keep the donations and reports coming.



BOB DECHAMPLAIN
PRESIDENT'S SPECIAL PROJECT CHAIRMAN
7417 WILDWOOD DR.
NORFOLK, VA 23518

CELL: 757-506-2326

EMAIL: RDECHAMPLAIN1@COX.NET

### $S \ C \ H \ O \ L \ A \ R \ S \ H \ I \ P \ S$

#### CONTINUING EDUCATION SCHOLARSHIP

Have you reached out to your members about the Continuing Education Scholarship that is only for Auxiliary members and/or their spouses, sons or daughters. Your must have your applications along with an essay of no more than 300 words to our National Headquarters by February 15, 2020. It's not too late to encourage your members to apply for this scholarship.

Have the Auxiliary member, their spouse, son or daughter email the application to info@vfwauxiliary.org or mail to Programs Administrator, VFW Auxiliary National Headquarters, 405 W. 34th Street, 10th Floor, Kansas City, MO 64111.

#### YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST

The next scholarship deadline for Scholarships is the Young American Creative Patriotic Art Contest. This is another way to help our youth in grades 9 through 12. The deadline is March 31, 2020 and your Auxiliary winner must be to me for Department judging no later than April 15, 2020, NO EXCEPTIONS. My address is listed on the bottom of this promotion.

First place National Award is for \$15,000, \$7,500 for second place, \$3,500 for third place, \$1,500 for fourth and fifth place and sixth through ninth place will receive \$500.

With permission from the winner, the Post can display the artwork in the Post Home. What better way to show "Our Veterans Are Tops".

Also, you may make a contribution to the National organization earmarked Patriotic Art Escrow Fund and if you do so please send me a report, otherwise I cannot give you credit.

S.W.A.P. --- An Auxiliary shared this Patriotic Art story with my Ambassador, and I would like to share it with you. After their local judging, their Auxiliary winning entry was sent to the Department for judging. The Auxiliary Chairman approached the remaining five students asking them to consider donating their entries to a local nursing home that served as home for many veterans. The students all agreed and were excited to have their artwork permanently on display. The pictures brought a smile to the faces of the veterans living there and to all visiting the home. This is a great testament to our program!





I am looking forward to the State Convention in June for our Awards presentation on Thursday evening. But before I can complete my year, I need MORE REPORTS. I know the Auxiliaries that I have not heard from, do the work, but where is your report. It doesn't take long to jot it down, but don't forget to mail it to me or send an email to me, I waiting to hear from you.

#### At the State Convention in June 2020, the following awards will be given:

\$40 to the Auxiliary that best promotes the Continuing Education Scholarship \$40 to the Auxiliary that best promotes the Young American Creative Art Contest \$30 to the Auxiliary that best promotes the Patriot's Pen Contest \$30 to the Auxiliary that best promotes the Voice of Democracy Audio/Essay \$60 to the Auxiliary that participated in all four scholarship programs with entries



# VETERANS & FAMILY SUPPORT

"Serving our Veterans with Aloha"

Dear Brothers and Sisters.

Let us start our new year out by donating to the National Veterans Service. The VFW's National Veterans Service (NVS) helps veterans, service members and their families obtain the benefits they deserve at no cost. The National Veterans Service provides a nationwide network of 300 VFW Service Officers who can help veterans navigate the Veterans Affairs System. VFW Service Officers assist our veterans every step of the way when they are ready to file a claim. The VFW is proud to offer this service to any veteran seeking assistance with the claims process. The National Veterans Service works to ensure veterans receive quality, timely and accessible VA healthcare which includes:

- · Hospital care
- · Outpatient care
- · Specialized health care for female veterans
- · Alcohol and drug dependency treatment

Medical evaluation for disorders associated with military service, exposure to Agent Orange, radiation or other environmental hazards.

Please send donations to: VFW National Headquarters Attn: NVS 406 W. 34th Street 11th Floor Kansas City MO 64111



\*\*Please send Department Treasurer Debbie Martin notification when your Auxiliary sends a donation to NVS so it gets reflected in the Banner report for your Auxiliary.

Did you know 2020 is a Leap Year and will have 366 days. Our National Veterans & Family Support Ambassador Wendy has issued a 366 day challenge to every Auxiliary and Auxiliary member to continue your selfless acts of kindness to America's heroes and their families.

Below is the list of opportunities to win an award at the June convention.

- 1. \$50.00 to the most outstanding fundraising event hosted by an Auxiliary either alone or with their Post to fundraise for Veterans and Military Support Programs.
- 2. \$50.00 to the Auxiliary who participates in the most events supporting homeless veterans. Such as Stand Downs, clothing drives, etc.
- 3. \$50.00 to the Auxiliary with the most unique fundraising event to benefit Veterans and Family Support programs.



KARLA COKER
KJCOKER1503@GMAIL.COM.
13212 TRAILS END CT.MANASSAS VA 20112



This year we have highlighted different focuses within Youth Activities and a had a different monthly challenge for your Auxiliaries to win prizes at the end of the year!

- · <u>September's challenge</u> was to participate in Patriotism Thorough Literacy.
- · October's challenge was Illustrating America.
- · November's challenge was Working with Youth Groups.
- · December's challenge was Working with Youth.
- · January's challenge was Educate Youth about Patriotism in your Community.

You can still enter reports to be considered for the drawing at June Convention.

Thank you for all of your reports, **keep them coming!** 

February's focus for Youth Activities is to **Youth Showing Their Love of Veterans**. Some ideas are:

- · Youth group participating in a VA hospital visit.
- · Youth holding a fundraiser for Veterans.
- · Youth sending care packages, notes/cards to Veterans or Deployed Service Members.
- · What original ideas does your Auxiliary have??

Any Auxiliary who participates in **Youth Showing Their Love of Veterans** will be entered into a drawing for a prize to be awarded at June Convention. You can be entered into the drawing multiple times by multiple reports around **Youth Showing Their Love of Veterans**.





VICKI BUTLER
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VIRGINIA BEACH, VA 23462
PHONE: (757)284-1651
VICKIBUTLER@HOTMAIL.COM

### WAYS AND MEANS

As you are aware, the money raised from the Ways & Means program goes into the Department General Fund to help with Auxiliary program awards, travel of the District and State officers, and to fund the expenses of the Secretary and Treasurer.



Is there something special YOU would like to see on our ways and Means Table????

We are asking everyone to please send in ideas for items to sell at the Ways & Means table. We hope you can assist with the success of our fundraising.



#### Our newest project is to involve the Districts.

For the January 2020 Winter Council, I am asking Districts 1 – 6 to bring a gift to be raffled off at our Ways & Mean Tables. Please have your gift and raffle tickets to the Ways and means Table by 8:00 a.m. on 1-11-2020.

For the June 2020 State Convention, I am asking Districts 7-13 to bring a gift to be raffled off at our Ways & Mean Table.



DISTRICT 2 WAS THE \$50.00 WINNER AT JANUARY CONFERENCE

The Ways and Means Table will sell the ticket for each District could be a gift basket, gift card, quilt, unique food item from your area, etc. The District who sells the most tickets, will receive a \$50.00 reward from the Department.

- o Ask your own Post if they might be interested in donating items.
- o Make the gift interesting and exciting to raise the interest in purchasing tickets.
- o If you Auxiliary would like to donate small items for the Department Ways & Means, please bring them to the Conference and Convention.

I appreciate every one of the members and hope that you will participate in this project to help the Department raise money.



Marcia Semones, State President



TO DISTRICT 1-6 PRESIDENTS FOR THE BEAUTIFUL BASKETS AT JANUARY CONFERENCE, THE BASKET THAT SOLD THE MOST TICKETS WAS FROM DISTRICT 2.

#### District Meetings

District Presidents: Please make sure that <u>you contact</u> and confirm the date of your meeting with the Department Representative. Make sure you contact the Department Representative and Secretary if there are any changes or corrections

#### in your meetings.

#### DISTRICT 1

Date: 3-28-2020 Time: 11:00 a.m.

Lunch. To follow meeting,

Locations

AUX REP: President Marcia Semones

VFW REP: JVC Butch Schupkon

#### DISTRICT 2

Date: 2-15-2020 Lunch: 12:00 Noon MEETING: 1:00 P.M. Location: Post8515.5mithfield 223 Washington Street, AUX REP: Marcin Semones

VFW REP: SVC Eric Mallott

#### DISTRICT 3

Date. 2-29-2020
MEETING. 10.00 A.M.
Lanch: After Meeting
Location: Post 900
LUX REP: President Marcia Semones
VFW REP: Surgeon Geoff Lyster

#### DISTRICT 4

Date: 2-8-2020
Lanch: After the meeting
MULTING: 1 p m
Location: Post 8/59, Amelia
16540 Fave Fosts Road
AUX REP: President Marcia Semones
VEW REP: JVC Butch Schupksa

#### DISTRICT 5

Lunch: No lunch
MRETING: 1:00
Location: Post 4637, Martinsville
2327 Old Chatham
AUX REP: No Representative
VFW REP: Commander Rick Ruskin

2//15/2020

Date:

#### DISTRICT 6

Date: 2/9/2019
MEETING 2 00 p m
Lanch to follow
Location: Desmond Doss Academy
Lynchburg, VA
AUX REP: No Representative

VTW REP: 5VC Eric Mallett

#### DISTRICT 7 CONVENTION

Date: 2020 Lanch 11:30 A.M. MEETING: 15 Minutes after Lunch Location: Post

AUX REP: No Representative VPW REP:

#### DISTRICT 8 Date: 2/23/2010

Lunch: 12:00 Meeting: 1:00 P.M. Location: Post 7728, Morrisville 12:496 Haspers Ran Rd, Bealten ALX REP: No Representation VFW REP: SVC Eric Mallett

#### DISTRICT 9 CONVENTION

Date. - -2020 Sign Up. 10.00 A.M. Lanch: 1-00 PM Location: Post

AUX REP: No Representative VFW REP:

#### DISTRICT 10

Date: 3 01 2020 Lunch: 11:30 AM MIRETING: 1:00 PM Location. Post 1503, Dale City 16011 Minnieville Rd AUX REP: SVP Maggle Myerx VFW REP:

#### DISTRICT 10 CONVENTION

Date: 5-03-2020
Lunch: 11:30 AM
MIGGING: 1:00 PM
Location: Post 1503, Dale City
14031 Minmeville Rd
AUX REP: No Representative
VEW REP:

#### DISTRICT 11 CONVENTION

Date: 5-9-2020
Launch 11 30 a.m.
MEETING to follow Launch
Location: Post 8644, Bridgewater
118 Dry River Road
AUX REP: No Representative
VEW REP:

#### DISTRICT 12

Date: 2 1 2020
Registration: 10:00 AM
MEETING: 11:00 AM
Location: Post 6975, Brastol
315 Gate City Highway
AUX REP: No Representative
VEW REP: Judge Advance Editic Research

#### DISTRICT 13

Date: 2-8-2020 MEETING, 12.00 Noon Location: Post 1827, Charlottesville 1170 River Road

AUX REP: No Representative VFW REP: Commander Rick Raskin





#### ACCEPTED APPROVED

4th QUARTER AUDIT

October – December 2019

Must be completed by 1-31-2020

Must be in the State Treasurer's

Office
by 2-28-2020.

debva0506@gmail.com

### ACCEPTED APPROVED 1st QUARTER AUDIT

January – March 2020
Must be completed by 4-30-2020
Must be in the State Treasurer's
Office
by 5-31-2020.

#### June 11-14, 2020 State Convention

Renaissance Portsmouth-Norfolk
Waterfront Hotel
425 Water St, Portsmouth, VA 23704
Phone: (757) 673-3000
\$131.00 per night
Group name "Department of Virginia
Annual Convention"
Cutoff Date May 11, 2020

#### To Remember





Commander-in-Chief, 2020-2021 Homecoming August 27-30, 2020 Renaissance Portsmouth-Norfolk Waterfront Hotel 425 Water Street Portsmouth, VA 23704

### ACCEPTED APPROVED 2nd QUARTER AUDIT

April – June 2020 Must be completed by 7-31-2020 Must be in the State Treasurer's Office by 8-31-2020,

debva0506@gmail.com

#### Auxiliaries REPORTED AS OF 1-29-2020

We Want to Hear From Your

Please call or email the State Chairman if your Auxiliary have sent a report to verify that Him or Her have received the Report.

Remi	nder you must be	shown reported	in the *National Pr	ograms* by 4-3	0-2020 to recei	ve a Banner
Chairman	Barbara Worley 108 King William Deive Williamsburg, VA 23188 (Cell phone) 787 880 9112 (E-Mail) buskworley@cox.not	Peggy Schupska 1927 Bapanne Ave Norfolk, VA 23589 (787)296-6889 district2schupska@gmail.com	Karthy Birch 30s E Main Street Berryville, VA 22481-1306 kathirch@coment.net or kbirch@coment.net or kbirch@coment.net	Judy Lupeir 1246 Quarter Way Virginis Beach, Virginis 23464 (787)881-2702 (Cell) Invedals88@verimes.not	Carol Vingi 1824 Hulbriew Ave Norfolk, VA 23983 cjonesvangi@gmail.com 787-621-6829	Dawn Kuhn 18439 Whites Point Drive Abingdon, VA 24211 kuhn@comcast.net 884-809-8792
Program	*Americanism*	* Buddy Poppy National Home*	*COS/Extension*	"Historian"	"Hospital"	"Legislative"
District 1	824, 3219	100% REPORTED	824, 3219	100% REPORTED	100% REPORTED	
District 2	392, 993, 2894, 3160, 4809, 9292	100% REPORTED	392, 993, 2894, 3160,4411, 4809	100% REPORTED	100% REPORTED	TI SOPOLITA
District 3	637, 2239, 7167, 8046, 8356, 8529, 9501, 10387, 10657, 10657	100% REPORTED	637, 2239, 4639, 8046, 8529, 10387,10657	637, 2239, 4639, 6364, 7167, 8046, 9501, 9808, 10387, 10657	100% REPORTED	77000
District 4	7059, 8163, 8749, 9855	100% REPORTED	7166, 8163, 8759, 9855, 9954	7059, 7166, 8163, 9855	100% REPORTED	The state of the s
District 5	647, 8243	647, 4637, 8243	647	100% REPORTED	647, 4637, 8243	TOOM
District 6	100% REPORTED	100% REPORTED	100% REPORTED	1033, 1264, 1841, 4920	100% REPORTED	
District 7	2447, 8613, 9660, 9760	100% REPORTED	2447, 8613, 9760	621, 2447, 8613, 9660, 9760	100% REPORTED	
District 8	7589	100% REPORTED	3103, 7589	7589	100% REPORTED	The state of the s
District 9	1115, 1184, 4667, 6000, 7969	100% REPORTED	1115, 1184, 4667, 7726	1115, 1184, 4667	100% REPORTED	212 20.22
District 10	609, 1503, 3150, 7327, 7916	609, 1177, 1503,3150, 7916,8469	609, 1503, 3150, 7916	1503, 3150, 7327, 7916	609, 1177, 1503, 3150, 7327, 7916, 8469	
District 11	1499, 3136, 7814, 8644	100% REPORTED	4204, 8644	632,3136, 8644	1499, 3136, 7814, 8644,	
District 12	100% REPORTED	100% REPORTED	100% REPORTED	100% REPORTED	100% REPORTED	
District 13	1827, 8947, 10574	100% REPORTED	8947	100% REPORTED	100% REPORTED	
Chairman	Beity Circles 80 Winter Wheat Lanc Frederickshaug, VA 22484 Coll 703-081-0819 Email big1503/ggmail.com	Turnus Evans 1887 Margregory St. Virginis Brack, VA 23464 785-338-3438 va48634@nol.com	Blab De Champlain THE Wilderund Dr. Norfolk, VA 23518 Cells 787-888-2826 rdechamplain b@cos.net	Details Worldry 595 Bostman Road Dayton, VA 22821 scholarship@an.vrfvvm.org Home phone: 540-875-2966	Karla Coller 13212 Trails End Cr. Managons VA 20112 kjeokuri 503 sigmail.com	Vicki Butler 4123 Thirth Circle Virginia Beach, VA 23462 Phone: (757)284-1651 vickibutler@hotmail.com
Program	*Mentoring for Leadership*	"Membership"	President's Special Project	*Scholarship*	*Veterans and Family Services*	"Youth Activities"
District 1	824, 3219	824, 3219	100% REPORTED	824, 3219	824, 3219	824, 3219
District 2	392, 993, 2894, 3160, 4809	100% REPORTED	District 2, 392, 2894, 3160, 4411, 4809	392,2894,3160, 4809	392, 993, 2894, 3160, 4411, 4809	392, 993, 2894, 3160, 4809, 9382
District 3	637, 2239, 8529	637, 2239,4639,7167, 8046, 10387, 10654	622, 637, 2239, 4639,7167, 8046, 8356, 8529, 10387, 10654, 10657	637, 2239, 8046, 8356, 9501, 10387, 10657	637, 2239,4639, 7167, 8046, 8356, 8529, 9501, 10387, 10654,10657	637, 2239, 7167, 8529, 8046, 9501, 9808, 10657
District 4	7059, 8163, 9855	7166, 8163,8759, 9855	District 4, 7059, 8759,9855	7059, 8163, 8759, 9855, 9954	8163, 8759, 9855	8163, 8759, 9954
District 5	647	We want to hear from you	District 5, 647, 4637	647	647	We want to hear from you
District 6	1033, 1841, 4920	1033, 1264, 1841, 4920	District 6, 1033, 1264. 1841	1033, 1264, 4920	776, 1033, 1264,4920	
District 7	2447, 8613, 9760	621, 2447, 9660, 9760	2447, 8613, 9660, 9760	2447, 9292, 9660, 9760	2447, 8163, 9292, 9660, 9760	2447, 8613, 9292. 9760
District 8	7589	7589	2524, 7589, 9835	7589	3103, 7589	7589
District 9	1115, 1184, 4667	1115, 1184, 4667,7136; 9696	1184, 4667, 7969	1115, 1184. 4667, 7969	1184, 6000, 7969	1115, 1184, 4667, 6000
District 10	609, 1503, 3150, 7327, 7916	609, 1503,3150, 7916	609, 1503, 3150, 1503, 7327, 7916	609, 1503, 3150, 7916	609, 1503, 3150, 7916	609, 1503, 3150, 7916
District 11	8644	4204, 7814, 8644	1499, 4204, 8644	1499, 8644	3136, 8644	7814, 8644
District 12	100% REPORTED	100% REPORTED	100% REPORTED	100% REPORTED	100% REPORTED	100% REPORTED
District 13		1827, 8947, 10574	1827, 8947, 10574		1827, 8947	

## VFW AUXILIARY DEPARTMENT OF VIRGINIA BANNER REPORT, JANUARY 31,2020

	N	Membership	p	VA Medical Centers				VFW Veterans & Military Support Program	Pres Special Project	X = Audit Received by Department Treasurer			
Auxiliary	6-30-19 Totals	01-31-20 Totals	%	AMOUNT OWED	AMOUNT PAID	OTHER	Health & Happiness	AMOUNT PAID	AMT PAID	First Quartor	Secund Quarter	Third Quarter	Faurth Quarts
District 1													$\neg$
176	48	45	93.75%	21.60	21.60	25.00	12.00		50.00		x	x	
824	30	31	103.33%	13.50	13.50	300.00	7.50	150.00	200.00		x	x	
3219	182	176	96.70%	81.90	81.90	50.00	45.50		50.00		x	x	x
District 1	260	252	96.92%	117.00	117.00	375.00	65.00	150.00	300.00		x	x	
District 2									50.00				$\Box$
392	455	467	102.64%	204.75	205.00	200.00	112.00		525.00		×	×	x
993	85	78	91.76%	38.25	38.25		21.25				x	×	
2894	29	28	96.55%	13.05	13.05		7.25		50.00		x	×	ш
3160	299	300	100.33%	134.55	134.55		74.75		75.00		x	x	x
4411	108	87	80.56%	48.60	49.00		27.00		50.00		×	×	x
4809	305	295	96.72%	137.25	137.25		76.25		50.00		x	x	ш
8545	58	59	101.72%	26.10	26.10		14.50				x	x	x
9382	36	37	102.78%	16.20	16.20		12.60				x	x	×
District 2	1375	1351	98.25%	618.75	619.40	200.00	345.60	0.00	800.00			x	
District 3													$\Box$
622	35	30	85.71%	15.75	15.75		8.75		50.00		x	×	×
637	268	276	102.99%	120.60	120.60		67.00	100.00	100.00		x	x	x
2239	98	99	101.02%	44.10	44.10		24.50	50.00	25.00		x	x	$\Box$
4639	47	47	100.00%	21.15	21.15		11.75	25.00	25.00		x	x	x
6364	157	156	99.36%	70.65	70.65		39.25				x	x	
7167	62	62	100.00%	27.90	30.00		20.00		100.00		x	x	
8046	58	57	98.28%	26.10	26.10		15.00		200.00		x	x	
8356	25	27	108.00%	11.25	11.25		6.25		25.00		x	x	×
8529	47	50	106.38%	21.15	21.15		11.75		100.00		x	x	
9501	50	50	100.00%	22.50	22.50		27.50		25.00		x	x	
9808	201	191	95.02%	90.45	90.45		50.25				x	x	
10387	44	41	93.18%	19.35	40.00		10.75		25.00		x	x	x
10654	34	35	102.94%	15.30	15.30		8.50	50.00	100.00		х	×	
10657	37	36	97.30%	16.65	16.65		9.25		125.00		x	x	
District 3	1163	1157	99.48%	522.90	545.65	0.00	310.50	225.00	900.00				

	N	/lembershi	p	VA Medical Centers				VFW Veterans & Military Support Program		X = Audit Received by Department Treasurer "RECEIVED BUT RETURNED			
Auxiliary	6-30-19 Totals	01-31-20 Totals	%	AMOUNT OWED	AMOUNT PAID	OTHER	Health & Happiness	AMOUNT PAID	AMT PAID	First Quarter	Socuad Quartor	Third Quarter	Faurth Quarter
District 4									15.00				
7059	76	77	101.32%	34.20	34.20		19.00	50.00	25.00		x	x	
7166	47	40	85.11%	21.15	21.15		12.75				AUG	x	
8163	54	53	98.15%	24.30	24.30		13.50		50.00		x	x	x
8759	41	42	102.44%	18.45	18.45		10.25	50.00	50.00		x	x	x
9855	31	31	100.00%	13.95	13.95		33.50				x	x	x
9954	147	141	95.92%	66.15	66.15		36.75				x	x	x
District 4	396	384	96.97%	178.20	178.20	0.00	125.75	100.00	140.00			x	
District 5									10.00				
647	72	65	90.28%	32.40	32.85		18.25	200.00	25.00		×	x	
4637	29	24	82.76%	13.05	13.05		7.25		25.00		×	x	×
7854	26	26	100.00%	11.70							Aug	x	
8243	33	34	103.03%	14.85	14.85		8.25				×	x	×
District 5	160	149	93.13%	72.00	60.75	0.00	33.75	200.00	60.00		x	x	
District 6									250.00				
776	14	15	107.14%	6.30	6.30		3.50				×	x	x
1033	66	66	100.00%	29.70	29.70		16.50		25.00		×	x	x
1264	67	54	80.60%	30.15	30.15		16.75				×	x	
1841	32	29	90.63%	14.40	14.40		8.00	100.00	50.00		×	x	x
4920	32	31	96.88%	14.40	14.40		8.00		75.00		×	×	×
District 6	211	195	92.42%	94.95	94.95	0.00	52.75	100.00	400.00		x	х	

Please call or email the State Chairman if your Auxiliary have sent a report to verify that Him or Her have received the Report.

# VFW AUXILIARY DEPARTMENT OF VIRGINIA BANNER REPORT, JANUARY 31,2020

		Membershi	р	VA	Medical Centers			VFW Veterans & Military Support Program	Pres Special Project	X = Audit Received by Department Treasurer " RECEIVED BUT RETURNED			
Auxiliary	6-30-19 Totals	01-31-20 Totals	%	AMOUNT OWED	AMOUNT PAID	OTHER	HEALTH & HAPPINESS	AMOUNT PAID	AMT PAID	First Quarter	Secund Quarter	Third Quarter	Faurth Quarter
District 7	IIIIais	Illiais					HAITIMESS						
621	91	96	105.49%	40.95	40.95		22.75				×	×	
2447	276	276	100.00%	124.20	125.20		69.00		500.00		×	×	
8613	102	106	103.92%	45.90	45.90		25.50		25.00		x	x	x
9292	17	15	88.24%	7.65	7.65		4.25				×	x	
9660	45	39	86.67%	20.25	20.25		11.25		25.00		x	x	
9760	393	382	97.20%	176.85	176.85		98.25		25.00		x	x	
District 7	924	914	98.92%	415.80	416.80	0.00	231.00	0.00	575.00		×		
District 8													$\vdash$
2524	31	26	83.87%	13.95	13.95		7.75		25.00		x	x	$\overline{}$
3103	62	70	112.90%	27.90	30.00		20.00				×	×	×
7589	94	99	105.32%	42.30	42.30		23.50		50.00		x	×	x
9835	37	33	89.19%	16.65	20.00		10.00		50.00		x	×	
District 8	224	228	101.79%	100.80	106.25	0.00	61.25	0.00	125.00		x	x	×
District 9													$\overline{}$
1115	266	252	94.74%	119.70	119.70		66.50	300.00			x	×	×
1184	29	27	93.10%	13.05	13.05		7.25		100.00		×	×	×
4667	131	133	101.53%	58.95	58.95		32.75	50.00	50.00		x	x	x
6000	63	63	100.00%	28.35	28.35		15.75				x	x	x
7136	29	18	62.07%	13.05	16.20		9.00					JAN	x
7726	128	121	94.53%	57.60	57.60		32.00				x	x	x
7969	31	31	100.00%	13.95	13.95		7.75				Aug	x	x
9696	84	77	91.67%	45.00	37.80		21.00				x	x	x
District 9	761	722	94.88%	349.65	345.60	0.00	192.00	350.00	150.00			×	×
District 10													
609	41	39	95.12%	18.45	18.45		14.35	50.00	25.00		×	×	
1177	33	32	96.97%	14.85	14.85		8.25				x	x	
1503	858	903	105.24%	386.10	386.10		214.50	500.00			x	x	
3150	162	162	100.00%	72.90	72.90		40.50		100.00		x	x	x
7327	164	156	95.12%	73.80	73.80		41.00		1000.00		x	x	
7916	159	166	104.40%	71.55	71.55		39.75		50.00		x	x	
8241	42	41	97.62%	18.90							x		×
8469	28	29	103.57%	12.60	12.60		7.00				x	x	
District 10	1487	1528	102.76%	669.15	650.25		365.35	550.00	1175.00		x		

	N	Membershi	р	VA	Medical Centers			VFW Veterans & Military Support Program	Pres Special Project	X = Audit Received by Department Treasurer "RECEIVED BUT RETURNED			
Auxiliary	6-30-19 Totals	01-31-20 Totals	%	AMOUNT OWED	AMOUNT PAID	OTHER	HEALTH & HAPPINESS	AMOUNT PAID	AMT PAID	First Quarter	Secund Quarter	Third Quarter	Faurth Quarter
District 11													
632	218	201	92.20%	98.10							Aug	x	
1499	55	45	81.82%	24.75	24.75		13.75	25.00	25.00		Aux	x	
3136	18	17	94.44%	8.10	8.10		4.50				x	x	х
4204	35	33	94.29%	15.75	17.50		10.00		15.00		×	×	x
7814	26	24	92.31%	11.70								×	
8644	68	68	100.00%	30.60	30.60		17.00	100.00	100.00		x	x	х
District 11	420	388	92.38%	189.00	80.95	0.00	45.25	125.00	140.00		×		
District 12													
1994	35	38	108.57%	15.75	15.75		10.00		25.00		x	x	х
6975	31	52	167.74%	13.95	14.00		20.00		25.00		x	x	
8652	27	30	111.11%	12.15	12.15		6.75		25.00		×	×	x
9600	43	41	95.35%	19.35	40.00		25.00		25.00		×	×	
District 12	136	161	118.38%	61.20	81.90	0.00	61.75	0.00	100.00		×	x	

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## VFW AUXILIARY DEPARTMENT OF VIRGINIA BANNER REPORT, JANUARY 31,2020

	N	Membership VA Medical Centers Milit					VFW Veterans & Military Support Program	Pres Special Project	Ь		udit Recei		
Auxiliary	6-30-19 Totals	01-31-20 Totals	%	AMOUNT OWED	AMOUNT PAID	OTHER	HEALTH & HAPPINESS	AMOUNT PAID	AMT PAID	First Quarter	Secund Quarter	Third Quarterq	Faurti Quarta
District 13													
1827	230	205	89.13%	103.50	103.50		57.50		25.00		x	x	
8169	39	36	92.31%	17.55	17.55		9.75				x	x	
8947	70	72	102.86%	31.50	31.50		17.50		100.00		×	×	
10574	166	138	83.13%	74.70	74.70		41.50		100.00		×	×	x
District 13	505	451	89.31%	227.25	227.25	0.00	126.25	0.00	225.00		X	×	
Members at Large	514	500	97.28%						388.00				
	Membership			Va	Medical Centers		Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project				
	6-30-19 Totals	01-31-20 Total	%	AMOUNT OWED	AMOUNT PAID	OTHER	AMOUNT PAID	AMOUNT PAID	AMT PAID				
Total - VIRGINIA	8536	8380	98.17%	\$ 3,616.65	\$ 3,524.95	\$ 575.00	\$2,016.20	\$ 1,800.00	\$ 5,478.00				
Distr	ict Perd	entage	es										
	District	6-30-19 Totals	01-31-20 Totals	%									
	1	260	252	96.92%	8th Place								
	2	1375	1351	98.25%	6th Place								
	3	1163	1157	99.48%	4th Place								
	4	396	384	96.97%	7th Place								
	5	160	149	93.13%	10th Place								
	6	211	195	92.42%	11th Place								
	7	924	914	98.92%	5th Place								
	8	224	228	101.79%	3rd Place								
	9	761	722	94.88%	9th Place								
	10	1487	1528	102.76%	2nd Place								
	11	420	388	92.38%	12th Place								
	12	136	161	118.38%	1st Place								
	13	505	451	89.31%	13th Place								
Members A	t Large	514	500	u/ /x	97.28%								
Department	l a Tatal	8.536	8.380	98.17%	98.17%								