



VFW Auxiliary
Department of Virginia
Communication #9
May 2024



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**The Department of Missouri
Veterans of Foreign Wars of the United States
Auxiliary
Proudly Presents**

BRENDA BRYANT

For the office of

NATIONAL PRESIDENT

**At the 111th National Convention
to be held in
Louisville, Kentucky
July 27 – August 1, 2024**

Please join us in support of our candidate.

**Judi Linneberger
Department President**

**Jackie Davis
Department Secretary**



The Department of Arkansas

Veterans of Foreign Wars Auxiliary

Proudly Presents

Lois Callahan

For the office of

National Senior Vice President

At the 111th National Convention

July 27 through August 1, 2024

Please join us in support of our candidate

Cheri Wood
Department President

Patti Leitner
Department Secretary



UNWAVERING SUPPORT



FOR UNCOMMON HEROES™

VETERANS OF FOREIGN WARS AUXILIARY
DEPARTMENT OF PENNSYLVANIA

Proudly Presents
Donna K. Mills

For the high office of
National Jr. Vice President

At the 111th National Convention
to be held in
Louisville, Kentucky
July 27 – August 1, 2024

We request your support of our candidate

Andrea Meintel
Department President

Jodie Hollinger
Department Secretary

UNWAVERING SUPPORT



FOR UNCOMMON HEROES™

THE DEPARTMENT OF CONNECTICUT

VETERANS OF FOREIGN WARS OF THE UNITED STATES
AUXILIARY

PROUDLY PRESENTS

ANN PANTELEAKOS

FOR THE OFFICE OF

NATIONAL TREASURER

AT THE 111TH NATIONAL CONVENTION IN

LOUISVILLE, KENTUCKY

JULY 27 TO AUGUST 1, 2024

GRACE KELLY
DEPARTMENT PRESIDENT
2023-2024

SHARON MESSENGER
DEPARTMENT SECRETARY
2023-2024

UNWAVERING SUPPORT



FOR UNCOMMON HEROES®

The Veterans of Foreign Wars of the United States Auxiliary

Department of Arizona

Proudly Presents

Kim Harney

As candidate for the Office of National Chaplain
At the 111th National Convention in Louisville, Ky.
July 27 – Aug 1, 2023

Please join us in support of our candidate.

Bambi Johnson
Department President

Kim Sloan
Department Secretary/Treasurer



*Veterans of Foreign Wars
Of the United States Auxiliary
Department of Ohio*

*Proudly Presents
Sandra Uzell
For the High Office of
National Conductor*

*At the 111th National Convention to be
Held in Louisville, Kentucky 2024
Please join us in support of our candidate.*

*Shannon Stanley
Department President*

*Diana Moore-Morris
Department Secretary*

Greetings from the VFW National Headquarters Development Department,

We wanted to make it easier to navigate the resources and easily promote participation from your members. You will receive regular emails from us right before a mailing goes out to your membership.

The Urgent Gram Matching Gift package will be mailing soon. Below is the link to the ad slick that can be used in your outreach to your members. Whether you put it in your department newsletter, newspaper, email, or whatever platform you may want to use:

https://aaf1a18515da0e792f78-c27fdabe952dfc357fe25ebf5c8897ee.ssl.cf5.rackcdn.com/1993/AUX+3667-2-Ad+Slick_resized.pdf?v=1711123209000

Check out the Department Resource link for some helpful resources to get the word out about the need for donations in your department. If you have questions — or need assistance — please contact the VFW Development Department at 816.968.1143. Upcoming mailings and new ad slicks will be posted as they become available. Be sure to check back often:

<https://heroes.vfw.org/page/32137/action/1?locale=en-US>

Janel King

Administrative Assistant, Development
VFW National Headquarters
406 W. 34th Street
Kansas City, Missouri 64111
Office: 816-756-3390 ext. 6734
Fax: 816-968-1129





Message from the President



MUST BE READ BY THE AUXILIARY SECRETARY AT THE FIRST MEETING FOLLOWING RECEIPT, THEN FILE FOR REFERENCE



Auxiliary Secretaries – Delegates/Alternates – If you have not done so be sure to provide your Auxiliary District Delegates/Alternates to your District Secretary; your Auxiliary Department Delegates/Alternates to credential Chairman Betty Gimble and to Department Secretary, Ellen Stogsdill.

And do not forget to enter your Auxiliary National Delegates/Alternates in MALTA or mail to National Headquarters. Installation reports need to be entered in MALTA or send to the Department Secretary Ellen Stogsdill by June 30, 2024. To Auxiliary Presidents –

If your Auxiliary is having difficulty electing officers for the ensuing year, please let me know as soon as possible. The Department Line Officers and I are here to help!

SECTION 810A Bullett J: Assure that the President or their Representative attend all properly called District Convention or Meetings. Make sure your Auxiliary has a member in attendance at your 2024 District Convention to be able to meet the first requirement for Outstanding Auxiliary for the 2024-2025 year. The District Secretary will need to report Attendance at 2023 District Convention to the Department Secretary for this meeting only.

To incoming President Dawn Kuhn and line officers. I know you will have an outstanding year. I am here to assist you in every way.

ATTEST:

Ellen Stogsdill
Department Secretary
VFW Auxiliary, Virginia

BY ORDER OF:

Vicki Butler
Department President
VFW Auxiliary, Virginia



COMPLY WITH. BYLAWS/ADMINISTRATIVE FOLLOW-THROUGH

SEC. 806—INSTALLATION:

Sec. 806A—Auxiliary Installation: Auxiliary Officers shall be installed in their respective offices not more than **sixty (60) calendar days prior to the convening of the Department Convention on June 13, 2024.**

Sec. 806C—District Installation: The District Officers shall be installed before adjournment of the meeting at which elected.

- **Installation form must be entered into Malta by District/Auxiliary Secretary or sent to the Department Secretary to enter into Malta by the Auxiliary/District Secretary within 7 days after the election or installation of Officers.**
- **All Auxiliary and District installation reports MUST be received at National Headquarters and the Department Secretary by June 30, 2024.**
- **If you cannot elect officers, contact President Butler immediately after your meeting.**

ARTICLE III AUXILIARY DELEGATES:

Sec. 303—District Meetings and Convention: Delegates and Alternates to Districts shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days **prior** to the District Convention at which District Officers are to be elected. • One (1) Delegate and one (1) Alternate for each fifteen (15) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates. **Delegates form must be to District Secretary before start of District Convention.**

Sec. 304—Department Meetings and Convention: Delegates and Alternates to the Departments shall be elected at a regular meeting of the Auxiliary held **not less than** thirty (30) calendar days prior to the Department Convention on **June 13, 2024:** • One (1) Delegate and one (1) Alternate for each thirty (30) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates. **Delegates form must be to Department Secretary by 5-26-2024.**

Sec 305 National Delegates: “Delegates and Alternates to the National Convention shall be elected at the last regular meeting in April; one for each fifty (50) members or fraction thereof in good standing **on March 31.** The VFW **Auxiliary Secretary** shall provide the names of the Delegates and Alternates to the National Secretary, along with their membership ID number, within thirty (30) calendar days of the day of election” and **no later than 5-31-2024.** Fillable applications are available on our website: <https://vfwauxva.org> then under News, them Events or by emailing ellenstogsdill@cox.net 757-777-7194. There is also a form in this communication.

Sec. 810—President, Duties of (All Levels); (Paragraph D): The President of the Auxiliary to a Department, District or Post shall, within thirty (30) days after installation into office, submit to the Commander of the respective Department, District or Post the last quarterly audit, membership status report, and such additional reports as may be required by the liaison committee. (National President see Section 810E). 1. Such reports will be acknowledged by each respective Commander during the next regular meeting of the Post over which they preside and may be read to the members assembled.

Sec 814 Duties of Trustees: All Auxiliaries and Districts **MUST** be bonded by **August 31, 2024, by the Auxiliary and District Treasurer.**

Sec. 506 District Dues: District dues must be paid to the District Treasurers by **September 30, 2024.**

Department, District and Auxiliary Officers (Presidents, Secretaries and Treasurers) dues **MUST** be paid by **December 31, 2024,** or submit an email or letter to relieve any non-paid Officers to National Headquarters by January 5, 2025.

All Members, please take time today to sign into MALTA and confirm that your information is correct in MALTA. National and Department uses your profile information in Malta to send you information.



“Buddy”® Poppy/National Home Program-April 2024
Department of Virginia
National Ambassador, Lisa Jackson
Department Chair, Kathy Voss

“Buddy”® Poppy

As we get closer to wrapping up our program year, please take a moment to reflect on all the work that has been done for the betterment of our veterans. We had our first year of the new metal poppy. What are your thoughts on the new version? Did you utilize the new metal poppies in a unique way? Memorial Day is a terrific opportunity to share poppies in your community. It is not too late to order both styles of poppies! Honor our fallen and ensure they are never forgotten by organizing a distribution. I am extremely excited to see and recognize your “Buddy”® Poppy displays at convention.

In the words of our wonderful Ambassador, Lisa Jackson, “Let’s keep the ideas of Anna Guerin aka “The Poppy Lady,” alive. Let’s promote our “Buddy”® Poppy, remember our veterans around the world, and continue to purchase, use, and distribute our “Buddy”® Poppy”.

National Home

January 7, 2025, will be the 100th Anniversary of the VFW National Home. It is my sincere hope that you will consider participating in the wonderful celebrations planned that are listed below. If you cannot be in Eaton Rapids, Michigan, consider hosting a celebration at your post. You might even turn the party into a fundraiser for the home!

- January 7, 2025, 100th Anniversary Birthday Celebration.
- February 8, 2025, is National Home’s Celebration Gala
- March 9, 2025, will be the Pollet House Dedication / Ribbon Cutting event.
- June 28, 2025, will be the 100th Anniversary Community Celebration
- August 9-14, 2025, will be the VFW National Convention in Columbus, Ohio during that time the National Home is offering bus tours to visit the VFW National Home. Cost to be announced later.

Virginia, you are already doing an excellent job of supporting our veteran families. Our “Hearts4theHome” initiative has been a tremendous success. My goal was to raise \$4000 for the 100th Anniversary Celebration and we are almost there. If you signed out “Hearts” during the mid-winter, please remember to send your check to the National Home earmarked for the “Hearts4theHome” initiative! Tickets for the drawing can be brought to our convention in June. Thank you, members, for your all your hard work and dedication! You have certainly won my HEART!

Do not forget the Battle of the Virginia’s, National Home Lifetime Membership Challenge! West Virginia is doing their best to win but I still have confidence in our members! A \$200.00 cash prize to the winning department is at stake!!! I know you can do it!

Remember, the drawing for auxiliaries that recruited new VFW National Home Lifetime members. I will be giving away special prizes to those drawn. The more members you recruit, the bigger chance you will win!

One final but important reminder! If you have not paid your Health and Happiness donation, please do so by April 30th. All reports are due by April 30th for the current program year. I will compile the submissions and report the activity and accomplishments of our department to President Vickie for her end of year report.

Thank you for your efforts on behalf of our veterans!

In dedication and service to veterans everywhere,

Kathy Voss

919-264-7839



Ways and Means

Thank you to all who signed out one or more Thirty-one Bags at our Mid-Winter Conference. Your Ways and Means Committee greatly appreciates your willingness to help with our fundraising efforts.

The filled bags are to be returned at the upcoming June Convention for a Silent Auction. Proceeds will be applied to the Ways and Means fund for the Department of Virginia. Please make the bags available for the Ways and Means table to display by **Thursday, June 13 by 9:00 AM.**

Non-perishable Food baskets, Movie themed, Sports themed, Dog or Cat themed, Childrens Toys and Books, Game Baskets, Valentine themed, Champagne and Chocolates, Basket of Cheer, Wine themed and Automotive baskets are all fun ideas that work

bidding, so we hope to have offerings that will appeal to them, as well. Be creative!

Please return your basket with a list of its contents, as well as the District, Post, Auxiliary or individual name and number, if applicable.

Thank you so much for participating in this “fun” raising event!



District Conventions

SECTION 810A – Auxiliary President, Bullett J, Page 72 Podium Edition By-laws & Ritual 2024:
Assure that the President or their representative attend all properly called District Conventions or meetings.

REMINDER District Secretaries: Please send the Attendance at 2024 District Meetings to the Department Secretary. It is a Oustanding Auxiliary Requirement for a member member from each Auxilliary to Attend District Conventions.Meetings.

District	Date	5/4/2024 District Convention
1	Lunch	TBA
	Meeting	11:00 AM
	Place	Post 3219, Phoebus 122 E Mellen St Hampton, VA 23663
	Auxiliary Representative <u>PDP Fred Jennings</u>	
VFW Representative		Commander Gary Adams

District	Date	5/11/2024 District Convention
7	Lunch	11:30 AM
	Meeting	After Lunch
	Place	Post 9660, Broadway 14550 Runion Creek Road Broadway, VA 22815
	Auxiliary Representative <u>Vicki Butler, President</u>	
VFW Representative		JVC Doug Hoffman

District	Date	5/11/2024 District Convention
2	Lunch	No Lunch
	Meeting	9:00 AM
	Place	Post 4809, Norfolk 5728 Bartee St Norfolk, VA 23502-4502
	Auxiliary Representative <u>PDP Fred Jennings</u>	
VFW Representative		SVC Mitch Rubenstein

District	Date	8/11/2024
8	Lunch	TBA
	Meeting	10:00:00 AM
	Place	Post 7728, Morrisville 12496 Harpers Run Rd, Bealeton, Va 22712
	Auxiliary Representative	
VFW Representative		

District	Date	5/4/2024. District Convention
3	Lunch	After Meeting
	Meeting	10:00 AM
	Place	Post 9808, Mechanicsville 7168 Flag Ln Mechanicsville, VA 23111
	Auxiliary Representative <u>President Vicki Butler</u>	
VFW Representative		Surgeon Charles Bush

District	Date	5/11/2024 District Convention
9	Lunch	
	Meeting	10:00 AM
	Place	Post 1115, Hillsville 701 W. Stuart Dr. Hillsville Virginia 24343
	Auxiliary Representative <u>Dawn Kuhn, SVP</u>	
VFW Representative		Commander Gary Adams

District	Date	8/20/2024 District Meeting /SOI
4	Lunch	No Lunch
	Meeting	1:00 PM
	Place	Post 8163, Carksville Highway Fifteen Clarksville, VA 23927
	Auxiliary Representative <u>Ellen Stogsdill, Secretary</u>	
VFW Representative		PSC Greoffey Lyster

District	Date	5/11/2024 District Convention
10	Lunch	NO LUNCH
	Meeting	10:30 AM
	Place	Post 1503, Dale City 14631 Minnieville Road Dale City, VA 22193
	Auxiliary Representative <u>JVP Kelli Levitt</u>	
VFW Representative		

District	Date	5/18/2024 District Convention
5	Lunch	After Meeting
	Meeting	10:00
	Place	Post 7854, Floyd (Auxiliary Only) 186 Epperly Mill Rd Floyd, VA 24091
	Auxiliary Representative	
VFW Representative		Inspector Randy Coker, Meeting @ 4637

District	Date	TBA
11	Lunch	No Lunch
	Meeting	10:00 AM
	Place	
	Auxiliary Representative	
VFW Representative		

District	Date	4/6/2024 DISTRICT CONVENTION
6	Lunch	TBA
	Meeting	11:00 AM
	Place	VFW 1264, Roanoke 4930 Grandview Ave NW Roanoke, VA 24012
	Auxiliary Representative <u>Dawn Kuhn, SVP</u>	
VFW Representative		Surgeon Chareles Bush

District	Date	5/25/2024 District Convention
13	Lunch	TBA
	Meeting	11:00 a.m
	Place	Post 8947, Louisa 201 Mineral Ave, Mineral, VA 23117
	Auxiliary Representative <u>President Vicki Butler</u>	
VFW Representative		

District Presidents: Please review the schedule and confirm to the Department Secretary, your Representative and me that the date, time and location is correct. If is not correct, please let the Department Representative and I know as soon as possible any changes. Additionally, if your meeting should be cancelled, please let your Department Representative and I know as soon as possible.

Vicki Butler
Department President

IMPORTANT REMINDERS

- **Audit for January – March 2024** must be completed by **April 30, 2024**. Accepted Audit by vote of the Auxiliary must be **sent to the Department Treasurer** no later than **MAY 31, 2024**.

REMINDER

This is a reminder to all Treasurers that starting with the 2025 annual dues year that will start being collected on **July 1, 2024**, the **National dues portion is raising from \$5.00 to \$10.00 per member. The Department Dues Portion is raising from \$5.50 to \$6.00 per Member.**

REMINDER

Please make ensure that your organizations dues amount is adjusted accordingly in MALTA for this increase.

NO ZOOM MEETING WILL BE AVAILABLE FOR THE 2023 -2024 AUXILIARY COUNCIL OR CONVENTION DEPARTMENT MEETINGS. IF YOU ARE ON COUNCIL AND WILL NOT BE ABLE TO ATTEND CONTACT VICKI BUTLER OR ELLEN STOGSDILL

Convention

2024 June Convention: Wednesday, June 12, 2024 – June 16, 2024:

Fort Magruder Hotel and Conference Center, 6945 Pocahontas Trail, Williamsburg, Virginia 23185 (757) 220-2250. Information to follow closer to the date. Room Rates: \$139.00 per night

VOLUNTEERS NEEDED Volunteers needed for the Credentials and Registration table on the following dates, June 13, 2024, Thursday 8-4 p.m., June 14, Friday, 8-11 and 1-5 p.m., June 15, 2024, Saturday, 8:30-10:30 a.m. If you have an hour or two to volunteer, contact: Cindy Cortner, Registration Chairman, cindy pcs@yahoo.com Jerry Miller, Credential Chairman, jpm561@aol.com

6-13-2024, Business Session: Officers, District Presidents & Floor team: Official Look. Pages: Red, White & Blue. All other members Business Attire.

6-14-2024, All Session: Business Attire

6-15-2024: Business Session: Officers, District Presidents & Floor team: Official Look. Pages: Red, White & Blue. All other members Business Attire.

6-15-2024: Installation: Official Looks for 24-25 Officers, Floor team and District Presidents.

Dress Code

Save
THE
Date

The following meetings will be at Auxiliary 1841, 4902 Roanoke Rd, Daleville, Va 24083. A Email Invitation will be sent to all members that are required to attend.

TRAINING

July 19, 2024, TBA, Department Audit.

July 20, 2024, 9-noon, Department School of Instructions/District President Training. **OPEN TO 24-25 Line Officers, 24-25 District Presidents and 24-25 Program Chairman.**

Lunch to follow SOI.

July 20, 2024, 1-3p.m. CoA Meeting for all council members, which includes 24-25 Offices and District Presidents and past (4) PDP.

VFW AUXILIARY,
NATIONAL EVENTS

July 27 – Aug 1, 2024, National Convention, Louisville, Kentucky.
August 9 – 14, 2025, National Convention, Columbus, Ohio.

Auxiliaries NOT REPORTED as of 4-18-2024

<p><u>AMERICANISM</u> DISTRICT 1: 176 DISTRICT 2: 100% REPORTED DISTRICT 3: 7167, 8529, 10654 DISTRICT 4: 7166 DISTRICT 5: 8243 DISTRICT 6: 776, 1264 DISTRICT 7: 100% REPORTED DISTRICT 8: 3103 DISTRICT 9: 7136, 9696 DISTRICT 10: 8469 DISTRICT 11: 632 DISTRICT 12: 100% REPORTED DISTRICT 13: 100% REPORTED</p>	<p><u>AUXILIARY OUTREACH</u> DISTRICT 1: 3219 DISTRICT 2: 100% REPORTED DISTRICT 3: 622, 637, 4639, 7167, 8529,10654, 10657 DISTRICT 4: 7166,8163, 8759 DISTRICT 5: 8243 DISTRICT 6: 1264,1841 DISTRICT 7: 9292. DISTRICT 8: 12202 DISTRICT 9: 1184.4667, 6000, 7136, 7726, 9696 DISTRICT 10: 3150, 7327,7916, 8469, 9274 DISTRICT 11: 3136,4204 DISTRICT 12: 100% REPORTED DISTRICT 13: 1827, 8947, 10574</p>	<p><u>BUDDY POPPY/NATIONAL HOME</u> DISTRICT 1: 100% REPORTED DISTRICT 2: 100% REPORTED DISTRICT 3 100% REPORTED DISTRICT 4: 100% REPORTED DISTRICT 5: 100% REPORTED DISTRICT 6: 100% REPORTED DISTRICT 7: 100% REPORTED DISTRICT 8: 100% REPORTED DISTRICT 9: 100% REPORTED DISTRICT 10: 7327, 8469, 9274 DISTRICT 11: 100% REPORTED DISTRICT 12: 100% REPORTED DISTRICT 13: 100% REPORTED</p>
<p><u>EXTENSION/REVITATION</u> DISTRICT 1: 176 DISTRICT 2: 100% REPORTED. DISTRICT 3: 6364, 8046, 7167, 8529, 10387, 10654, 10657 DISTRICT 4: 7059, 7166, 9954 DISTRICT 5: 7854, 8243 DISTRICT 6: 776, 1264, DISTRICT 7: 100% REPORTED DISTRICT 8: 100% REPORTED DISTRICT 9: 1184, 4667, 7136, 9696 DISTRICT 10: 3150, 7327, 8469, 8469, 9274 DISTRICT 11: 3136, 4204, DISTRICT 12: 100% REPORTED DISTRICT 13: : 100% REPORTED</p>	<p><u>HISTORIAN/MEDIA RELATIONS</u> DISTRICT 1: 100% REPORTED DISTRICT 2: 100% REPORTED DISTRICT 3: 8046, 8529, 10654, 10657 DISTRICT 4: 7166 DISTRICT 5: 8243 DISTRICT 6: 1264 DISTRICT 7: 100% REPORTED DISTRICT 8: 100% REPORTED DISTRICT 9: 1184, 6000, 7136 DISTRICT 10: 3150, 7327, 8469 DISTRICT 11: 632, 4204, 8644 DISTRICT 12: 1994 DISTRICT 13: 1827</p>	<p><u>HOSPITAL</u> </p>
<p><u>LEGISLATIVE</u> DISTRIC T1: 100% REPORTED DISTRICT 2: 100% REPORTED DISTRICT 3: 4639, 8046, 8529, 10654 DISTRICT 4: 7166 DISTRICT 5: 8243 DISTRICT 6: 776, DISTRICT 7: 100% REPORTED DISTRICT 8: 100% REPORTED DISTRICT 9: 1184,7136, 9696 DISTRICT 10: 100% REPORTED DISTRICT 11: 3136,4204 DISTRICT 12: 100% REPORTED DISTRICT 13: 100% REPORTED</p>	<p><u>MEMBERSHIP:</u> DISTRICT 1: 176 DISTRICT 2: 100% REPORTED DISTRICT 3: 6364, 8046, 8529, 10387, 10654, 10657 DISTRICT 4: 7059, 9954 DISTRICT 5: 8243 DISTRICT 6: 776, 1264, DISTRICT 7: 100% REPORTED DISTRICT 8: 100% REPORTED DISTRICT 9: 4667, 6000, 7136, 9696 DISTRICT 10: 7327, 8469, 9274 DISTRICT 11: 632, 8644 DISTRICT 12: 100% REPORTED DISTRICT 13: 10574</p>	<p><u>MENTORING FOR LEADERSHIP:</u> DISTRICT 1: 176 DISTRICT 2: 100% REPORTED DISTRICT 3: 4639, 6364, 7167, 8046, 8529, 10654, 10657 DISTRICT 4: 7059, 7166, 8759, 9954 DISTRICT 5: 7854, 8243 DISTRICT 6: 776, 1264, 1841 DISTRICT 7: 9660 DISTRICT 8: 100% REPORTED DISTRICT 9: 1115, 1184, 4667, 6000, 7136, 9696 DISTRICT 10: 1503, 3150, 7327, 8469, 9274 DISTRICT 11: 632, 3136, 4204, 7814. 8644 DISTRICT 12: 1994 DISTRICT 13: 8169</p>
<p><u>SCHOLARSHIP:</u> DISTRICT 1: 100% REPORTED DISTRICT 2: 100% REPORTED DISTRICT 3: 4639, 6364, 8529,10654, DISTRICT 4: 7166, DISTRICT 5: 7854, 8243 DISTRICT 6: 1264 DISTRICT 7: 100% REPORTED. DISTRICT 8: 12202 DISTRICT 9: 1184, 7136, 7969, 9696 DISTRICT 10: 7916, 8469, DISTRICT 11: 100% REPORTED. DISTRICT 12: 100% REPORTED. DISTRICT 13: 100% REPORTED.</p>	<p><u>VETERAN & FAMILY SUPPORT</u> DISTRICT 1: 100% REPORTED DISTRICT 2: 100% REPORTED DISTRICT 3: 8529, 10654 DISTRICT 4: 100% REPORTED DISTRICT 5: 100% REPORTED DISTRICT 6 : 100% REPORTED: DISTRICT 7: 100% REPORTED. DISTRICT 8: 100% REPORTED DISTRICT 9: 6000, 7136, 7726, 7969, 9696 DISTRICT 10: 100% REPORTED DISTRICT 11: 100% REPORTED DISTRICT 12: 100% REPORTED DISTRICT 13: 100% REPORTED</p>	<p><u>YOUTH ACTIVITIES</u> DISTRICT 1: 176 DISTRICT 2: 100% REPORTED DISTRICT 3: 4639, 6364 8529, 10654, 10657 DISTRICT 4: 7166, 8163 DISTRICT 5: 7854, 8243 DISTRICT 6: 1264, 1841 DISTRICT 7: 9292 DISTRICT 8: 3103. 12202 DISTRICT 9: 7136, 7726, 7969, 9696 DISTRICT 10: 7327, 7916, 8469 DISTRICT 11: 632, 4204 DISTRICT 12: 100% REPORTED. DISTRICT 13: 1827,</p>

Please contact the **Department Chairman** if your Auxiliary is listed above.

IMPORTANT INFORMATION

The above numbers are reports received by the Department Chairmans as of the 10th of each month.

*If your Auxiliary is listed as **NOT REPORTED**, please call the chairman, not the Department Secretary.*

REPORTING PERIOD IS MAY 1, 2023, THRU APRIL 30, 2024

OUTSTANDING AUXILIARY REQUIREMENT FOR PROGRAMS:

The Auxiliaries are encouraged to promote and report in all programs however the following will be required. As our organization is based on promoting patriotism and supporting Veterans and their families, the following programs must be promoted by all Auxiliaries as a requirement.

The Auxiliary must report in the **following programs by 4-30-2024**:

AMERICANISM

HOSPITAL – IN ADDITION TO THE VA MEDICAL CENTER FUND THE AUXILIARY WILL NEED TO REPORT IN A LEAST ONE ITEM UNDER THE HOSPITAL PROGRAM.

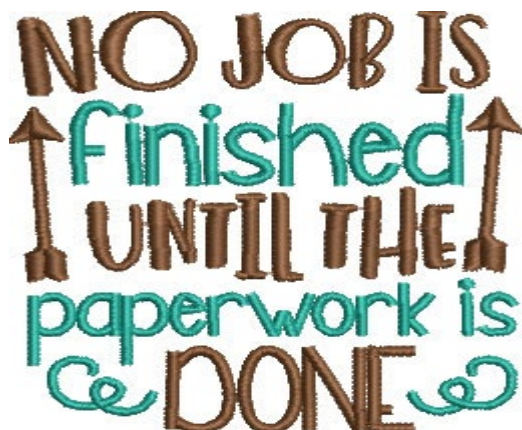
VETERANS AND FAMILY SUPPORT.

AND REPORT IN AT LEAST ONE OR MORE OF THE FOLLOWING PROGRAMS:

Buddy Poppy/VFW National Home; Community Outreach; Historian/Media; Legislative; Membership, Mentoring for Leadership, Scholarship and Youth Activity. By selecting one or more of the above programs this will give your Auxiliary the opportunity to select the program.

VFW Auxiliary, Virginia 2023 -2024 Department Chairman

Program	Name	Address	City	State	Zip	Phone	Email
Americanism	Karla Coker	13212 Trails End Ct	Manassas	VA	20112-5504	(571) 221-7350	kjcoker1503@gmail.com
Auxiliary Outreach	Robert DeChamplain	7417 Wildwood Dr	Norfolk	VA	23518-4415	(757) 239-4517	rdechamplain1@cox.net
Buddy Poppy - National Home	Kathy Voss	804 Blue Thorn Dr	Apex	NC	27539-9106	(919) 264-7839	klvjwv83@gmail.com
Extension & Revitalization	Georgette Bannon	4036 Georgia Rd	Chesapeake	VA	23321-5312	(757) 715-0202	georgettebannon@gmail.com
Historian - Media Relations	Jamie Stewart	5194 Longbow Rd	King George	VA	22485-3168	(757) 897-5521	jamie_stewart91@icloud.com
Hospital	Dinah Devins Doyle	3449 Crimson Holly Ln	Virginia Beach	VA	23453-2802	(757) 560-0493	n2runn1@yahoo.com
Legislative	Beverly Abbott	130 Brookview Rd	Danville	VA	24540-3408	(434) 792-4497	desiabbott@comcast.net
Membership	Georgette Bannon	4036 Georgia Rd	Chesapeake	VA	23321-5312	(757) 715-0202	georgettebannon@gmail.com
Mentoring for Leadership	Deborah Martin	539 Westwood Drive	Ruckersville	VA	22968-3676	(434) 985-7987	debva0506@gmail.com
Outstanding Auxiliary	Carol Vangi	1024 Hullview Ave	Norfolk	VA	23503-2028	(757) 621- 5519	cjonesvangi@gmail.com
President Special Project "Protect our Defender"	Judy Lupole	1246 Quarter Way	Virginia Beach	VA	23464-8510	(757) 581-2702	luvedale88@verizon.net
President Special Project "Protect our Defender"	Fred Jennings	1246 Quarter Way	Virginia Beach	VA	23464-8510	(757) 477-5086	fredlyj@verizon.net
Scholarships	Kathleen Birch	304 E Main St	Berryville	VA	22611-1306	(540) 955-3311	katbirch@comcast.net
Veterans & Family Support	Cynthia Reyes Cortner	11 Halifax Ct	Sterling	VA	20165-5611	(619) 254-0014	cindyrcx2@yahoo.com
Youth Activities	Diane Melson	7832 James Blair Ln	New Kent	VA	23124-2992	(703) 314-3809	dmelsonvfw9808@aol.com



DON'T MISS THE DEADLINE!



VFW Auxiliary
 Department of Virginia
 as of 4-18-2024

Auxiliary	Membership			VA Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project	CDR Special Project	X = Audit Received by Department Treasurer			
	6-30-23 Totals	04/18/24	%	AMOUNT OWED	AMOUNT PAID	OTHER		AMT PAID	AMT PAID	Amt Paid	First Quarter	Second Quarter	Third Quarter	Fourth Quarter
District 1														
176	50	43	86.00%	22.50	22.50		12.50	37.00	15.00		x	Dec	x	
3219	225	243	108.00%	101.25	101.25		56.81		150.00		x	x	x	
District 1	275	286	104.00%	123.75	123.75	0.00	69.31	37.00	165.00	0.00		x	x	
District 2									110.00					
392	514	561	109.14%	231.30	232.00		129.00		100.00		x	x	x	
993	68	63	92.65%	30.60	30.60		117.00		550.00		x	x	x	
2582	36	36	100.00%	16.20	16.20		9.00		50.00		x	x	x	
2894	34	31	91.18%	15.30	25.00		25.00	25.00	50.00		x	x	x	
3160	302	300	99.34%	135.90	135.90		75.50		127.56		x	x	x	
4411	95	102	107.37%	42.75	42.75		23.75		75.00		x	x	x	
4809	295	317	107.46%	132.75	132.75		73.75		100.00		x	x	x	
District 2	1344	1410	104.91%	604.80	615.20	0.00	453.00	25.00	1162.56	0.00		x	x	
District 3														
622	34	35	102.94%	15.30	15.30		8.50		50.00		x	x	x	
637	382	375	98.17%	171.90	171.90		95.50		100.00		x	x	x	
2239	71	72	101.41%	31.95	31.95		17.75	100.00	100.00		x	x	x	
4639	60	50	83.33%	27.00	27.00		21.00				x	x	x	
6364	170	181	106.47%	76.50	76.50		42.50				x	x	x	
7167	52	54	103.85%	23.40	23.40		13.00		25.00		x	x	x	
8046	46	45	97.83%	20.70	20.70		20.70		50.00		x	x	Dec	
8529	72	76	105.56%	32.40	32.40		11.75				x	x	x	
9501	56	56	100.00%	25.20	25.20		14.00		25.00		x	x	x	
9808	194	195	100.52%	87.30	87.30		48.50		100.00		x	x	x	
10387	38	35	92.11%	17.10	17.10		9.50				x	x	x	
10654	33	28	84.85%	14.85	14.85	50.00	8.25				x	x	x	
10657	31	30	96.77%	13.95	13.95		7.75		125.00		x	x	x	
District 3	1239	1232	99.44%	557.55	557.55	50.00	318.70	100.00	575.00	0.00		x	x	

VFW Auxiliary
 Department of Virginia
 as of 4-18-2024

Auxiliary	Membership			VA Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project	CDR Special Project	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
	6-30-23 Totals	04/18/24	%	AMOUNT OWED	AMOUNT PAID	OTHER		AMT PAID	AMT PAID	Amt Paid	First Quarter	Second Quarter	Third Quarter	Fourth Quarter
District 4														
7059	67	62	92.54%	30.15	30.15		16.75	100.00	200.00			x	x	x
7166	37	35	94.59%	16.65	16.65		9.25				x	x	x	x
8163	52	53	101.92%	23.40	23.40		13.00	50.00	50.00		x	x	x	x
8759	39	37	94.87%	17.55	16.65		9.25		50.00		x	x	x	x
9855	31	33	106.45%	13.95	13.95		8.00		25.00			x	Dec	x
9954	121	114	94.21%	54.45	54.45		28.00		25.00			x	Jan	x
District 4	347	334	96.25%	156.15	155.25	0.00	84.25	150.00	350.00	0.00	x		x	x
District 5														
647	73	73	100.00%	32.85	32.85		18.25	200.00	25.00			x		x
7854	24	22	91.67%	10.80	10.80		6.00		25.00		x	x	x	x
8243	29	31	106.90%	13.05	13.05		7.25	25.00	25.00			x	x	x
District 5	126	126	100.00%	56.70	56.70	0.00	31.50	225.00	75.00	0.00		x	x	x
District 6														
776	19	21	110.53%	8.55	10.00		10.00		25.00			x	x	x
1033	50	55	110.00%	22.50	22.50		12.50		50.00			x	x	x
1264	79	92	116.46%	35.55	35.55		39.50		500.00			x	x	x
1841	23	32	139.13%	10.35	10.35		5.75		100.00		x	x	x	x
District 6	171	200	116.96%	76.95	78.40	0.00	67.75	0.00	675.00	0.00	x	x		x
District 7														
621	104	103	99.04%	46.80	46.80		26.00	200.00	50.00		x	x	x	x
2447	488	531	108.81%	219.60			123.25		500.00			x	x	x
8613	102	103	100.98%	45.90	46.35		25.75					x	x	x
9292	13	13	100.00%	5.85	5.85		3.50					x	x	x
9660	39	40	102.56%	17.55	17.55		10.00		25.00			x	x	x
9760	393	379	96.44%	176.85	176.85		98.25		25.00			x	x	x
District 7	1139	1169	102.63%	512.55	293.40	0.00	286.75	200.00	600.00	0.00		x		x
District 8									100.00					
3103	175	226	129.14%	78.75	78.75		43.75				x	x	x	x
7589	102	106	103.92%	45.90	45.90		25.50	300.00	50.00		x	x	x	x
12202	46	48	104.35%	20.70	20.70		11.50	45.70				x	x	x
District 8	323	380	117.65%	145.35	145.35	0.00	80.75	345.70	150.00	0.00	x	x		x

VFW Auxiliary
 Department of Virginia
 as of 4-18-2024

Auxiliary	Membership			VA Medical Centers			Health & Happiness	VFW Veterans & Military Support	Pres Special Project	CDR Special Project	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
	6-30-23 Totals	04/18/24	%	AMOUNT OWED	AMOUNT PAID	OTHER		AMT PAID	AMT PAID	Amt Paid	First Quarter	Second Quarter	Third Quarter	Fourth Quarter
District 9														
1115	206	201	97.57%	92.70	92.70		20.60	150.00					X	X
1184	31	31	100.00%	13.95	13.95		7.75	25.00	25.00		X	X	X	X
4667	119	117	98.32%	53.55	53.55		29.75	50.00	50.00		X	X	X	X
6000	45	43	95.56%	20.25	21.60		12.00		25.00		X	X	X	X
7136	21	22	104.76%	9.45								Dec	Dec	X
7726	100	93	93.00%	45.00	45.00		25.00					X	X	X
7969	32	33	103.13%	14.40	14.40		10.00				X	X	X	X
9696	62	64	103.23%	27.90	31.50		17.50					X	X	X
District 9	616	604	98.05%	277.20	272.70	0.00	122.60	225.00	100.00	0.00		X		X
District 10									15.00					
609	43	43	100.00%	19.35	19.35		10.75		25.00			X	X	X
1177	43	43	100.00%	19.35	19.35		10.75		25.00			X	X	X
1503	1047	1095	104.58%	471.15	471.15		261.75	500.00	25.00			X	X	X
3150	168	167	99.40%	75.60	75.60		42.00		25.00			X	X	X
7327	149	143	95.97%	67.05				50.00				X	X	X
7916	225	229	101.78%	101.25			100.00					X	X	X
8469	42	41	97.62%	18.90							X	X	X	X
9274	30	27	90.00%	13.50	13.60		7.50					X	X	X
District 11														
632	181	183	101.10%	81.45	81.45		45.25					X	X	X
3136	15	15	100.00%	6.75	6.75		3.75	10.00	10.00		X	X	X	Apr
4204	23	24	104.35%	10.35	15.00		15.00		15.00		X	X	X	X
7814	26	28	107.69%	11.70	17.40		2.60					X	X	Mar
8644	60	57	95.00%	27.00	27.00		15.00					X	X	X
District 11	305	307	100.66%	137.25	147.60	0.00	81.60	10.00	25.00	0.00	X	X	X	
District 12									10.00					
1994	40	43	107.50%	18.00	18.00		10.00	25.00			**	X	X	Mar
9600	47	0	0.00%	21.15								X	X	
District 12	87	43	49.43%	39.15	18.00	0.00	10.00	25.00	10.00	0.00	X			X



**VFW AUXILIARY, VIRGINIA
DEPARTMENT CONVENTION OFFICIAL
DELEGATES AND ALTERNATES FORM
NOT ACCEPTED BEFORE APRIL 1, NOR AFTER MAY 26th, 2024.
of the Current Calendar Year**



~~ THIS FORM MUST BE TYPED ~~

TO: Ellen Stogsdill, Department Secretary
VFW Auxiliary, Virginia
6522 Chartwell Drive
Virginia Beach, Virginia 23464-3532
(757) 777-7194 ellenstogsdill@cox.net

TO: Jerry Miller, Credential Chairman
VFW Auxiliary, Virginia
PO BOX 233
Catharpin, VA 20143
(571) 236-3605 JPM561@aol.com

Sec. 303—Department Meetings and Convention

- A. Delegates and Alternates to the Departments shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days prior to the Department Convention:
1. One (1) Delegate and one (1) Alternate for each thirty (30) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates.
 - a. Or as the Department Bylaws provide.
 2. The Auxiliary Secretary shall send the names of the Delegates and Alternates to the Department Secretary prior to the close of the credentials of the Department Convention.

The Auxiliary Secretary is to print out a copy of the Delegate(s) and Alternate(s) for his or her records.
*This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary _____ . # _____ Disrict _____ at the upcoming Department Convention on June 11-14, 2024, membership as of **date of Auxiliary meeting in the MALTA System**. Membership as of _____ is _____ Divided by 30 = _____ Delegates/Alternative for 2024-2025. **Example: Membership as of 3/31/2023 is 299 divided by 30 = 9.96 = 10 Delegates/Alternates.***

DELEGATE/ALTERNATE WILL NEED TO SHOW MEMEBERSHIP CARD WHEN CHECKING IN AT CREDENTIAL DESK.

Any questions or you need additional lines, contact the Department Secretary. ellenstogsdill@cox.net

THIS FORM MUST BE TYPED

Delegate		Alternate	
First Name	Last Name	First Name	Last Name
1		1	
2		2	
3		3	
4		4	
5		5	
6		6	
7		7	
8		8	
9		9	
10		10	
11		11	
12		12	
13		13	
14		14	
15		15	
19		19	
Secretary Name:		Email	
Phone Number:			



VFW AUXILIARY, VIRGINIA DISTRICT CONVENTION OFFICIAL DELEGATES AND ALTERNATES FORM



Sec. 302—District Meetings and Convention

~~THIS FORM MUST BE TYPED~~

- A. Delegates and Alternates to Districts shall be elected at a regular meeting of the Auxiliary **held not less than ten (10) calendar days prior to the District Convention at which District Officers are to be elected.**
1. One (1) Delegate and one (1) Alternate for each fifteen (15) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates
 - a. Or as respective Department Bylaws may provide.
 2. The Auxiliary Secretary shall provide the names of the Delegates and Alternates **to the District Secretary prior to the District Convention or as the District Standing Rules direct.**

*This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming District Convention and is based on the total VFW Auxiliary _____ #: _____, District #: _____ membership as of **date of elections at Meeting** in the MALTA System. Membership as of _____ is _____ Divided by 15 = _____ Delegates/Alternative for 2024-2025. **Example: Membership as of 3/31/2023 is 299 divided by 15 = 19.93 = 20 Delegates/Alternates.***

THIS FORM MUST BE TO THE DISTRICT SECRETARY BEFORE THE START OF THE DISTRICT CONVENTION.

Any questions or you need additional lines, contact the Department Secretary. ellenstogsdill@cox.net

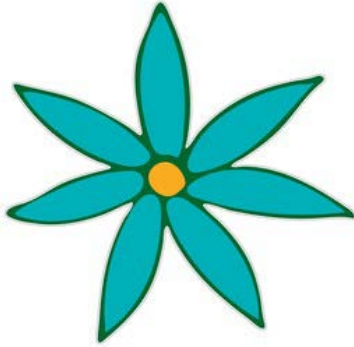
THIS FORM MUST BE TYPED

	Delegate			Alternate	
	First Name	Last Name		First Name	Last Name
1			1		
2			2		
3			3		
4			4		
5			5		
6			6		
7			7		
8			8		
9			9		
10			10		
11			11		
12			12		
13			13		
14			14		
15			15		
16			16		
17			17		
18			18		
19			19		
20			20		
21			21		
22			22		
	Secretary Name:		Email		
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> Phone Number: </div>					



VFW Auxiliary, Virginia 2023-2024 District Secretaries

First Name	Middle Name	Last Name	Title	District	Address Line 1	City	State	Zip	Phone	Email
Dec	M	Guillory	Secretary	District 1	7984 Croydon Ln	Gloucester	VA	23061-4629	(757) 291-6690	deeguillory@cox.net
Ellen		Stogsdill	Secretary	District 2	6522 Chartwell Dr	Virginia Bch	VA	23464-3532	(757) 777-7194	ellenstogsdill@cox.net
Vivian	H	White	Secretary	District 3	7262 Bellspring Dr	Mechanicsville	VA	23111-3749	(804) 437-4703	mrssantamarine@comcast.net
Karla		Hardy	Secretary	District 4	734 Marrow St	South Hill	VA	23970-2806	(434) 774-9964	karlahardy66@gmail.com
Carolyn	C	Lewis	Secretary	District 5	1023 Cluster Springs Rd	South Boston	VA	24592-7059	(434) 575-7337	4lewis.carol@gmail.com
Melanie		Woods	Secretary	District 6	5959 Barbara Cir	Roanoke	VA	24018-6605	(540) 525-0068	beyaslf@gmail.com
Kathleen	K	Birch	Secretary	District 7	304 E Main St	Berryville	VA	22611-1306	(540) 955-3311	katbirch@comcast.net
GiGi	Kay	Keith	Secretary	District 8	10 Crowncrest Rd	Fredericksbrg	VA	22406-4895	(443) 366-9249	ggmoe2763@gmail.com
Rebecca	A	Edwards	Secretary	District 9	150 Deans Br	Marion	VA	24354-6930	(276) 781-0419	dnbedwards@aol.com
Patricia	Ann	Jurgensen	Secretary	District 10	12781 Chatter Brook Dr	Catharpin	VA	20143-1032	(703) 754-1244	pjurgy@aol.com
Robin	L	Nicolas	Secretary	District 11	422 Northfield Ct	Harrisonburg	VA	22802-4825	(540) 246-7769	nicolas1977@msn.com
Laura	M	Mitchell	Secretary	District 12	16365 Ayres Ln	Bristol	VA	24202-5031	(423) 217-5725	mitchelllaura95@gmail.com
Shema		Peppers	Secretary	District 13	8611 Seays Rd	Spotsylvania	VA	22551-3433	(540) 809-7701	speppers8312@gmail.com



love
gift

It has become customary to present our Department President with a monetary love gift during the President's Luncheon at June Convention.

This monetary gift will allow her to purchase a gift of her own choosing to remember her year as our Department President.

We all know the long hours and traveling that are required to complete responsibilities as well as obligations. This love gift will express our respect and appreciation for her devotion to our great organization.

If a District, Auxiliary or any member would like to donate, please make your check payable to [VFW Auxiliary, Virginia](#), notation [Luncheon Love Gift 2024](#) and mail to:

Cathy Graham
9691 Lindenbrook Street
Fairfax, Virginia 22031

Loyally,

Kelli Levitt, JV President
VFW Auxiliary, Virginia





It has become customary in the past, to present the Department President with a monetary love gift at the end of Saturday's convention. The monetary gift allows her to purchase a gift of her own choosing to remember her special year as our Department President.

We all know the long hours and all the traveling required of our Department President to complete her responsibilities as well as her obligations. This love gift will show how much we respect and appreciate her devotion to our great organization.

If your Auxiliary or any member would like to donate, please send a check to:

Make Checks Payable to: **VFW Auxiliary, Virginia**
Mail to: **Cathy Graham, Department Treasurer**
9691 Lindenbrook St
Fairfax, VA 22031-1132

In remarks on your donation make a note it is for the *Love Gift June 2023 Convention*.

Thank you all so very much for your hard work and your loyalty to our organization, Veterans, Service Men & Women, and their families.

Respectfully,
Dawn Kuhn
Department Sr. Vice President



**Fort Magruder Hotel and Conference Center.
6945 Pocahontas Trail, Williamsburg, Virginia 23185 (757) 220-2250
June 12-16, 2024**

Convention Chairman – Georgette Bannon, Carol Vangi, Ellen Stogsdill
Luncheon Chairman: Georgette Bannon/Vicki Petersen

Registration Chairman – Cindy Cortner
Credentials Chairman – Jerry Miller

Wednesday, June 12

5:00 p.m. – 6:00 p.m.
7:00 pm – 8:00 pm

EVENT / ACTIVITY SCHEDULE

CLOSED Council Meeting. **Council Members Only.**
Officers' Floor Practice (attendance required) Memorial Service Practice

LOCATION

Amphitheater
Richmond Hall B&C

Thursday, June 13

7:30 am - 9:00 am
8:00 am – 4:00 pm
9:30 am - 1:00 pm

Officers' Floor Practice (attendance required)
Registration/Credentials Tables
Auxiliary Opening Business Session.

Richmond Hall B&C
Richmond Hall B&C
Richmond Hall B&C

ASAP After closing of Business Session

May need to show Membership Card to Guard to Attend.
Special Meeting – 2022-2023 District Presidents W/Credentials Chairman, Jerry Miller
Re: Voting Instructions. **Back of room, attendance required**

Richmond Hall B&C

2:30 pm - 4:00 pm
6:00 pm - 9:00 pm

Joint VFW Auxiliary & VFW Memorial Services
Joint Presentation of VFW and Auxiliary Awards

Peterburg A B C
Richmond Hall B&C

Friday, June 14, 2024

8:00 am - 11:00 am

Registration/Credentials Tables

Richmond Hall B&C

Patriotic Art Displays 8 am - 5 pm. Questions, see PDP/Chairman Kathy Birch

7:30 am - 8:30 am

Past Department Presidents/Commanders Breakfast

TBA

9:00 am - 11:00 am

Joint VFW Auxiliary & VFW Opening Session

Richmond Hall

11:30 am - 1:00 pm

Department President / Member's Luncheon

Richmond A

1:30 pm - 2:00 pm

Presentation of Presidents. Department President, PNP, PDP and Auxiliary and District Presidents.

Richmond Hall B&C

(MUST Register with Patriotic Instructor, Karla Coker to be in parade)

Do not need to bring District/Auxiliary Flags and Banner

Department Color Bearer Flags will be used for presentation.

1:30 pm - 5:00 pm

Registration/Credentials Table **(note closing time of 10:30 a.m. on Saturday)**

Richmond Hall B&C

2:00 pm - 4:00 pm

Auxiliary Business Session

Richmond Hall B&C

District Presidents to pick up remaining Patriotic Art Displays

4:00 pm - 4:15 pm

2024-2025 Program Chairmen meeting with Dawn Kuhn

Back of room, attendance required.

5:00 pm - 7:00 pm

MOCA Meeting

Petersburg A

Saturday, June 15

8:30 am - 10:30 am

Registration/Credential Tables (closes today at 10:30 am)

Richmond Hall B&C

Buddy Poppy Contest Displays 8 am - 10:30 am. Questions, see Chairman Kathy Voss

8:30 – 1:00 p.m.

Auxiliary Business Session
Final Auxiliary Business Session (Special Project March, National Representative, Elections). Installation of Officers

Richmond Hall B&C

2:00 – 3:00 p.m.

2024-2025 Department Line Officers Meeting

Board Room

District Presidents to pick up remaining Buddy Poppy Displays

5:30 pm – 9:00 pm

Reception/Dance: Centennial Celebration for:
Outgoing Commander Gary Adams & President Vicki Butler
Incoming Commander Mitch Rubenstein and President Dawn Kuhn.
(Must register on Eventbrite and print ticket)

Richmond Hall

Sunday, June 16

9:00 am - 9:30 am

Joint VFW & VFW Auxiliary Devotional Service

Amphitheater

Announcements will be made by the Secretary on any changes on schedule

NOTE: 2024-2025 Department President Shirts/Pins will be available in hallway

HOSPITALITY ROOMS:

Tentative Schedule

The agenda of this convention shall be at the discretion of the Department President.

Tentative Schedule

The agenda of this convention shall be at the discretion of the Department President.

99TH ANNUAL DEPARTMENT CONVENTION

JUNE 2024 CANIDATES FOR ELECTION OF A DEPARTMENT ELECTIVE OFFICE

The VFW Auxiliary's Department Officers are elected annually by Delegates at the Department Convention. They determine the direction of the VFW Auxiliary, run department meetings, and represent the membership at local, national, and international events. The following members have announced their candidacy for the following office at our 2024 Department Convention and desire your support.

President



Dawn Kuhn
Auxiliary 1994
District 12
Junior Vice President

Senior Vice President

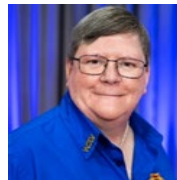


Kelli Levitt
Auxiliary 1503
District 10



Kathy Voss
Auxiliary 1841
District 6

Treasurer



Cathy Graham
Auxiliary 3150
District 10

Chaplain



Susan Dinon
Auxiliary 621
District 7

Conductor



Cara Buckey
Auxiliary 637
District 3

**Any Member who would like to run for a Department Office will need to submit a letter of intent and a picture to the Department Secretary
ellenstogsdill@cox.net
757-777-7194**

Guard



Bettina Lane
Auxiliary 8947
District 13

Guard



Jamie Stewart
Auxiliary 12202
District 8

Article VII OFFICERS:

Sec. 801 – Eligibility:

Any member in good standing shall be eligible to any office in the Auxiliary, County Council, District, Department, or the National Organization in which they are a member.

- No member shall hold two (2) elective offices on the same level at the same time.
- The member may hold one (1) elective and one (1) or more appointive offices on that level.
- The exception to this rule being that a Trustee may hold another elective or appointive office other than President, Secretary, or Treasurer.
- Officers, elective or appointive, may hold office in a higher or lower body and such offices may be held concurrently, (i.e., a District President could be elected as a Department Officer. This is not holding two (2) elective offices on the same level.)
- Any member who has been removed from office in accordance with Section 809B shall not be eligible for election to that office during the current Auxiliary year.

SEC. 802 – ELECTIVE OFFICERS.

Department elective officers shall include the District Presidents as elected by the districts.

Presidents Presentation 2024

June 2024 Convention

We are going to do the Flag Presentation differently this year in hopes more Auxiliaries will be able to participate. Presidents Presentation will be held on Friday, June 14, 2024, during the afternoon session.

- **Auxiliaries WILL NOT bring their flags for the Presentation.**
- **Practice for the Presidents Presentation will be Friday after the Presidents luncheon.**

During the business session, Patriotic Instructor Karla Coker will request the Department President, PNP, PDP, District and Auxiliary Presidents who are participating to line up for the Presidents Presentation.

District 8/Auxiliaries will be the first District after the PDP. Please **assemble quietly and line up according to your District number.**

A registration form is provided below. A form must be received in order to participate in the Presidents Presentation. You can mail it to me or email me. The form must be received by May 15, 2024, if you plan to participate.

All Presidents must fill out a form in order to participate.



Presidents Presentation Registration



District _____

Auxiliary Name & Number _____

Presidents Name & Phone # _____

PDP Name and year served: _____

PLEASE RETURN BY MAY 15, 2024 to:

Karla Coker
 13212 Trails End Ct
 Manassas, VA 20112-5504
 (571) 221-7350
kjcoker1503@gmail.com

DEPARTMENT OF VIRGINIA VFW AUXILIARY CONVENTION
JUNE 2024 “BUDDY”® POPPY DISPLAY CONTEST RULES

RULES

Displays will be presented and judged in three categories: Three awards in each category will be given, if eligible.

CATEGORY 1. Public Promotion of Poppy Campaign (Window, booth, parade, poster displays, campaign promotions, etc.)

- (a) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW “Buddy”® Poppy.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

CATEGORY 2. Memorial or Inspirational Displays (Wreaths, memorial tablets or plaques, patriotic or devotional themes)

- (a) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the “Buddy”® Poppy.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

CATEGORY 3. Artistic or Decorative Use of Poppies (Post Home displays, table center-pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

- (a) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with a label attached.

- (1) Displays shall be set up in space provided in the convention facility by 8:00 a.m. on Saturday. Prior to setting up the display, the responsible person **must register** with the Buddy Poppy/National Home Chairman by completing an entry form which will be sent to the Chairman **no later than June 1, 2024**, which will show the category of competition, the number of Poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the convention. (Please be advised, **all displays must be removed BETWEEN 12:00 p. m. but NO LATER THAN 4:00 p.m. on SATURDAY, June 15, 2024 or it may be disposed of at the discretion of the Chairman.**)
- (2) Displays **may or may not** be accompanied by a white card, not to exceed 4 inches by 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewers or the judges.
- (3) Post name, number, city or state (including the shape of your state) may **not** be visible on the displays. Failure to comply will result in disqualification.

JUDGING

Judging of displays will be on the basis of effectiveness, purpose, clarity of theme, suitability, originality, beauty and number of Poppies used. Where a sample of a large number of identical items (such as corsages or wreaths) is entered, full credit shall be given for the total number of Poppies used. Judging will be completed by 11:30 a. m. on Saturday and the winning displays will have the appropriate ribbons placed on the display and will be announced during the Convention.

DEPARTMENT OF VIRGINIA VFW AUXILIARY CONVENTION
JUNE 2024 “BUDDY”® POPPY DISPLAY CONTEST ENTRY FORM

POST/AUXILIARY NAME: _____

AUXILIARY NUMBER: _____ DISTRICT NUMBER: _____

NAME OF CONTACT PERSON RESPONSIBLE: _____

PHONE NUMBER OF CONTACT PERSON: _____

CATEGORY OF ENTRY: _____

REASON/PURPOSE OF ENTRY: _____

TOTAL NUMBER OF POPPIES USED: _____

**Submit this Entry Form to Buddy Poppy/National Home
Chairman Kathy Voss
By June 1, 2024:
Via Mail to 80 Lake Knoll Road, Union Hall, Virginia 24176
Via email klvjwv83@gmail.com**

Entries must be received no later than June 1, 2024.



DEPARTMENT OF VIRGINIA 99TH CONVENTION JUNE 12- 16, 2024 ADVANCE REGISTRATION & LUNCHEON FORM

NAME: _____
(please print)

ADDRESS: _____ CITY _____ STATE _____ ZIP CODE _____

AUXILIARY POST NO: _____ DISTRICT NO. _____
(This is not your Auxiliary membership number)

Your "current" Department, District, **or** Auxiliary Title: _____

Email: _____ Phone No. _____

ARE YOU A FIRST-TIME ATTENDEE? _____

Important: If you were elected as a Delegate or Alternate at your March or April 2024 Auxiliary Meeting, please check which one you are. Your credential badge will indicate whether you are a Delegate or an Alternate. If you are not a delegate or alternate, please write the word "No" beside each of the titles.

Delegate _____
Alternate _____

- \$ 20.00 Advance Registration Fee for Department Convention (on-site fee \$25)
- \$ _____ Cost of Department President's Luncheon - \$25.00
- \$ _____ Your Love Gift Donation for President Vicki (presented during the luncheon)
- \$ _____ (Total amount enclosed)

LUNCHEON MENU - FRIDAY JUNE 14th

The Deli Buffet

Mixed Greens Salad with Assorted Dressings, Sliced Smoked Turkey and Ham,
Lettuce, Tomato, Onion, Mustard, Mayonnaise and Assorted Breads. Choice
Of Cookies, Brownies or Apple Pie.
Iced Tea, Regular and Decaf Coffees

- RETURN COMPLETED FORM AND PAYMENT BY **MAY 31, 2024**
- MAKE CHECK PAYABLE TO VFW AUXILIARY, DEPT. OF VA.

Registration Questions	Luncheon Questions	Mail Form and Check to:
Registration Chairman Cynthia Cortner 619-254-0014 Cindypcx2@yahoo.com	Luncheon Chairman Georgette Bannon 757-715-0202 georgettebannon@gmail.com	Cathy Graham Department Treasurer 9691 Lindenbrook St., Fairfax, VA. 22031-1132

2024-2025 Department Communication



*Want to stay in the know?
Have you joined our Monthly Communications email list?*

Go to our website to *Join Today!*

<https://vfwauxva.org>

OR

I would like to have Department Communication sent to me by MAIL each month for the 2024-2025 year.



PLEASE PRINT

Name	
Address	
City	
State	
Zip	
Email:	
Phone #	
Auxiliary	

Send this form and a check for **\$30.00** earmark.

24-25 Department Communication

Payable to Auxiliary VFW, Virginia

Send to:

Catherine M Graham, Department Treasurer

9691 Lindenbrook St

Fairfax, VA 22031-1132

703-319-0845

cg12dc12@outlook.com



NOT ACCEPTED BEFORE APRIL 1, NOR AFTER MAY 31
of the Current Calendar Year



**NATIONAL CONVENTION
OFFICIAL DELEGATES AND ALTERNATES**

~~DO NOT SEND THIS FORM IN IF NAMES HAVE BEEN INPUT ONLINE~~

TO: National Secretary
VFW Auxiliary
406 West 34th Street, 10th Floor
Kansas City, Missouri 64111

FROM: AUXILIARY NO. _____ **DEPARTMENT OF** _____
AUXILIARY NAME _____
CITY AND STATE _____

Per Section 305 of the National Bylaws, "Delegates and Alternates to the National Convention shall be elected at the last regular meeting in April; one for each fifty (50) members or fraction thereof in good standing on March 31. The VFW Auxiliary Secretary shall provide the names of the Delegates and Alternates to the National Secretary, along with their membership ID number, within thirty (30) calendar days of the day of election" and no later than MAY 31. The Auxiliary Secretary is asked to input his or her Auxiliary's Delegate(s) and Alternate(s) online in MALTA via use of their respective membership ID number(s) and to print out a copy of the Delegate(s) and Alternate(s) for his or her records.

This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming National Convention on _____ based on the total VFW Auxiliary membership as of MARCH 31 in the MALTA System.

ID Number and Name ARE REQUIRED to complete this form.
TYPE or PRINT NEATLY each Delegate's or Alternate's ID NUMBER and NAME.

~DELEGATE CREDENTIALS WILL BE ISSUED AT CONVENTION SITE UPON CHECK-IN.~

DELEGATES		ALTERNATES	
ID NUMBER	MEMBER'S FIRST AND LAST NAME	ID NUMBER	MEMBER'S FIRST AND LAST NAME
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(Auxiliary Secretary) (Address) (City, State & Zip Code)

NOTE: This is a listing only. (NO CHECKS ARE TO BE INCLUDED WITH THIS FORM.)

INPUT INTO MALTA OR MAIL TO VFW AUXILIARY NATIONAL HEADQUARTERS BY JUNE 30, 2024

2024-2025 Installation Report for Auxiliaries/Districts (short form)

This will certify that _____ is authorized and empowered to install the Officers of _____
(Name of Installing Officer with: Past Auxiliary President or held higher elective Auxiliary office; Past Post Commander or higher elective office)

Auxiliary to Post No. _____ in District No. _____ located at _____ in accordance with Section 806A-B of the Bylaws and Ritual of the Veterans of Foreign Wars of the United States Auxiliary or the installation shall be null and void until such time as the Bylaws are complied with.

Ellen Stogdill _____
 Signature of Department Secretary

_____ *V. Butler*
 Signature of Department President

The following information about the Auxiliary's meetings is required:

Date of Installation: _____ Continuous Annual Dues Per Member: \$ _____

Meeting Date: 1st ____ 2nd ____ 3rd ____ 4th ____ Last ____ (select Date)

Meeting Day: Mon. ____ Tues. ____ Wed. ____ Thurs. ____ Fri. ____ Sat. ____ Sun. ____ (select Day)

Meeting Time: _____ A.M. ____ P.M. ____ (select A.M. or P.M.)

Meeting Place: _____

Meeting Street Address: _____ Meeting City: _____ Meeting State and ZIP: _____, _____

Phone No. of Meeting Place: (____) _____ **Please note offices/positions denoted with an asterisk (*) listed below are REQUIRED.**

President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Senior-Vice President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Junior-Vice President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

