

# AUXILIARY

DEPARTMENT OF VIRGINIA  
VFW AUXILIARY

VFWAUXVA.ORG

2019-2020

November Issue #3

## Communications

Review 2019-2020 Departments & Reports

***“OUR  
VETERANS  
ARE TOPS”.***

DEPARTMENT  
PRESIDENT THEME

*Marcia Semones*



**PLUS**

"Serving our Veterans  
with Aloha"

-National President  
Peggy



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**This is official National Correspondence to read on the Auxiliary Floor.**



## VFW AUXILIARY

Unwavering Support for Uncommon Heroes <sup>TM</sup>

# MEMORANDUM

**DATE:** October 11, 2019

**TO:** National Line Officers                      Past National Presidents  
National District Council Members      Department Presidents  
Department Secretaries                      Department Treasurers

**FROM:** Ann Panteleakos, National Secretary-Treasurer

**SUBJECT:** Official Ruling-National Bylaws, Section 809B (add a minor bullet to the fourth major bullet and verbiage to allow Department President to remove an Auxiliary President in a Department that does not have Districts); and 809C—County Council and District (add a fifth major bullet and verbiage to allow the Department President to remove a District President with the concurrence of the Department Chief of Staff and the Department Sr. Vice President)

**This is official correspondence to read on the Auxiliary floor.**

Inasmuch as the National Bylaws do not provide for the removal of a District President by the Department President for failure to fulfill the duties of the office of District President nor do the Bylaws provide for an Auxiliary President in a Department without Districts to be removed by the Department President as there is no District President to concur with the removal; therefore, National President Peggy Haake has issued an official ruling that adds the following verbiage to Section 809B and Section 809C, respectively:

Add a minor bullet following the fourth bullet to Section 809B which shall read as follows: **"An Auxiliary President in a Department without Districts may be removed by the Department President with the written concurrence of the Department Chief of Staff and the Department Sr. Vice President. When removed by the Department President, an Auxiliary President in a Department without Districts shall have the privilege of submitting an appeal to the Department Council of Administration within thirty (30) days from the date of the order declaring such office vacant."**

Add a fifth (5<sup>th</sup>) major bullet to Section 809C which shall read as follows: **"A District President may be removed by the Department President with the written concurrence of the Department Chief of Staff and the Department Sr. Vice President. When removed by the Department President, the District President shall have the privilege of submitting an appeal to the Department Council of Administration within thirty (30) days from the date of the order declaring such office vacant."**

**This ruling is effective immediately.**

**Department Presidents, Department Secretaries, and Department Treasurers shall inform their VFW Auxiliaries of this ruling.**



**This is official National Correspondence to read on the Auxiliary Floor.****A Clarification to October 11, 2019 Ruling**

On October 11, 2019, an Official Ruling went out concerning Departments without Districts and the ability of the Department President to remove officers.

There was some concern about this being a direct change to our Bylaws. It was not meant to be. The Sections were mentioned so you could easily locate where in the Bylaws this omission occurred. National President Peggy Haake is recalling this Ruling and replacing it with the attached ruling dated October 21, 2019. We felt in order to protect our members rights there should be a concurrence, as there is for Departments with Districts. Since there is no provision for anyone else to concur with the Department President other than the District President, we felt this needed to be addressed. Please see below the difference between a Resolution, a Bylaw suggestion and a Ruling. We hope this will help to clarify things.

**The difference between a Resolution, a Bylaw change suggestion and a Ruling**

- 1.) A Resolution is made and voted on per the Bylaws and submitted to National Headquarters. As long as it is submitted properly and timely, the committee will recommend to adopt or not to adopt. The Resolution would then be voted on by the delegates in attendance.
- 2.) A Bylaw change suggestion, is something you think should be clarified, added or omitted from the Bylaws. The recommendation would be sent to National Headquarters for consideration. The Bylaws committee will look over all the suggestions and if they deem it as something the body should consider, they will make it part of their presentation and it would then be voted on by the convention delegates. A recommendation is just that, a recommendation and it may or may not be brought before the convention.
- 3.) A Ruling is something that is not specifically addressed in the Bylaws and may need to be, either because of a difference of opinion as to how it reads or it is an omission. Rulings are sometimes used to make a needed resolution. A ruling will stay in effect until reversed or made into a resolution and voted on. We would not vote on a ruling. We only vote on proposed resolutions. A ruling can be temporary and is not meant to change the Bylaws in a permanent fashion. *I.e. We added an optional official cap to our uniform look. However, we did not add anything to our Bylaws about when it should be removed. (I.e. during the prayer or pledge) We received lots of questions about this, so we made a ruling, so we could all follow the same directive. I am sure a resolution will be put forth this year to address this oversight.*



**This is official National Correspondence to read on the Auxiliary Floor.**



**VFW AUXILIARY**  
Unwavering Support for Uncommon Heroes <sup>TM</sup>

# MEMORANDUM

**DATE:** October 21, 2019

**TO:** National Line Officers  
National District Council Members  
Department Secretaries

Past National Presidents  
Department Presidents  
Department Treasurers

**FROM:** Ann Panteleakos, National Secretary-Treasurer

**SUBJECT:** National President Peggy Haake-Official Ruling

This is official correspondence to read on the Auxiliary floor.

Inasmuch as the National Bylaws do not provide for the removal of a District President by the Department President for failure to fulfill the duties of the office of District President nor do the Bylaws provide for any elected Auxiliary Officer in a Department without Districts to be removed by the Department President as there is no District President to concur with the removal; therefore, National President Peggy Haake has issued the following official ruling:

**"A Department President may declare vacant the office of any elected Auxiliary Officer in a Department without Districts for failure to fulfill the duties of their office with the written concurrence of the Department Chief of Staff and the Department Sr. Vice President. When so removed by the Department President, any elected Auxiliary Officer in a Department without Districts shall have the privilege of submitting an appeal to the Department Council of Administration within thirty (30) days from the date of the order declaring such office vacant."**

**"A Department President may declare vacant the office of a District President for failure to fulfill the duties of their office with the written concurrence of the Department Chief of Staff and the Department Sr. Vice President. When so removed by the Department President, the District President shall have the privilege of submitting an appeal to the Department Council of Administration within thirty (30) days from the date of the order declaring such office vacant."**

**This ruling is effective immediately.**

**Department Presidents, Department Secretaries, and Department Treasurers shall inform their VFW Auxiliaries of this ruling.**

**This is official State Correspondence to read on the Auxiliary Floor.**



# STATE PRESIDENT



- **RECRUITING IS A MEMBERSHIP OBLIGATION:** Our goal is to be 100% plus one member in membership by December 31, 2019. If each of you asks 5 who are eligible for membership, you each will end up with at least one new member. Practicing your recruiting technique will give you confidence. Be sure to explain what the Auxiliary does and what it stands for. Be enthusiastic and sincere in your approach. Make potential members feel that they will be a vital part of this organization because they will be! Members must be citizens of the United States or a United States National, and at least 16 years old.

Those eligible are:

- Husband/Wife
- Widower/Widow
- Father/Mother
- Grandfathers/Grandmothers
- Sons/Daughters
- Grandsons/Granddaughters
- Brothers/Sisters



You can order the new fact sheets from National Headquarters to use for recruiting.

- **SECTION 104, MEMBERS IN GOOD STANDING:** The membership year of the Auxiliary is from January 1 to December 31.
  - A member who has paid their dues to December 31 is in good standing.
  - A member ceases to be in good standing on January 1 immediately following the year for which dues have been paid.
  - A member shall not again be in good standing until their dues have been paid for the current year.
  - Dues must be paid by June 30 to remain a continuous member.
  - Prior year's dues may not be paid after July 1.
  - Any member who has not maintained continuous membership shall submit an application and be accepted in the same manner as a new member.
    - o No admission fee shall be required.
  - Continuous membership begins again upon payment of dues.
  - Date of rejoin starts new continuous membership timeline.



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Must be read by the Auxiliary Secretary or printed and distributed at the first meeting following receipt before being filed for reference.

- **SECTION 106, TRANSFERS:** Applicants who wish to transfer between Auxiliaries need not show proof of eligibility but instead must provide their current membership card as this proves eligibility has been established and approved with their current Auxiliary or as a Member at Large.
- **ATTENTION ALL MEMBERS:** I would like to remind all members that when spending Auxiliary money, you must first have an approved motion to spend and must turn in all receipts for any money spent. Any money given to you that was not spent must be returned to the Treasurer upon completion of the project. Be sure to get a receipt. The Treasurer at any level should have proper receipts to back up any checks written.
- **ATTENTION VAVS REPRESENTATIVES AND DEPUTIES:** Please make sure that you submit a voucher to the Department Treasurer for your first quarter expenses for July 1, 2019 until September 30, 2019 for your visit to the VA Hospital. Vouchers should be submitted in the quarter in which travel was completed as this makes managing the budget and the job of the Trustees and Treasurer easier. Also, assist your Department Hospital & VAVS Program Chairman by helping her with the Outstanding Hospital Volunteer National Award.
- **VETERANS DAY, NOVEMBER 11, 2019:** Has your Auxiliary planned a Veterans Day Ceremony? Coordinate with your Post Commander to share in the preparation, and expense of a Veterans Day Ceremony. Encourage your members to participate in honoring all veterans – those who have stood guard in peacetime, those who have seen the terrors and inhumanity of combat, and those who paid the ultimate sacrifice.
- **NATIONAL PRESIDENT VISIT:** National President Peggy Haake will visit Virginia November 13-16, 2019. Please see Flyer in this communication and reserve your spot to attend today.
- **2020 VFW and Auxiliary Winter Council:** January 10-12, 2020 Winter Council, Renaissance Portsmouth-Norfolk Waterfront Hotel. 425 Water St, Portsmouth, VA 23704 Phone: (757) 673-3000. \$90.00 per night. Cutoff date is December 10, 2019 Group name "VFW-VA 2020 Winter Council Meeting"

*Thank  
you*

The holidays are fast approaching; Veterans Day and Thanksgiving Day are days you can use to thank a veteran. Visit them in the hospital, nursing home or their own home. Have an open house hosted by your VFW Post and Auxiliary that day or on the weekend. This is one way to connect with those that might be alone and a good way to introduce the community to the VFW and its Auxiliary.

Attest By:

*Ellen Stogsdill*

Ellen Stogsdill, State Secretary



By the Order Of,

*Marcia Semones*

Marcia Semones, State President



Brothers and Sisters,

I want to wish everyone a special Thanksgiving. Now is when we will be spending time with family and friends. We have the empty chairs of those who left before us. Be thankful for the times we had with those loved ones.

Please be thankful for our men and women serving our country. Many will not be able to spend time with their families. Please remember their families here at home. Always but especially at Thanksgiving, please be thankful for our veterans and their families.

A huge thank you for the wonderful State Commander and Department President Homecoming. It was great fellowship, kinship and food. I do appreciate all that came out to attend. A special thank you for the love gifts given to me. I so appreciate them. A special blessing was given to a special sister that had a fire in her home. Love gifts were given to her to help with her home. It was such a blessing that this took part at the Homecoming. This is a great family of brothers and sisters.

Our membership is going well. We do are striving for 100% plus 1. We can make this goal and we want even more. The stronger we are, the greater we will be. Please work on new members, reinstating and retaining.

Our Department Chairmen are doing a great job with their communications. They are putting a lot of information in their reports. They also list a lot of resources at MALTA. Please read all the communications. They are so neat; they will not put you to sleep.

As the holidays near, please be making plans for our veterans and their families. Some of them are shut in, especially during winter months. Please take them a ray of sunshine. Do not forget those in hospitals, care centers and nursing homes.

A special thanks to all our members that put so much into our Auxiliary. This makes a great organization.

From me – I wish you a great Thanksgiving. I wish for you many blessings.

With lots of Love,  
**Marcia Semones**  
Dept. President



# SECRETARY



2020 Podium Edition: Bylaws and Ritual: Quickly reference the VFW Auxiliary's rules and procedures with the 2020 Podium Edition: Bylaws and Ritual – available online from the VFW Store or by calling 1.833.VFW.VETS. The 2020 Podium Edition contains the Auxiliary's Bylaws, Booklet of Instruction and Ritual.

Published annually following the National Convention, this must have go-to reference book contains the organization's most up-to-date rules and regulations. In it you will find the answers to all your questions, from how to run a meeting to guidelines for Auxiliaries, Districts and Departments. Don't go to a meeting without it!

PRICING BY QUANTITY	
1 – 24	\$ 7.25
25 – 99	\$ 6.75
100 – 199	\$ 6.25
200 – 299	\$ 6.00
300 – 999	\$ 5.75
1000+	\$ 5.00

Electronic versions can be found on Amazon and Barnes and Noble.

Changes made from the 2019 Auxiliary Podium Edition are noted by a double underline. Not sure how the changes were made? View and download results of proposed resolutions and revisions from our National website : <https://vfwauxiliary.org/national-convention/>

**Every President and Secretary should be using a current copy for their meetings.**

## 2019 - 2020 AUXILIARY DIRECTORY UPDATE

District/Auxiliary	Office	Name	Address	Phone #	E-Mail
District 2 Auxiliary 3160	2nd Tuesday @ 6:30 pm - 111 A View Ave. Norfolk, VA 23603				
District 2 Auxiliary 4411	President	Karen Meade	5602 Duck Town Road Zuni, VA 23898	757-742-2043	Kmeadeva4411@gmail.com
	SVP	David Steele	35052 Unity Road Zuni, VA 23898	757-761-6094	coondlav@yahoo.com
	Treasurer	Kelly Stephenson	23366 Indian Town Road Courtland, VA 23887	757-377-2676	kswolfpack@gmail.com
District 2 Auxiliary 8545	3r Year Trustee	Marie Arinello	253 Lane Cres Smithfield, VA 23430		
District 4 Auxiliary 7166	2nd Saturday @ 10:30 a.m. 1474 N Mecklenburg Ave. South Hill, VA 23970				
District 4 Auxiliary 9855	2nd Thursday @ 5:45 p.m., Carver Price Cultural Center, 106 Patricia Anne Lane Appomattox, VA 24522				
District 4 Auxiliary 9954	4th Tuesday @7p.m 1000 Marshall Ave. Victoria, VA 23974 434-696-3303				
District 5 Auxiliary 3637	1st Year Trustee	Mae Keen	1737 Stoney Mtn. Rd Martinsville VA 24112		
District 10 Auxiliary 1177	1st Wednesday @ 10 a.m. - Ruritan Club				
	Secretary	Amy Puncavage	41718 Stumptown Road Leesburg, VA 20176	860-997-0246	apuncavage@att.net
VA Salem Hospital	Deputy	Diane Conroy	2410 Huffville Rd, Pilot, VA 24138-1506	(540) 250-7343	dianeconroy@outlook.com



ELLEN STOGSDILL  
6772 CHARTWELL DRIVE  
VIRGINIA BEACH, VIRGINIA 23462  
757-777-7194  
ELLENSTOGSDILL@COX.NET  
SECRETARY@VFWAUXVA.ORG

# TREASURER TALK

Hello to all those great Auxiliary Treasurer's in the Department of Virginia! Do you know that you have one of the most important jobs in the Auxiliary? You take care of all the money and banking sure but the big job is getting the membership in! Proud of you all!

Have just a little business to take care of.

## **IRS 990-N is due by MIDNIGHT November 15. Is your Auxiliary up to date.**

- Be sure that all Auxiliary checks sent to me are made out to "VFW Auxiliary Dept. of Virginia". Not Debbie Martin, Treasurer.
- Make sure that you have two signatures on the check.
- Please do **NOT** send a members personal check for payment of dues. Only Auxiliary checks.
- Please make sure that the new member has filled the form out correctly. Must have date of birth! Be sure the new member signs the form, investigating committee signs and date of acceptance along with your **AUXILIARY** number.

## **With the membership year coming to an end I just want you all to be aware of this information.**

- Per Sec. 104 of the National Bylaws the membership year of the Auxiliary is from January 1 to December 31.
  - A member who has paid their dues to December 31 is in good standing.
  - A member ceases to be in good standing on January 1 immediately following the year for which dues have been paid.
  - A member shall not again be in good standing until their dues have been paid for the current year.
  - Dues must be paid by June 30 to remain a continuous member.
  - Prior year's dues may not be paid after July 1.
  - Any member who has not maintained continuous membership shall submit an application and be accepted in the same manner as a new member.
    - No admission Fee shall be required
  - Continuous membership begins again upon payment of dues.
  - Date of rejoin starts new continuous membership timeline.

Please call or send me an email if you have a question or concern regarding the position of Treasurer. We all are human and make mistakes but I would be glad to help you in any way that I can!

Keep up the wonderful job that you are doing and with Your help the Department of Virginia will continue to assist our veterans, troops and families.



DEBORAH J. MARTIN  
539 WESTWOOD DRIVE  
RUCKERSVILLE, VA 22968  
434-985-7987  
DEBVA0506@GMAIL.COM



# AMERICANISM

Aloha Hui, Brothers and Sisters:

Hopefully you had a nice October. There were many Patriotic days to enjoy. Keep those Americanism reports coming. Now you can go online to [VFWauxiliary.org/resources](http://VFWauxiliary.org/resources) and find new and easy forms to send.

Veteran's Day is November 11th. This is an excellent month to show our love for the Veterans and their families. Auxiliaries can by celebrating festivities that let our Veterans know how much we appreciate their sacrifices to keep America free and not fighting wars on our shores, east or west.

This is a good time to start thinking about the Most Outstanding Video Award. It is early. That's okay because it's never too early to start plans. Auxiliary entries should be to me by March 31, 2020 to be judged by a panel appointed by the Department President.

## **Smart/Maher VFW Citizen Education Teacher Award**

Now is the time to Identify & Recognize the Best Teachers in America

They deserve to be honored This is an Annual VFW award for the Nation's top certified/licensed elementary, junior high and high school teachers who teach civics and citizenship education topics regularly and promote America's history and traditions.

Home-school certified/licensed elementary, junior high & high school teachers & public, private & parochial teachers.

**Deadline:** Nominations to the Post by October 31, 2019

**Post-level** judging is November 1-15, 2019

**The Auxiliary can Report helping the Post by making a donation, going to schools to find teachers or handing out applications.**

Americanism Auxiliary Promotions for June Convention Must be submitted and received by 4/30/2020

## **Out Standing Patriotic Event**

First Place \$100.00

Second Place \$75.00

Third Place \$50.00

# AMERICANISM

## **Patriotic Instructors** **Remember and understand Auxiliary Traditions**

Patriotic Instructors should teach members the traditions and protocol of our Auxiliary ritual. They must make sure all members understand and follow the ceremonies and rituals for the VFW Auxiliary. In "Suggestions for the Good of the Order", explain different traditions for the membership and how and why we do the traditions.

### **Entering a Meeting**

- At local Auxiliary meetings you will enter and show your membership card when asked.
- At Department & National meetings your membership card will be checked at the door.

### **Raps of the Gavel**

- On rap = Attention, in the VFW Auxiliary this means that you stand, with your hands straight down at sides and head up looking straight forward
- Two Raps = stand (clue: 2 raps U P)
- Three Raps = be seated (clue: 3 raps S I T)

### **Showing proper Respect for the Flag**

Please refer to Podium Edition Bylaws and Ritual Book Effective date August 21, 2015.

The American Flag is placed on the floor and level to the right of the presiding officer at all times. During Auxiliary meetings, when salute is used, Members of the Auxiliary shall rise; Heart or Military Salute is made facing American Flag. Patriotic Instructor shall see that the pledge to the Flag is given properly and that respect to the Flag is given at all times.

These are few of the many VFW Auxiliary traditions that all members should know. Please be a mentor and teach members the traditions and rituals we follow in this Organization.

**"Our Veterans are Tops"**

**"Serving Our Veterans with Aloha"**

BARBARA WORLEY  
108 KING WILLIAM DRIVE  
WILLIAMSBURG, VA 23188  
(CELL PHONE) 757 880 9112  
(E-MAIL) BMKWORLEY@COX.NET

# *BUDDY POPPY NATIONAL HOME*

Aloha,

To all you Auxiliary's now that the weather is getting cooler out, let's get out there and promote our Buddy Poppies. There are many resources available on the VFW Auxiliary website with information and ideas to promote Buddy Poppies. Go to <https://vfwauxiliary.org/resources/>. There you can find

- "Buddy"® Poppy Chairman's Guide
- VFW National Convention "Buddy"® Poppy Display Contest Rules
- "Buddy"® Poppy Story Cards (print using Avery 5371 or equivalent)
- The Veterans Behind the "Buddy"® Poppy Video (8 minutes)
- The Veterans Behind the "Buddy"® Poppy Article (from the September 2015 issue of VFW Auxiliary Magazine)
- "Buddy"® Poppy information (VFW website)

When you send me your reports for Buddy Poppy promotions, let me know how many poppies were used. And don't forget to send pictures. I love pictures.

The Buddy Poppy and National Home go together like Peanut butter and jelly. They have come together to build a partnership. We need to work together to educate our communities and members about these two great icons of our organization.

Available on the National Home Website, <https://www.vfwnationalhome.org> are ideas on how you can support the National Home. There you will find information on Amazon Wish List, Amazon's Smile, Tribute Park, and Santa's Shop.



### **So, let's talk awards.**

A drawing will be held from all the Auxiliaries that has paid their Health and Happiness fund by January 1st, 2020: 1st prize \$50.00; 2nd prize \$25.00. Drawing to be held at Winter Council meeting.

The following awards will be given at the Department Convention: Most creative Buddy Poppy promotion.

1st prize \$50.00, 2nd prize \$25.00

Drawing to be held of those Auxiliaries that make a gift (in addition to Health and Happiness) to the National Home.

**Thank you for all you do promoting the Buddy Poppy and National Home programs.**



PEGGY SCHUPSKA CHAIRMAN  
2927 BAPAUME AVE. NORFOLK, VA 23509  
(757)295-6599  
DISTRICT2SCHUPSKA@GMAIL.COM



# CHAPLAIN

As your Department Chaplain it is my responsibility:

- Send out "Chaplain Alerts"
- "Get Well" Cards to those hospitalized or at home
- Cards of condolence to the family upon a death
- "Thinking of you" cards to let someone know that they are being thought of.

I'm asking the Auxiliary Chaplain, President or Secretary to notify me when they would like to have a card sent.

I'm also asking the Auxiliary Chaplain to send me the Chaplain Report by the 10th of each month of the count of cards sent, telephone calls made, emails/text, visit to the sick, funeral visitation, funeral attended, and any flowers sent. The report form is on the Department website.

I'm here to help any Auxiliary or District Chaplain. Please do not hesitate to contact me if you have any questions.

There has been 11 Chaplain's Alerts sent.

The following cards have been sent on behalf of the Department through 9/8/2019:

### Get Well:

Randy Kruger      Monika Sherlock      Collette Bishop      Delores Delinger      Bette Messinger      Leo Long

### Thinking of You:

Mickey Casady      Bob Dolensky      Robert A. King      Sarah Crawford      Liz Wilson      Pat Scholten  
Diane Kallam      Nancy Carpenter      Dorothy Graves

### Sympathy:

Mrs. Gary Beckenridge      Robert Mulder & Family      Jean Lindsay      Family of Alice Gehl      Liz Wilson  
Family of Tom Edwards      June Tucker      Felton Randel      Dee Rode

The following is what has been reported the Auxiliaries:

Cards Sent: Get Well: 164, Sympathy: 179, Thinking of You: 319,  
Calls Made: 322, E-Mails/Text Sent: 1612, Visits to the Sick:  
318 Funeral Visitations: 53, Funeral Services Attended: 63,  
Flowers Sent: 9 Other: Donations and Food: \$1,830.95

If you are not currently receiving the Chaplain's  
Alert e-mails, please send me your name, Auxiliary number and  
email address. I will gladly add you. You can also go to our  
Department Web Site.



FRED JENNINGS  
1246 QUARTER WAY  
VIRGINIA BEACH, VA 23464  
757-477-5086  
(FREDLYJ@VERIZON.NET)

If I can help anyone please let me know.

# CHIEF OF STATE / EXTENSION

## MEMBERS-AT-LARGE

Some of our Virginia Auxiliary sisters and brothers have, for one reason or another, decided to transfer their membership from "Active" to Department "Member-at-Large". Reasons include moving out of the area, job demands, ill health, or personal reasons. As of October 15, Virginia has 514 Members-at-Large. The list of those members is available through our State Treasurer, Debbie Martin. By contacting those members, you can help your membership grow. Invite them to your meeting; bring them up to date on our projects and programs; and, hopefully pique their interest in joining your Auxiliary.

## WELCOME NEW AUXILIARIES ENHANCE CURRENT AUXILIARIES

When a new Auxiliary is formed, the National VFW Auxiliary has developed a list of items for the newly chartered Auxiliary. These items can also help your own Auxiliary be more knowledgeable about our programs, our Ritual and assist your membership understand and learn more about what the VFW Auxiliary does. Below is a suggested list of items and ideas available to you:

- Copy of the **National Program Book**
- Copy of **Building on the VFW Auxiliary Foundation**
- Copy of the **Department Program Book** for the members
- Copy of **Roberts Rules of Order** – you can get the one for "Dummies"
- Copy of the **Department and National Fact Sheets**
- Copy of the **Auxiliary, District and Department Rosters**
- Write **Letters of Welcome** to your new members
- Write thank you letters** to your members who help with Auxiliary projects and events

## DISTRICT PRESIDENTS AND DEPUTY CHIEFS OF STAFF ASSIST YOUR AUXILIARIES

If you know an Auxiliary in your District is having problems, it is up to you to assist that Auxiliary. If the Auxiliary Treasurer isn't sending out dues reminders or paying the monetary requirements to the Department and National Treasurers, it is up to you to assist that treasurer. If you know or hear that an Auxiliary struggles to have a quorum at their meetings, you need to help make calls to find out why members aren't attending. If you think that a Department Officer can help, don't hesitate to ask for assistance. Our goal is to keep Virginia Auxiliaries healthy. And the Health of our Auxiliaries depends on you.

# CHIEF OF STATE/EXTENSION

## DEPARTMENT CONVENTION AWARDS

**Award # 1:** An award of \$15.00 to an Auxiliary member who has assisted, revitalized, or rejuvenated a failing or weak Auxiliary. Nominations can be submitted by an Auxiliary member, District President or a District Deputy Chief of Staff

**Award #2:** An award of \$15.00 to an Auxiliary member who assisted their District President or District Deputy Chief of Staff in saving an Auxiliary. Nominations must be written by the District President or District Deputy Chief of Staff.

**Award #3:** An award of \$15.00 to an Auxiliary member who provided guidance and resources to strengthen and rejuvenate an Auxiliary. Nominations can be submitted by an Auxiliary member, District President or a District Deputy Chief of Staff.

**Award #4:** An award of \$5.00 to a VFW Post member who assisted a failing or weak Auxiliary and helped revitalize the Auxiliary. Nominations can be submitted by an Auxiliary member, District President or a District Deputy Chief of Staff.

Please send your nominations to me by March 31, 2020: Kathy Birch, State Chief of Staff, 304 E Main St, Berryville, VA 22611-1306.



KATHY BIRCH  
304 E MAIN STREET  
BERRYVILLE, VA 22611-1306  
KATBIRCH@COMCAST.NET OR  
KBIRCH@VFWAUXVA.ORG  
(540)955-3311



# *HISTORIAN/MEDIA RELATIONS PROGRAM*

Brothers and Sisters,

Happy Thanksgiving!! What is your Auxiliary doing for our veterans and their families during this holiday season? Take pictures and send them to me please! We want to show President Marcia all the activities your Auxiliary and post are doing during the year. Your own Auxiliary President will enjoy looking back at what you're doing during his or her year. So, start snapping those photos!

There are resources on the National website at <https://www.vfwauxiliary.org/resources> that will help you, the Historian/Media Relations Chairperson, plan your year. Envision what you want to accomplish this year.

## **CONNECTING WITH MEDIA**

Use the guidelines found on the Program & Publicity Resources page under the following heading: PUBLICITY TOOLS AND PRESS RELEASES

- Tools You Need to Get the Word Out Newspapers
- Proven Method of Generating Publicity
- How to Know If Activity or Event is Newsworthy
- Give example of news coverage to the Historian/ Media Relations Chairperson TV and radio
- Public Service Announcements (PSA) Guideline
- Sample Interview Questions and Answers

## **WHAT IS THE FORMAT FOR A NEWS/PRESS/MEDIA RELEASE?**

Be sure to follow the steps to a good News/Press/Media Release for a successful coverage of the event or activity that is being promoted.

As the Historian, you are the voice of your Auxiliary.

You will keep a history of your Auxiliary President's year.

- Inform by newsletters, social media and community media the activities or events planned.
- You can do this monthly or quarterly. Give ample time for information to be presented to ensure active participation.
- You will need to work with all the Program chairs in your Department to have an informative newsletter published.
- Be sure pictures are clear, no eyes shut or mouths open, without a tree branch behind the head or someone else's head in the background.



JUDY LUPOLE  
HISTORIAN 2019-2020  
1246 QUARTER WAY  
VIRGINIA BEACH, VIRGINIA  
23464  
(757)581-2702 (CELL)  
LUVEDALE88@VERIZON.NET

# HOSPITAL



The VFW Auxiliary is a volunteer organization. So what does that mean.....we are always looking for volunteers. The Hospital program is no exception. There are many volunteer recruiting opportunities....fall festivals, Family Freedom Festivals, participating in parades. Other opportunities would be church groups, civic groups and youth groups. Available on the Auxiliary national website, [vfwauxiliary.org/resources](http://vfwauxiliary.org/resources) is the Hospital Volunteer Recruitment Kit which provides resources and ideas for recruiting volunteers. There is a national award for recruiting hospital volunteers. A citation will be given to one member in each program division who recruits the most volunteers (VA and non VA facilities) from July 1, 2019 to March 31, 2020. Hospital Volunteer Recruiter of the Year plaque will be awarded to one member in the nation who recruits the most Hospital Volunteer (VA and non VA facilities) from July 1, 2019 to March 31, 2020. The recruiting report form is available on the national website [vfwauxiliary.org/resources](http://vfwauxiliary.org/resources) or the department website [www.vfwwaux.org](http://www.vfwwaux.org). The recruiting report form is sent to National Headquarter with a copy to the Department Hospital Chairman. Be sure to keep a copy for the Auxiliary. INSPIRE...ATTRACT...RECRUIT.

Volunteers are always needed at VA facilities. Go to <https://www.volunteer.va.gov/> for more information. However, volunteer opportunities are not limited to just VA facilities. There are volunteer needs at hospitals, nursing homes and veterans' home. Contact the volunteer coordinator at the facility for information on becoming a volunteer. The coordinator can also give information as to their needs. Please, recognized the hospital volunteers. Service hours pins are available through national as well as fillable certificates of appreciation. And don't forget about the Outstanding Hospital Volunteer of the Year Award who has served from March 1, 2019 to February 28, 2020. I will need your nomination for Volunteer of the Year no later then March 5, 2020. The nomination form is available on the national and department websites.

## Here are some holidays and events to consider planning a hospital volunteer event from the VA website

**2020:** January: *New Years Day* (January 1st) *Martin Luther King, Jr. Day* (observed on the third Monday of January); February: *Super Bowl Party*, *National Salute to Veterans Week* (the week of February 14th) *National Creative Arts Festival* (most VA facilities hold their local competitions in January and February) *Presidents Day* (Can occur on the 15th through the 21st of February); March: *St. Patrick's Day* (March 17th) *National Vietnam War Veterans Day* (March 29th); April: *Easter*, *National Disabled Veterans Winter Sports Clinic*; May: *Mother's Day* (Second Sunday of May), *Armed Forces Day* (Third Saturday in May or the fourth if the month begins on a Sunday), *Memorial Day* (Last Monday in May), *VA2K Walk & Roll* (The annual VA2K Walk & Roll is a walk of approximately 1.2 miles that encourages people to live active lifestyles)



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# HOSPITAL

One area of the VA Health Care system that has been expanded is the Center for Women Veterans. Established by Congress in November, 1992, the mission is to monitor and coordinate the VA's administration of health care and benefits services and programs for women veterans. For more information go to <https://www.va.gov/womenvet>. Please share this information with women veterans.

The following information is from the October 4, 2019 VFW Action Corp.

**VA, Partners Offer Flu Shot:** Veterans enrolled in VA and in need of a flu shot can receive it for free at their nearest VA health care facility or at their local Walgreens. The Centers for Disease Control and Prevention, VA, and doctors suggest all individuals get their flu shot during the fall. This is particularly true for individuals over the age of 65, pregnant women, caregivers of infants or family members with health problems, health care employees, and people with heart problems and other chronic illnesses or conditions. Learn more about the flu shot or locate your nearest Walgreens.

**Winter Council in January:**

A drawing for \$50.00 from the Auxiliaries that have paid by December 31, 2019 the VA Hospital Fund.



**At the June Convention the following awards.**

A drawing for \$100.00 from the Auxiliaries that held 3 or more hospital facilities events.

A drawing for \$25.00 from the Auxiliaries that recognized the Hospital Volunteers

Also to the Outstanding Hospital Volunteer of the Year an award of \$50.00 will be given and an award of \$25.00 to the Auxiliary or District that makes the nomination.

As always, please keep reporting. If you have any questions or need assistance, please let me know.



CAROL VANGI  
CHAIRMAN HOSPITAL  
DEPARTMENT OF VIRGINIA  
1024 HULLVIEW AVE  
NORFOLK, VA 23503  
757-621-5519  
E-MAIL: CJONESVANGI@GMAIL.COM



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# LEGISLATIVE REPORT

PLEASE REMEMBER TO REPORT ALL OF YOUR HARD WORK. ALL REPORTS NEED TO BE RECEIVED BY THE 20TH.

## GET OUT AND VOTE!!

Veterans Day is **November 11, 2019**. It's important that we support post and local community events. "Our Veterans are Tops" and this is a special day to celebrate our wonderful heroes!

Its November and it's time to VOTE! Election day is **NOVEMBER 5, 2019**. It is important that you are familiar with the VFW Priority Goals for 2019. You need to ask yourself how my candidates support our VFW Priority Goals. We must elect a veteran friendly government. Our vote is their voice! This is how we support the VFW Legislative Priorities. This is a good time to hand out Veterans Vote Pamphlets. They can be found on the [www.vfwaux.org](http://www.vfwaux.org), under legislative.

There is a pamphlet in the packet I gave your district president for each auxiliary president.

The 2019-2020 legislative priorities are as follows: Widow's Tax, Burn Pits, Veterans' Health Care, Vocational Rehabilitation & Employment Programs and Transition. You can find more information on our Department of Virginia website. [www.vfwauxva.org](http://www.vfwauxva.org). You can also find information on this website for Virginia Legislators who are sponsoring these bills.

In my last communication I encouraged you to reach out and advocate for VFW Action Corp Weekly. I reminded you of the sign-up sheet on Nationals Web page, if you use this form be sure to ask for the persons zip code. In the column under state have them write their zip code. It will identify their district.

### The following National awards will be awarded:

1. A citation to every Auxiliary that promotes the VFW Priority Goals and VFW Acton Corps Weekly.
2. A Citation to every Auxiliary in the nation with the most outstanding promotion of the VFW Priority Goals and VFW Action Corps Weekly.

An entry form is required and available at [www.vfwauxiliary.org/resources](http://www.vfwauxiliary.org/resources). Auxiliaries are to send entry form to their Department Chairman by March 31, 2020. Department Chairman are to send entry form to National Headquarters by April 30, 2020. Citations will be sent directly to Auxiliaries.

### The following Department awards will be given at convention:

1. \$50.00 to the auxiliary that signs up the most VFW Action Corp weekly members. I will need a copy of your sign-up sheet.
2. \$50.00 to the Auxiliary that finds a unique way to promote 2019 VFW Priority Goals.
3. \$50.00 to the Auxiliary that finds a unique way to support Veterans Votes program.
4. \$50.00 to the Auxiliary who has a unique way to promote voting in their auxiliary and post.



# LEGISLATIVE REPORT

PLEASE REMEMBER TO REPORT ALL OF YOUR HARD WORK. ALL REPORTS NEED TO BE RECIVED BY THE 20TH.

Together we can make our government Veteran Friendly. Its important that we advocate for our veterans. Go to your town hall meetings, talk to your candidates.  
EDUCATE yourself and others.

Examples; create a community bulletin board in your neighborhood and park entrances. Hold community events to educate the community on veterans' issues. Work with the Americanism chairman to educate our youth and families at sporting events and schools. Please ask permission.

Pass out "I Vote in Honor of a United State Veteran" stickers. The templet can be found [www.vfwauxiliary.org / legislative](http://www.vfwauxiliary.org/legislative)

"Serving our Veterans with Aloha" is showing kindness and commitment to a better future for our veterans, active-duty military personnel, their families and our communities.

**HAPPY THANKSGIVING** remember to include friends and family in your holiday and our heroes who are protecting our freedom.

DAWN KUHN  
CHAIRMAN LEGISLATIVE  
DEPARTMENT OF VIRGINIA  
18439 WHITES POINT  
DRIVE, ABINGDON VA 24211  
804-909-5792  
E-MAIL: KUHN@COMCAST.NET

# MEMBERSHIP

**We must unite together to make Membership our primary goal!**

**Invite! Include! Invest! Our Members Matter!**

Department Awards:

The following will be the awards presented at the June convention.

An Auxiliary that achieved the highest membership percentage \$200.00. Drawing from the Auxiliaries that achieve 100% plus 1 \$150.00. Drawing from Districts that achieve 100% plus 1 \$100.00.



## Just a reminder

Don't forget to send in your Membership report forms. The information you provide on this form is added and sent to our Membership Ambassador. Let me know about your recruiting events. Share your stories about your membership events. I have enjoyed reading some of your extras you have been putting in your reports. If there are any incentives you offer at your auxiliary for paying dues early, please share so I may spread the word to other auxiliaries. Let me know what you are doing or what you have done to help make your membership goal...

Department of Virginia is doing a great job so far!!! As of October 14, 2019, the Department stands at 80.10%... Remember our goal is to reach 100% plus 1. **I know we can do this!!!!**

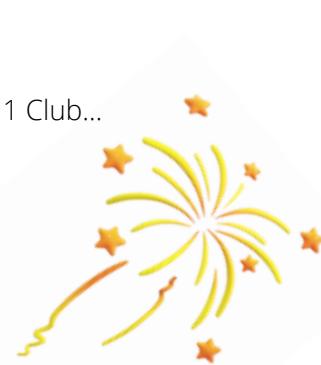


Let's see who has joined the 100% plus 1 Club...

Auxiliary 6975	158.06%
Auxiliary 8652	111.11%

## And Now....

Who's not far behind???	
Auxiliary 392	100.44%
Auxiliary 3150	100.00%
Auxiliary 8469	100.00%
Auxiliary 10654	100.00%



**Keep up the great work, let us continue striving to make this another successful and banner year for the Department of Virginia**

TERESA EVANS, MEMBERSHIP  
1657 MACGREGORY STREET  
VIRGINIA BEACH, VA 23464  
757-338-3138  
VA4LIFE34@AOL.COM





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# MENTORING FOR MEMBERSHIP



Dear Brothers and Sisters:

I have received reports from several Auxiliaries, and I hope to hear from the reminder of you. I did receive a report from Gloria Klinefelter from Auxiliary 4809, District 2, and she included a copy of the letter that she sent to one of their new members that she is mentoring. The letter included information about the Auxiliary, District, Department and National. It explained about how business is conducted during the meeting. I will be using some of the information for our new members. Thank you, Gloria.

The following is something that my National Ambassador provided this month and I think it something very important for us to remember.

## **Mentee**

Let's take a moment to focus on the mentee and the value he/she provides to the organization. Mentors (and members) really need to listen to what the mentee has to offer. When asking a mentee what they think, you may find that their idea is different from what you expected. We need to listen to the mentee. Their idea could be a new way of approaching the subject at hand and a fresh point of view.

Not only do mentees look for guidance, but they also want to be heard, valued, and respected for asking their thoughts on a topic. We need to engage the mentee, not just have a one-sided conversation as a mentor.

National Headquarters Award for Members No.1 is for a citation to the first, second and third place member in each Department who is instrumental in fulfilling the role as a mentor/leader. The form is attached but also available on the National website and the Department website. The form must be sent to me by March 31, 2020. My awards for our June Convention will also be to the top 3 mentor/leader. The awards will be:

First Place - \$100.00

Second Place - \$75

Third Place - \$50.00

Let's continue "Serving Our Veterans with ALOHA" and show them that **"Our Veterans are Tops"**.



BETTY GIMBLE  
80 WINTER WHEAT LANE  
FREDERICKSBURG, VA 22406-4455  
HOME 540-655-1415  
CELL 703-851-581  
EMAIL:BJG1503@GMAIL.COM

# *PRESIDENTS SPECIAL PROJECT*

## VFW VIRGINIA SERVICE OFFICER PROGRAM

The VFW Service Officer Program is a small group of dedicated men and women that do the paperwork, give advice, make the arguments for veterans to get their benefits from the Veterans Administration (VA). This includes health care, compensation for health issues, home loans, education, life insurance, and much more. The program represents veterans at all levels of the VA including any appeals needed. The Service Officers also represent widows and dependents.

Through the efforts of the staff, over 1,500 claims were filed where the veterans received benefits worth \$27,324,695.

### **The Program**

The Service Officer Program in the Department of Virginia is composed of four accredited staffers and a secretary. The staff has offices in Hopewell, Staunton, Dale City, Norfolk.

Veterans Compensation is covered by Title 38 of the U.S. Code. This law is over 1200 pages that define what a veteran and the VA must do to ensure a disabled veteran and/or the dependent/widow/widower is afforded the benefits provided for by law. Our service officers spend hours with this manual to properly represent veterans. Additionally, there are over 135 forms that service officers must be familiar with to properly represent our veterans and dependents. What We Have Done

**Our goal is to raise at least \$10,000 to help the Department Service Officer Program. As of October 25th, we have raised \$3,480.00. Thank you to all the Auxiliaries that have reported.**



BOB DECHAMPLAIN  
PRESIDENT'S SPECIAL PROJECT CHAIRMAN  
7417 WILDWOOD DR.  
NORFOLK, VA 23518  
CELL: 757-506-2326  
EMAIL: RDECHAMPLAIN1@COX.NET

# S C H O L A R S H I P S

## **Patriot's Pen and Voice of Democracy Essays**

Yes, your Post should have already received the Patriot's Pen Essay entries and the Voice of Democracy Essay entries either by flash drives or compact disc along with a hard copy. Hope you have helped your Post to line up judges. If not, select qualified people to serve as judges like local legislators, clergyman, teachers, administrators or community leaders. It has been suggested not to use VFW or Auxiliary members as judges. Be sure to give the judges the contest rules.

Once you have your Post winner, be sure that it reaches your District Chairman by November 15, 2019. It's not too early to start planning some sort of recognition celebration for those students who were your Post's first place winners perhaps even recognize all the students that participated. Try to include everyone like parents, teachers, judges as well as Post and Auxiliary members. Whether you host a meal, have a awards program at your Post or attend a school event, the students must know how much we appreciate their interest in participating in our programs. If your Post/Auxiliary has our State Winner, plan on attending the Winter Council meeting in January to watch them receive their State Award.

## **Continuing Education Scholarship**

Don't forget this scholarship is special, it is only for an Auxiliary member, spouse, sons and/or daughters. You must have been a member for at least one year, and the applicant must be at 18 years old. Application must be to National Headquarters by February 15, 2020. Every Auxiliary should be reported in this scholarship. I am looking forward to your reports. All you need to do is bring up the guidelines at one of your Auxiliary meetings.

## **Young American Creative Patriotic Art Contest**

The National Auxiliary is accepting donations for the Young American Creative Art Escrow Fund. There is a need to increase the funding so that we can offer more incentive to students to get involved. In order to receive credit for your donation, the deadline is April 30, 2020 The deadline for the contest is March 31, 2020, so it is not too late if you have not offered this to your high school students.

## **Awards**

### **At the State Convention in June 2020, the following awards will given:**

- \$40 to the Auxiliary that best promotes the Continuing Education Scholarship
- \$40 to the Auxiliary that best promotes the Young American Creative Art Contest
- \$30 to the Auxiliary that best promotes the Patriot's Pen Contest
- \$30 to the Auxiliary that best promotes the Voice of Democracy Audio/Essay
- \$60 to the Auxiliary that participated in all four scholarships with entries

**I want to thank each of you that have sent me reports and to those of you who I know I will be getting a report from in the future, as we continue "Serving Our Veterans with Aloha" knowing "Our Veterans Are Tops."**



DEBBIE WEEKLEY  
SCHOLARSHIP CHAIRMAN  
595 BOWMAN ROAD, DAYTON, VA 22821  
E-MAIL: SCHOLARSHIP@AUXVFWVA.ORG  
HOME PHONE: 540-879-2066

# VETERANS & FAMILY SUPPORT

Dear Members, last month I talked about the Unmet Needs Program and this month the National Ambassador for Veterans and Family Support highlighted the Unmet Needs Program in her promotion so I will provide some additional information that you can share with your auxiliaries.

The applicant for the grant of up to \$1,500 must be either the service member, veteran or eligible dependent listed under the Defense Enrollment Eligibility Report System (DEERS). The financial hardship must be due to one of the following:

- Currently on active duty, the financial hardship is a result of current deployment, military pay error or from being discharged for medical reasons.
- Discharged on or after September 11, 2001, whose financial hardship is a direct result of military service connected injuries and/or illness.
- Discharged prior to September 11, 2001, are on a fixed income (VA compensation, SSI, SSDI) and/or the financial hardship is an emergency situation.

More information can be found at <http://vfw.org/assistance/financial-grants>.

The mailing address for the program is:

Unmet Needs Program

406 W. 34th Street Kansas City, MO 64111



**The end of the reporting year will be here before you know it. Below is the list of opportunities to win an award at the June convention.**

1. \$50.00 to the most outstanding fundraising event hosted by an Auxiliary either alone or with their Post to fundraise for Veterans and Military Support Programs.
2. \$50.00 to the Auxiliary who participates in the most events supporting homeless veterans. Such as Stand Downs, clothing drives, etc.
3. \$50.00 to the Auxiliary with the most unique fundraising event to benefit Veterans and Family Support programs.

"Serving our Veterans with Aloha"



KARLA COKER  
KJCOKER1503@GMAIL.COM,  
13212 TRAILS END CT.MANASSAS VA 20112



# YOUTH ACTIVITIES

Each communication, I will continue to highlight different focuses within Youth Activities and a different challenge for your Auxiliaries to win prizes at the end of the year! Let's make this fun!

- **September's challenge** was to participate in Patriotism Thorough Literacy.
- **October's challenge** was Illustrating America.  
You can still enter reports to be considered for the drawing at June Convention. **Keep them coming!**

This month the focus is on Working with Youth Groups. This sub-program of Youth Activities is a great way to partner with a local Youth Group in your community. This can be a Boy or Girl Scout Troop, Church Youth Group, Sports Team, etc. As we move into the holiday season there are a lot of food and or gift drives, and volunteer opportunities at hospitals or food pantries/soup kitchens.

Here are some ways you can involve your Auxiliary in this amazing program:

- Work with a Youth Group to help collect food to deliver to your local food pantry.
- Invite a Youth Group to your VA hospital visits and give them a chance to interact with your local hospitalized veterans.
- As a Youth Group (maybe a Youth Choir) to volunteer at your Post/Auxiliary Holiday celebration and lead the Pledge of Allegiance and/or National Anthem. (Bonus points for Americanism Reporting too!)
- Work with a Youth Group for a toy drive at your post home.  
Surprise me with a new idea that we can share! What are some other ways you can come up with?

Any Auxiliary who participates in Working with Youth Groups will be entered into a drawing for a prize to be awarded at June Convention. You can be entered into the drawing multiple times by multiple reports around

## **Working with Youth Groups.**



VICKI BUTLER  
4178 THISTLE CIRCLE  
VIRGINIA BEACH, VA 23462  
PHONE: (757)284-1651  
VICKIBUTLER@HOTMAIL.COM

## Some Exciting News!

**National President Peggy Haake is coming to Virginia!**

Virginia   
is for Lovers™



**YOU'RE  
INVITED**

Your Invited to come and meet her and help show her what a great state we live in

Nov. 13, 2019		1:33 p.m.	Arrival and greeting at Roanoke/Blacksburg Airport
		2:00 p.m.	Depart airport for check-in at hotel Comfort Inn Valley View 5070 Valley View Blvd, Roanoke, VA 24012 540-527-2020 Room Cost \$ _79 + tax RSVP _by Nov. 6
		3:30 p.m. to 7:00 p.m	Depart for Tour and dinner with Veterans at Virginia Veterans Care Center 4550 Shenandoah Ave. NW, Roanoke, VA 24017 <i>Members must purchase Dinner Tickets at Front Desk. \$ 4.00</i>
Nov. 14, 2019		8:30 – 11:30 am	Breakfast at hotel and FREE time
		11:30 – 1:15 p.m	Lunch at Hibachi Grill, Depart for National D Memorial
		2:00 – 4:30 p.m.	Tour of National D-Day Memorial by tour Guide. <i>Members Must purchase tickets at desk \$ 8.00 (with member card)</i>
		4:30 – 7:00 pm	Depart Memorial for Dinner at Olde Liberty Station 515 Bedford Ave., Bedford, VA 24523 RSVP by Nov. 6
Nov.15, 2019		8:00 a.m	Breakfast at Hotel
			Depart for Auxiliary 1184
			Brunch at Old Dominion Auxiliary 1184 2 Dora Hwy, Pulaski, VA 24301
			Depart for Hillsville, Virginia
			Flag ceremony at Hillsville VFW Post 1115
		5:00 p.m.	Dinner at Grover King Auxiliary 1115 701 W. Stuart Dr Hillsville, VA 24343 7:00 p.m. Depart for Roanoke
Nov. 16, 2019		5:45 a.m.	President Peggy Depart for Airport

**RSVP NOW**

Grace Tesoro: tesoro0527@yahoo.com

# **BANQUET REGISTRATION DEADLINE JANUARY 3<sup>rd</sup>** ***WINTER COUNCIL MEETING***

January 10 – 12, 2020  
Renaissance Portsmouth Hotel ~ Portsmouth, Virginia ~ 757-673-3000 ~  
\$90.00 Per night

***(Hotel Group Rate Deadline is December 9<sup>th</sup>)***

PRE-REGISTRATION FOR BANQUET TICKET  
\$45.00

**ALL TICKETS MUST BE PRE-PURCHASED. THERE WILL BE NO TICKETS  
SOLD AT THE WINTER COUNCIL MEETING.**

**Tidewater Buffet**  
Mixed Greens with assorted dressings / Tangy Cucumber Salad / House Made Coleslaw  
Shrimp and Roasted Garlic Cavatappi Pasta / Southern Style Fried Chicken  
Green Beans and Bacon / Wild Rice / Whipped Red Bliss Potatoes  
Rolls  
Assorted Pies  
Regular & Decaf Coffee, Iced Tea and Water

RETURN THIS PORTION TO STATE HEADQUARTERS BY **JANUARY 3, 2020 (NO EXCEPTIONS)**  
Check, Discover, American Express, Visa, or MasterCard Accepted

Person placing the order (name): \_\_\_\_\_ Phone: \_\_\_\_\_

Please fill out completely for each person you are registering including Post number or Auxiliary number

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_

Please charge my card: \$ \_\_\_\_\_ Name on Card: \_\_\_\_\_

Please Circle One: Discover American Express MasterCard Visa SIGNATURE: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Code on back \_\_\_\_\_

Mail form to: State Headquarters, 403 Lee Jackson Highway, Staunton, VA 24401

You may also e-mail this form to: [stalehq@vfwva.org](mailto:stalehq@vfwva.org) or fax it to: 1-540-886-8112 if paying by credit card only

***Pre-paid tickets will not be mailed to you; they will be available for pick up at registration.***

# Hal Roesch

Commander-in-Chief, 2020-2021  
Homecoming



August 27-30, 2020

Renaissance Portsmouth-Norfolk Waterfront Hotel  
425 Water Street Portsmouth, VA 23704

## Hotel Information

THE DEADLINE FOR HOTEL RESERVATIONS IS JULY 27<sup>th</sup>, 2020

USE NEWPORT NEWS/WILLIAMSBURG INTERNATIONAL AIRPORT FOR ALL FLIGHTS

LINK TO MAKE YOUR RESERVATION: <https://www.marriott.com/event-reservations/reservation-link.mi?id=1568730670876&key=GRP&app=resvlink>

CALL TO MAKE THE RESERVATION: 1-888-839-1775 (tell them you are attending the "Hal Roesch Homecoming" to get our rate)

The Department of Virginia has used this hotel for several years for our conventions and conferences. With beautiful views of the harbor, U.S. Navy warships, and historical and vibrant surroundings, this is the ideal location for a homecoming! The hotel is newly renovated with all rooms ready to welcome you in comfort and style. A modern, sleek approach to the well-known "Virginia Hospitality" awaits your arrival!

Rooms are \$135, plus tax, per night. Parking is \$10 per day. The rooms include complimentary Wi-Fi, a pool and exercise room, and the rate is good for three days before and three days after the event for those who want to stay longer. In addition to the hospitality provided by the Department of Virginia, a full restaurant and bar are available in the hotel.

THE DEADLINE FOR HOTEL RESERVATIONS IS JULY 27<sup>th</sup>, 2020

USE NEWPORT NEWS/WILLIAMSBURG INTERNATIONAL AIRPORT FOR ALL FLIGHTS



### Homecoming Agenda

#### Thursday, August 27<sup>th</sup>

11am-6pm: Registration

3pm: Hospitality room opens (**open bar**)

#### Friday, August 28<sup>th</sup>

645am: Golf tournament departs from the hotel

10am-5pm: Registration

Tour groups depart

12pm: *USS Wisconsin* and Nauticus Museum

12pm: Tour of the General of the Army Douglas MacArthur Memorial Museum

12pm-3pm: Hospitality room open (**open bar**)

630pm: Reception with a "Tailgate Party" theme. Guests are encouraged to wear the jersey of their favorite sports team (casual dress otherwise). Hospitality continues until late (**open bar**).

#### Saturday, August 29<sup>th</sup>

11am-4pm: Registration

Tour groups depart

11am: Shopping at Norfolk Premium Outlets

915am: 2-hour narrated Naval Base cruise (on a pleasure boat, 100-person max)

12pm-3pm: Hospitality room open (**open bar**)

630pm: Dinner with all guests encouraged to wear Hal's homecoming shirt (casual dress otherwise). Hospitality and entertainment continue until late (**open bar**).

#### Sunday August 30<sup>th</sup>

All Day: Guests depart

**Homecoming Registration Form**

(Deadline July 27<sup>th</sup>, 2020)

**REGISTRATION FEE: \$100 PER PERSON**

Registration includes:

Welcome packet

Friday dinner and entertainment

Saturday dinner and entertainment

Hospitality all weekend

**PLEASE PRINT LEGIBLY**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

**ALL DOCUMENTS WITH "FORMS" IN THE TITLE SHOULD BE MAILED OR EMAILED:**

**VFW Department of Virginia**

**ATTN: HAL'S HOMECOMING**

**403 Lee-Jackson HWY Staunton, VA 24401**

**adj@vfwva.org**

**Call for payments: 540-886-8112**

**Airport Transportation Form**

USE NEWPORT NEWS/WILLIAMSBURG INTERNATIONAL AIRPORT FOR ALL FLIGHTS

Name(s): \_\_\_\_\_

State/Department: \_\_\_\_\_

Cell phone number: \_\_\_\_\_

Number of passengers: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Airline: \_\_\_\_\_ Arrival time: \_\_\_\_\_

Departure Date: \_\_\_\_\_ Airline: \_\_\_\_\_ Departure time: \_\_\_\_\_

Transportation will be available using this form for the period of August 27<sup>th</sup>-30<sup>th</sup>. We are unable to handle departures after Sunday.

**DUE TO THE EXPECTED NUMBER OF FLIGHTS, THIS FORM MUST BE RETURNED TO ENSURE TRANSPORTATION.**

**ALL DOCUMENTS WITH "FORMS" IN THE TITLE SHOULD BE MAILED OR EMAILED:**

**VFW Department of Virginia**

**ATTN: HAL'S HOMECOMING**

**403 Lee-Jackson HWY Staunton, VA 24401**

**adj@vfwva.org**

**Call for payments: 540-886-8112**

**Homecoming Payment Form**

(NOT INCLUDING FEES AND COSTS AT THE EVENT WHICH YOU PAY SEPERATLY)

Name of those attending: \_\_\_\_\_ State: \_\_\_\_\_

Homecoming Registration Fee: Number of people \_\_\_\_ x\$100 per person = \_\_\_\_\_

USS Wisconsin and Nauticus Museum: Number of people \_\_\_\_ x\$5 per person = \_\_\_\_\_

MacArthur Memorial Museum: Number of people \_\_\_\_ x\$5 per person = \_\_\_\_\_

Shopping at Norfolk Premium Outlets: Number of people \_\_\_\_ x\$5 per person = \_\_\_\_\_

Naval Base cruise on a pleasure boat: Number of people \_\_\_\_ x\$30 per person = \_\_\_\_\_

**HOMECOMING SHIRTS \$35**

(WOMEN SHOULD GET ONE SIZE MORE THAN THEY NORMALLY WEAR DUE TO DESIGN OF THE SHIRT)

POSTAGE FOR SHIRTS \$9 REGARDLESS OF ADDRESS

GENDER		SIZE	QUANTITY	COST	SHIP?	COST W/POSTAGE	TOTAL DUE
M	F	SMALL			Y N		
M	F	MEDIUM			Y N		
M	F	LARGE			Y N		
M	F	X-LARGE			Y N		
M	F	2X- LARGE			Y N		
M	F	3x- LARGE			Y N		

If you are picking up your shirt, where are you getting it?

2020 Washington Conference \_\_\_\_\_ 2020 National Convention \_\_\_\_\_ 2020 Homecoming \_\_\_\_\_

If you want it mailed, what is the address? \_\_\_\_\_

Make all checks payable to VFW Virginia c/o "Hal's Homecoming"

**ALL DOCUMENTS WITH "FORMS" IN THE TITLE SHOULD BE MAILED OR EMAILED:**

VFW Department of Virginia

ATTN: HAL'S HOMECOMING

403 Lee-Jackson HWY Staunton, VA 24401

adj@vfwva.org

Call for payments: 540-886-8112

**Hal’s “Battle of the Fairway” Golf Tournament**  
**Where the Shankapotamus runs wild!**



Friday, August 27<sup>th</sup> 8am

Captain’s Choice, shotgun start, with a team of 4 (make your own team or get partnered)

\$50 per person gets 18 holes, cart, and lunch

Bide-A-Wee Golf Course 1 Bide-A-Wee Lane Portsmouth, VA

Multiple hole-in-one prizes and other raffles will be available!

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Names of your partners (if known): \_\_\_\_\_

Deadline for registration is July 27<sup>th</sup>, 2020

Make checks payable to “VFW Department of Virginia” earmarked for “Golf Tournament”

Mail check and form to 403 Lee Jackson HWY Staunton, VA 24401

Transportation to/from the course will be provided from the Renaissance Portsmouth-Norfolk  
Waterfront Hotel and will leave at 645am

adj@vfwva.org Call for payment 540-886-8112



**Hal's "Battle of the Fairway" Golf Tournament**  
**Where the Shankapotamus runs wild!**



**Support Hal's Homecoming by sponsoring a hole!**

Make checks payable to "VFW Department of Virginia" and earmark "Hole Sponsor"

All holes available and only \$75 per sign

Payment due by July 27<sup>th</sup>, 2020

Person/Post/District/State sponsoring the hole: \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Mail this form and payment to 403 Lee Jackson HWY Staunton, VA 24401

[adj@vfwva.org](mailto:adj@vfwva.org)

Call for payments: 540-886-8112

## District Meetings

**District Presidents: Please make sure that you contact and confirm the date of your meeting with the Department Representative. Make sure you contact the Department Representative and Secretary if there are any changes or corrections in your meetings.**

### DISTRICT 1

Date: 11-16-2019  
Time: 11:00 a.m.  
Lunch: To follow meeting,  
provided by Post 824  
Location: Post 176, Newport News  
24 Forrest Dr  
**AUX REP: Chaplin Fred Jennings**  
**VFW REP: Commander Rick Raskin**

### DISTRICT 2

Date: 11-16-2019  
Lunch: 12:00 Noon  
MEETING: 1:00 P.M.  
Location: Post 3160, Norfolk  
111A View Ave  
**AUX REP: COS Kathy Birch**  
**VFW REP: Surgeon Geoff Lyster**

### DISTRICT 3

Date:  
MEETING: 10:00 A.M.  
Lunch: After Meeting.  
Location:  
**AUX REP:**  
**VFW REP:**

### DISTRICT 4

Date: 11-16-2019  
Lunch: **NO LUNCH**  
MEETING: 1 p.m.  
Location: Post 7059, Farmville  
1616 Graham Rd  
**AUX REP: JVP Carol Vangi**  
**VFW REP: SVC Eric Mallett**

### DISTRICT 5

Date: 11-16-2019  
Lunch: No lunch  
MEETING: TBA, Post 4637  
Location: 2327 Old Chatham  
**AUX REP: SVP Maggie Myers**  
**VFW REP: COS Tom Hines**

### DISTRICT 6

Date: 11-17-2019  
MEETING: 2:00 p.m.  
Lunch: to follow  
Location: Bldg.75, 2<sup>nd</sup> floor  
Salem VA Hospital  
1970 Roanoke Blvd  
**AUX REP: SVP Maggie Myers**  
**VFW REP: Judge Advocate Eddie Reasor**

### DISTRICT 7

Date: 1-18-2020  
Lunch: 11:30 A.M.  
MEETING: 15 Minutes after Lunch  
Location: Post 2447, Edinburg  
100 Veterans Way  
**AUX REP: President Marcia Semones**  
**VFW REP: Judge Advocate Eddie Reasor**

### DISTRICT 8

Date: 11-17 2019  
Lunch: 12:00  
Meeting: 1:00 P.M.  
Location: Post 7859, Manassas  
9308 Centerville Road  
**AUX REP: President Marcia Semones**  
**VFW REP: Surgeon Geoff Lyster**

### DISTRICT 9

Date: 1-25-2020  
Sign Up: 10:00 A.M.  
Lunch: 1:00 PM  
Location: Post 1115, Hillsville  
701 W. Stuart Dr  
**AUX REP:**  
**VFW REP: SVC Eric Mallett**

### DISTRICT 10

Date: 3-01-2020  
Lunch: 11:30 AM  
MEETING: 1:00 PM  
Location: Post 1503, Dale City  
14631 Minnieville Rd  
**AUX REP: SVP Maggie Myers**  
**VFW REP:**

### DISTRICT 10 CONVENTION

Date: 5-03-2020  
Lunch: 11:30 AM  
MEETING: 1:00 PM  
Location: Post 1503, Dale City  
14631 Minnieville Rd  
**AUX REP: No Representative**

### DISTRICT 11

Date: 1-25-2020  
Lunch: 11:30 a.m.  
MEETING: to follow Lunch  
Location: Post 1499 Lexington  
105 Memorial Ln  
**AUX REP: President Marcia Semone**  
**VFW REP: Commander Rick Raskin**

### DISTRICT 12

Date: 11-2-2019  
Registration: 10:00 AM  
MEETING: 11:00 AM  
Location: Post 6975, Bristol  
14 16th St  
**AUX REP: SVP Maggie Myers**  
**VFW REP: Inspector Gary Adams**

### DISTRICT 13

Date: 11-16-2018  
MEETING: 12:00 Noon  
Location: Post 8947, Mineral  
201 Mineral Ave  
**AUX REP: President Marcia Semones**  
**VFW REP: JVC Butch Schupska**

## IMPORTANT DATES




November 13-16, 2019  
National President Visit see flyer  
in this communication

### **ACCEPTED APPROVED** **3rd QUARTER AUDIT**

July – September 2019  
Must be Completed by 10-31-2019  
Must be in the State Treasurer's  
Office  
**by 11-30-2019.**

### **January 10-12, 2020 Winter Council** Renaissance Portsmouth-Norfolk Waterfront Hotel

425 Water St, Portsmouth, VA 23704  
Phone: (757) 673-3000  
\$90.00 per night  
Group name "VFW-VA 2020 Winter Council  
Meeting"  
Cutoff Date December 10, 2019



February 19-24, 2020  
**Mid-Year Conference Cafe**  
HONOLULU, HI

### **ACCEPTED APPROVED** **4th QUARTER AUDIT**

October – December 2019  
Must be completed by 1-31-2020  
Must be in the State Treasurer's  
Office  
**by 2-28-2020.**  
[debva0506@gmail.com](mailto:debva0506@gmail.com)

## To Remember

### **ACCEPTED APPROVED**

#### **1st QUARTER AUDIT**

January – March 2020  
Must be completed by 4-30-2020  
Must be in the State Treasurer's  
Office  
**by 5-31-2020.**

### **June 11-14, 2020 State Convention**

Renaissance Portsmouth-Norfolk  
Waterfront Hotel  
425 Water St, Portsmouth, VA 23704  
Phone: (757) 673-3000  
\$131.00 per night  
Group name "Department of Virginia  
Annual Convention"  
Cutoff Date May 11, 2020



July 18-23, 2020  
**National Convention**  
Reno, Nevada

## HOME COMING

Hal Roesch  
Commander-in-Chief, 2020-2021  
Homecoming  
August 27-30, 2020  
Renaissance Portsmouth-Norfolk  
Waterfront Hotel 425 Water Street  
Portsmouth, VA 23704

### **ACCEPTED APPROVED** **2nd QUARTER AUDIT**

April – June 2020  
Must be completed by 7-31-2020  
Must be in the State Treasurer's  
Office  
**by 8-31-2020.**  
[debva0506@gmail.com](mailto:debva0506@gmail.com)

# AUXILIARIES

## REPORTED AS OF OCTOBER 29, 2019

<b>Auxiliaries <b>REPORTED</b> AS OF 10-29-2019</b>		<b>WE WANT TO HEAR FROM YOU!</b>				
Program	Americanism	Buddy Poppy National Home	COS Extension	Historian	Hospital	Legislative
Chairman	Barbara Medley 104 King William Drive Williamsburg, VA 23188 (Cell phone) 757 888 9112 (E-Mail) kmehoney@gmail.com	Peggy Scampora 2827 Bayside Ave Norfolk, VA 23519 (757) 295-6519 distr3cdpops@gmail.com	Kathy Birch 304 E Main Street Berryville, VA 22611-1306 kathrbirch@gmail.com or kathrbirch@comcast.net (540) 965-3391	Judy Luptak 1206 Quarter Way Virginia Beach, Virginia 23464 (757) 581-2782 (Cell) luptakj88@gmail.com	Carol Vangi 1024 Biberon Ave Norfolk, VA 23503 cdivangi@gmail.com 757-421-8519	Dawn Kuhn 18139 Whiteoak Point Drive Aberdeen, VA 24211 kuhndawn@gmail.com 804-400-5792
District 1	<b>We want to hear from you</b>	<b>824, 3219</b>	<b>We want to hear from you</b>	<b>824, 3219</b>	<b>100% REPORTED</b>	<b>We want to hear from you</b>
District 2	<b>392, 993, 2894,</b> <b>3160, 4809,</b>	<b>100% REPORTED</b>	<b>392, 2894</b>	<b>100% REPORTED</b>	<b>100% REPORTED</b>	<b>100% REPORTED</b>
District 3	<b>637, 2239,</b> <b>8046,7167, 9501</b>	<b>100% REPORTED</b>	<b>2239, 10387</b>	<b>2239, 4639, 8046</b>	<b>100% REPORTED</b>	<b>100% REPORTED</b>
District 4	<b>We want to hear from you</b>	<b>7059, 8759,9855,</b> <b>9954</b>	<b>We want to hear from you</b>	<b>We want to hear from you</b>	<b>100% REPORTED</b>	<b>8663</b>
District 5	<b>8243</b>	<b>647, 4637, 8243</b>	<b>We want to hear from you</b>	<b>100% REPORTED</b>	<b>647, 4637, 8243</b>	<b>100% REPORTED</b>
District 6	<b>1033, 1264</b>	<b>1033, 1264, 1841,</b> <b>4920</b>	<b>We want to hear from you</b>	<b>1033, 1264</b>	<b>1033, 1264 1841</b>	<b>100% REPORTED</b>
District 7	<b>9660, 9760</b>	<b>100% REPORTED</b>	<b>We want to hear from you</b>	<b>8613, 9760</b>	<b>100% REPORTED</b>	<b>9660</b>
District 8	<b>7589</b>	<b>2524, 7589, 9835</b>	<b>7589</b>	<b>7589</b>	<b>2524, 7589, 9835</b>	<b>7589</b>
District 9	<b>1115, 4667</b>	<b>1115, 1184, 4667,</b> <b>6000, 7726</b>	<b>We want to hear from you</b>	<b>We want to hear from you</b>	<b>1115, 4667, 6000,</b> <b>7726</b>	<b>1115, 1184, 4667,</b> <b>7136, 7726, 7969</b>
District 10	<b>609, 1503, 3150,</b> <b>7327, 7916</b>	<b>609, 1503, 3150,</b> <b>7916, 8469</b>	<b>7916</b>	<b>1503</b>	<b>609, 1177, 3150,</b> <b>7327, 7916</b>	<b>1503, 3150, 7327</b>
District 11	<b>1499, 7814, 8644</b>	<b>100% REPORTED</b>	<b>We want to hear from you</b>	<b>632, 8644</b>	<b>1499, 7814, 8644</b>	<b>7814, 9644</b>
District 12	<b>1994, 6975 8652</b>	<b>100% REPORTED</b>	<b>100% REPORTED</b>	<b>1994, 6975</b>	<b>100% REPORTED</b>	<b>100% REPORTED</b>
District 13	<b>1827, 8947</b>	<b>100% REPORTED</b>	<b>We want to hear from you</b>	<b>We want to hear from you</b>	<b>100% REPORTED</b>	<b>100% REPORTED</b>

Please call or email the State Chairman if your Auxiliary have sent a report to verify that Him or Her have received the Report.

# AUXILIARIES REPORTED AS OF OCTOBER 29, 2019

<b>Auxiliaries <u>REPORTED</u> AS OF 10-29-2019</b>		<b>We Want To Hear From You!</b>						
Program	Membership	President's Special Project	Scholarship	Veterans and Family Services	Youth Activities			
<b>Chairman</b>	Betsy Gable 90 White Horse Lane Fredericksburg, VA 22404-4455 Home: 540-454-4445 Cell: 703-451-5819 Email: hg1513@gmail.com	Teresa Evans 1457 Magazine St. Virginia Beach, VA 23464 757-438-3139 vshf64@gmail.com	Bob DeChamplain 7417 Wilwood Dr. Norfolk, VA 23518 Cell: 757-596-2326 rdechamplain1@gmail.com	Dalke Wesley 549 Bennett Road Dorton, VA 22031 scholarship@wvnews.org Home phone: 540-879-2064	Karla Ocker 13212 Trish End Ct. Manassas, VA 20112 kgocker1903@gmail.com	Vicki Butler 4178 Thibault Circle Virginia Beach, VA 23462 Phone: (757) 294-4651 vickibutler@gmail.com		
<b>District 1</b>	We want to hear from you	We want to hear from you	We want to hear from you	We want to hear from you	We want to hear from you	We want to hear from you		
<b>District 2</b>	392, 993, 4809	<b>100% REPORTED</b>	392, 2894, 3160, 4411, 4809	392, 2894, 4809	392, 993, 2894, 3160, 4411, 4809	392, 993, 2894, 3160, 4411, 4809, 9382		
<b>District 3</b>	637, 2239	637, 2239, 10387	622, 637, 2239, 4639, 7167, 8046, 8356, 8529, 9501, 10654	637, 10387	637, 7167, 8529, 9501, 10387.	637, 2239, 8046, 7167, 9501		
<b>District 4</b>	We want to hear from you	We want to hear from you	7059, 8739	We want to hear from you	We want to hear from you	We want to hear from you		
<b>District 5</b>	We want to hear from you	We want to hear from you	647	We want to hear from you	We want to hear from you	We want to hear from you		
<b>District 6</b>	1033	1033, 1264, 1841 021, 2441, 9000,	D-6, 776, 1033	1033	1033, 1264	1033		
<b>District 7</b>	We want to hear from you	9760	2447, 8613, 9660	9660, 9760	9660	We want to hear from you		
<b>District 8</b>	7589	7589	2524, 7589, 9835	7589	7589	7589		
<b>District 9</b>	We want to hear from you	We want to hear from you	1184,	1184	1184	1184, 4667		
<b>District 10</b>	We want to hear from you	3150, 7916	609, 3150	609	609, 1503, 3150	3150, 7916		
<b>District 11</b>	We want to hear from you	We want to hear from you	1499, 8644	1499, 8644	8644	8644, 7814		
<b>District 12</b>	1994, 6975, 9600	1994, 6975, 8652	U-12, 1994, 6975, 9600	1994, 6975, 8652	1994, 6975, 8652	1994, 6975, 8652		
<b>District 13</b>	8947	1827, 8947	1827, 8947	1827	We want to hear from you	1827, 8947		

Please call or email the State Chairman if your Auxiliary have sent a report to verify that Him or Her have received the Report.



# VFW AUXILIARY DEPARTMENT OF VIRGINIA BANNER REPORT, OCTOBER 31, 2019

Auxiliary	Membership			VA Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project	X = Audit Received by Department Treasurer			
	6-30-19 Totals	10-31-19 Totals	%	AMOUNT OWED	AMOUNT PAID	OTHER		AMOUNT PAID	AMT PAID	First Quarter	Second Quarter	Third Quarter	Fourth Quarter
<b>District 1</b>													
176	48	40	83.33%	21.60	21.60	25.00						X	
824	30	31	103.33%	13.50	13.50		7.50					X	
3219	182	157	86.26%	81.90	81.90		45.50					X	X
<b>District 1</b>	<b>260</b>	<b>228</b>	<b>87.69%</b>	<b>117.00</b>	<b>117.00</b>	<b>25.00</b>	<b>53.00</b>	<b>0.00</b>	<b>0.00</b>			X	
<b>District 2</b>													
392	455	458	100.66%	204.75	205.00		112.00		525.00			X	X
993	85	54	63.53%	38.25	38.25		21.25					X	X
2894	29	25	86.21%	13.05	13.05		7.25		50.00			X	X
3160	299	279	93.31%	134.55	134.55		74.75		75.00			X	X
4411	108	61	56.48%	48.60	49.00		27.00		50.00			X	
4809	305	233	76.39%	137.25	137.25		78.25		50.00			X	
8545	58	59	101.72%	28.10	28.10		14.50					X	X
9382	36	35	97.22%	16.20			12.60					X	
<b>District 2</b>	<b>1375</b>	<b>1204</b>	<b>87.56%</b>	<b>618.75</b>	<b>603.20</b>	<b>0.00</b>	<b>345.60</b>	<b>0.00</b>	<b>750.00</b>				
<b>District 3</b>													
622	35	26	74.29%	15.75	15.75		8.75		50.00			X	X
637	268	234	87.31%	120.60	120.60		67.00		100.00			X	X
2239	98	73	74.49%	44.10	44.10		24.50		25.00			X	X
4639	47	32	68.09%	21.15	21.15		11.75		25.00			X	
6364	157	119	75.80%	70.65	70.65		39.25					X	
7167	62	52	83.87%	27.90	30.00		20.00		100.00			X	X
8046	58	23	39.66%	26.10	26.10		15.00		200.00			X	
8356	25	21	84.00%	11.25	11.25		6.25		25.00			X	
8529	47	37	78.72%	21.15	21.15		11.75		100.00			X	X
9501	50	25	50.00%	22.50	22.50		27.50					X	
9808	201	154	76.62%	90.45	90.45		50.25					X	
10387	44	29	65.91%	19.35	40.00		10.75		25.00			X	
10654	34	34	100.00%	15.30	15.30		8.50		100.00			X	
10657	37	32	86.49%	16.65	16.65		9.25					X	
<b>District 3</b>	<b>1163</b>	<b>891</b>	<b>76.61%</b>	<b>522.90</b>	<b>545.65</b>	<b>0.00</b>	<b>310.50</b>	<b>0.00</b>	<b>750.00</b>				

Auxiliary	Membership			VA Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
	6-30-19 Totals	10-31-19 Totals	%	AMOUNT OWED	AMOUNT PAID	OTHER		AMOUNT PAID	AMT PAID	First Quarter	Second Quarter	Third Quarter	Fourth Quarter
<b>District 4</b>													
7059	76	69	90.78%	34.20	34.20		19.00		25.00			X	
7166	47	28	59.57%	21.15								Aug	
8163	54	46	85.19%	24.30	24.30		13.50					X	X
8759	41	30	73.17%	18.45	18.45		10.25		50.00			X	X
9855	31	26	83.87%	13.95	13.95		33.50					X	X
9954	147	131	89.12%	66.15	66.15		36.75					X	
<b>District 4</b>	<b>396</b>	<b>330</b>	<b>83.33%</b>	<b>178.20</b>	<b>157.05</b>	<b>0.00</b>	<b>113.00</b>	<b>0.00</b>	<b>75.00</b>				
<b>District 5</b>													
647	72	47	65.28%	32.40	32.85		18.25	200.00	25.00			X	
4637	29	15	51.72%	13.05	13.05		7.25					X	X
7854	26	14	53.85%	11.70								Aug	
8243	33	19	57.58%	14.85	14.85		8.25					X	X
<b>District 5</b>	<b>160</b>	<b>95</b>	<b>59.38%</b>	<b>72.00</b>	<b>60.75</b>	<b>0.00</b>	<b>33.75</b>	<b>200.00</b>	<b>25.00</b>			X	
<b>District 6</b>									250.00				
776	14	5	35.71%	6.30								X	
1033	66	56	84.85%	29.70	29.70		16.50					X	X
1264	67	45	67.18%	30.15								X	
1841	32	30	93.75%	14.40	14.40		8.00					X	X
4920	32	26	81.25%	14.40	14.40		8.00					X	X
<b>District 6</b>	<b>211</b>	<b>162</b>	<b>76.78%</b>	<b>94.95</b>	<b>58.50</b>	<b>0.00</b>	<b>32.50</b>	<b>0.00</b>	<b>250.00</b>			X	

# VFW AUXILIARY DEPARTMENT OF VIRGINIA BANNER REPORT, OCTOBER 31, 2019

Auxiliary	Membership			VA Medical Centers				HEALTH & HAPPINESS	VFW Veterans & Military Support Program AMOUNT PAID	Pres Special Project AMT PAID	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
	6-30-19 Totals	10-31-19 Totals	%	AMOUNT OWED	AMOUNT PAID	OTHER	First Quarter				Second Quarter	Third Quarter	Fourth Quarter	
<b>District 7</b>														
621	91	68	74.73%	40.95	40.95		22.75					X		
2447	276	154	55.80%	124.20	125.20		89.00		500.00			X		
8613	102	67	65.69%	45.90	45.90		25.50		25.00			X	X	
9292	17	8	47.06%	7.65	7.65		4.25					X		
9660	45	28	62.22%	20.25	20.25		11.25		25.00			X	X	
9760	393	287	73.03%	178.85	178.85		98.25					X		
<b>District 7</b>	<b>924</b>	<b>612</b>	<b>66.23%</b>	<b>415.80</b>	<b>416.80</b>	<b>0.00</b>	<b>231.00</b>	<b>0.00</b>	<b>550.00</b>			X		
<b>District 8</b>														
2524	31	23	74.19%	13.95	13.95		7.75		25.00			X	X	
3103	62	49	79.03%	27.90								X	X	
7589	94	88	93.62%	42.30	42.30		23.50		50.00			X	X	
9835	37	28	75.68%	16.65	20.00		10.00		50.00			X		
<b>District 8</b>	<b>224</b>	<b>188</b>	<b>83.93%</b>	<b>100.80</b>	<b>76.25</b>	<b>0.00</b>	<b>41.25</b>	<b>0.00</b>	<b>125.00</b>				X	
<b>District 9</b>														
1115	266	231	86.84%	119.70	119.70		68.50					X	X	
1184	29	26	89.66%	13.05	13.05		7.25		100.00			X	X	
4667	131	130	99.24%	58.95	58.95		32.75		50.00			X	X	
6000	63	34	53.97%	28.35	28.35		15.75					X	X	
7136	29	15	51.72%	13.05	16.20									
7726	128	106	82.81%	57.60	57.60		32.00					X	X	
7969	31	21	67.74%	13.95	13.95		7.75		25.00			Aug	X	
9696	84	63	85.00%	45.00								X		
<b>District 9</b>	<b>761</b>	<b>626</b>	<b>82.26%</b>	<b>349.65</b>	<b>307.80</b>	<b>0.00</b>	<b>162.00</b>	<b>0.00</b>	<b>175.00</b>				X	
<b>District 10</b>														
609	41	39	95.12%	18.45	18.45		14.35	50.00	25.00			X		
1177	33	26	78.79%	14.85	14.85							X		
1503	858	855	99.65%	386.10	386.10		214.50					X	X	
3150	162	162	100.00%	72.90	72.90		40.50		100.00			X		
7327	164	147	89.63%	73.80	73.80							X		
7916	159	154	96.86%	71.55	71.55		39.75		50.00			X		
8241	42	41	97.62%	18.90								X		
8469	28	29	103.57%	12.60	12.60		7.00					X		
<b>District 10</b>	<b>1487</b>	<b>1453</b>	<b>97.71%</b>	<b>669.15</b>	<b>650.25</b>		<b>316.10</b>	<b>50.00</b>	<b>175.00</b>			X		

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	6-30-19 Totals	10-31-19 Totals	%	AMOUNT OWED	AMOUNT PAID	OTHER	First Quarter				Second Quarter	Third Quarter	Fourth Quarter	
<b>District 11</b>														
632	218	137	62.84%	98.10								Aug		
1499	55	37	67.27%	24.75	24.75		13.75	25.00	25.00			Aug	X	
3136	18	12	66.67%	8.10								X	X	
4204	35	33	94.29%	15.75								X	X	
7814	26	19	73.08%	11.70										
8644	68	68	100.00%	30.60	30.60		17.00		100.00			X	X	
<b>District 11</b>	<b>420</b>	<b>306</b>	<b>72.86%</b>	<b>189.00</b>	<b>55.35</b>	<b>0.00</b>	<b>30.75</b>	<b>25.00</b>	<b>125.00</b>			X		
<b>District 12</b>									25.00					
1994	35	34	97.14%	15.75	15.75		10.00		25.00			X	X	
6975	31	49	158.06%	13.95	14.00		20.00		25.00			X	X	
8652	27	30	111.11%	12.15	12.15		6.75					X	X	
9600	43	42	97.67%	19.35	40.00		25.00		25.00			X	X	
<b>District 12</b>	<b>136</b>	<b>155</b>	<b>113.97%</b>	<b>61.20</b>	<b>81.90</b>	<b>0.00</b>	<b>61.75</b>	<b>0.00</b>	<b>100.00</b>			X		

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Auxiliary	Membership			VA Medical Centers			HEALTH & HAPPINESS	VFW Veterans & Military Support Program	Pres Special Project	X = Audit Received by Department Treasurer				
	6-30-19 Totals	10-31-19 Totals	%	AMOUNT OWED	AMOUNT PAID	OTHER		AMOUNT PAID	AMT PAID	First Quarter	Second Quarter	Third Quarter	Fourth Quarter	
<b>District 13</b>														
1827	230	185	71.74%	103.50	103.50		57.50		25.00		X			
8169	39	28	66.67%	17.55	17.55		9.75				X	X		
8947	70	68	97.14%	31.50	31.50		17.50		100.00		X	X		
10574	166	108	63.86%	74.70	74.70		41.50		100.00		X	X		
<b>District 13</b>	<b>505</b>	<b>365</b>	<b>72.28%</b>	<b>227.25</b>	<b>227.25</b>	<b>0.00</b>	<b>126.25</b>	<b>0.00</b>	<b>225.00</b>		<b>X</b>			
<b>Members at Large</b>	<b>514</b>	<b>491</b>	<b>95.53%</b>						<b>230.00</b>					
	Membership			Va Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project					
	6-30-19 Totals	10-31-19 Total	%	AMOUNT OWED	AMOUNT PAID	OTHER	AMOUNT PAID	AMOUNT PAID	AMT PAID					
<b>Total - VIRGINIA</b>	<b>8536</b>	<b>7106</b>	<b>83.25%</b>	<b>3616.65</b>	<b>3357.75</b>	<b>25.00</b>	<b>1857.45</b>	<b>275.00</b>	<b>3555.00</b>					
<b>District Percentages</b>														
	District	6-30-19 Totals	10-31-19 Totals	%	Place									
	1	260	228	87.69%	3rd Place									
	2	1375	1204	87.56%	4th Place									
	3	1163	891	76.61%	9th Place									
	4	396	330	83.33%	6th Place									
	5	160	95	59.38%	13th Place									
	6	211	162	76.78%	8th Place									
	7	924	612	66.23%	12th Place									
	8	224	188	83.93%	5th Place									
	9	761	626	82.26%	7th Place									
	10	1487	1453	97.71%	2nd Place									
	11	420	306	72.86%	10th Place									
	12	136	155	113.97%	1st Place									
	13	505	365	72.28%	11th Place									
<b>Members At Large</b>		<b>514</b>	<b>491</b>	<b>95.53%</b>										
<b>Department' s Total</b>		<b>8,535</b>	<b>7,106</b>	<b>83.25%</b>										



VETERANS OF FOREIGN WARS (VFW) AUXILIARY  
Yes! I would like to sign up for VFW Action Corps Weekly  
Your information will be kept confidential and used solely for our communications.

*You must have a Zip Code* PLEASE PRINT CLEARLY

First Name	Last Name	State Zip Code	E-mail Address

Pass around at your Auxiliary and District meeting for signatures.  
Mail/email to the me and I will send to VFW Action Corp. for you to start receiving notifications.  
**Dawn Kuhn, Legislative Chairman**  
Auxiliary VFW, Virginia  
8439 Whites Point Drive, Abingdon VA 24211  
804-909-5792 [kuhn@comcast.net](mailto:kuhn@comcast.net)