

# VFW AUXILIARY, VIRGINIA COMMUNICATION #6 FEBRUARY 2023



Jane Reape  
National President

Fred Jennings  
Department President



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**FOR SALE!**

The Department of Virginia Auxiliary has a QuickBooks program ( never been used) for sale for \$500.

If interested in buying or questions contact our Department Treasurer Cathy Graham

[cg12dc12@outlook.com](mailto:cg12dc12@outlook.com)





Fred Jennings  
1246 Quarter Way  
Virginia Beach, VA 23464  
757-477-5086  
[fredlyj@verizon.net](mailto:fredlyj@verizon.net)



**Must be read by the Auxiliary Secretary  
at the first meeting following receipt, then file for reference.**

Brothers and Sisters,



**Happy Valentine's day!** Did you send valentines to our veterans in the VA Hospital or a nursing home? If you did please remember to send Hospital chairman Kelli Levitt a report!



Judy and I had a wonderful time on National President Jane's mid-year cruise, and we spent Judy's birthday in Cabo. Yes I didn't mess up this birthday!



I wanted to thank everyone who attended the Department Commander and President Homecoming in Portsmouth. Ellen Stogsdill and Ken Wiseman you did an outstanding job setting it up and making sure things ran smoothly. I don't remember there ever being a crowd like Geoffrey and I had. What a great night.

**April 2023**

As I mentioned in last month's communications election of officers and delegates will be held at your April meeting. Please see important **COMPLY WITH. BYLAWS/ADMINISTRATIVE FOLLOW-THROUGH** at the bottom of the Events Page in this communication.



**Election of Officers:** I encourage all to review in the Bylaws and Ritual duties of the offices starting *with Section 810 through Section 813 and Sections 817 through 824 that pertain to the Auxiliary and District level officer positions which are elected or appointed.* ***If you cannot elect an officer, SVP Vicki Butler and I need to be notified IMMEDIATELY.***

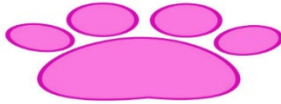
**Election of Delegates:** I encourage all to review the Bylaws and Rituals beginning *with Section 310 as to the elections of Delegates to your District Convention, Department Convention and National Convention.* The Department Secretary will be sending to all Auxiliary Secretaries the Delegation forms. Please, if you have any questions please reach out to Ellen.

FRIENDLY *Reminder*

As a reminder, please check the Program Tracking information.  
If you have reported in a program but have not received credit,  
please reach out to the chairman.

**Thank You**

Thank you all for everything you do for our Veterans, their families,  
and your community.



**Let us have a PAW-RIFFIC year.**

**ATTEST:**

*Eileen Stogdill*

**Department Secretary**

**BY ORDER OF:**

*Carol Jennings*

**Department President**







## ALERTS & CARDS

- For anyone other than yourself – please be sure that the person is aware and okay with his or her information being shared with others.
- May be sent to any VFW or Auxiliary member, and/or their family members.

### WHEN YOU SEND A CHAPLAIN REPORT:

I ask that you **DO NOT** include requests  
for alerts and/or cards on this form!

A **separate request** will ensure timely attention!

### CARDS & ALERTS SENT THIS PERIOD:

Thinking of You: **5** Get Well: **2** Sympathy: **8** E-Mail Alerts: **12**

While I am not an Official Clergy Person –  
**I am a friend** and available, should you need me.

*Please remember those who are ill, struggling or lost.*

**Colossians 3:12-14** <sup>12</sup> Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. <sup>13</sup> Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you. <sup>14</sup> And over all these virtues put on love, which binds them all together in perfect unity.



**Kelli Levitt**

13404 Classic Court

Woodbridge, VA 2219

703-895-8855  itsekelli@aol.com

# AMERICANISM



The year 2023 is going to be a great year! Thank You for the reports that you have submitted. 40 Auxiliaries have turned in reports. District 2 is 100% reported. Our goal for Americanism is 100%, we are at 55%. We **CAN** reach the goal. Send your reports by email, text message, US Mail, or call me. I will be glad to take a report over the phone.

## Showing Proper Respect to the Flag

- During our Ritualistic meeting, the President will say "Salute" when the flags enter and leave the room, as well as when we say the Pledge of Allegiance and sing the National Anthem. Salute the Flag by placing the palm of the right hand flat over the heart.
- During Auxiliary meetings, the heart salute shall be used at all times when the salute is used.
- A member who is also a Veteran may use the military salute.
- When the Flag is displayed AND the National Anthem is played and/or sung, all present should face the Flag and salute.
- When the Flag is NOT displayed and the National Anthem is played and/or sung, all present should face the music and salute.
- Members should stand when the flags are moving.

## February Holidays



, Lincoln's Birthday, Presidents' Day, and Washington's Birthday

Share what your Auxiliary has been doing in the Americanism Program by sending pictures to #AuxiliaryPatriotism. Virginia is Americanism Strong!

Chairman: Sandra Dunbar  
1129 Washington Drive  
Chesapeake, Virginia 23322-7550  
757-508-6062  
[sandy\\_1\\_dunbar@yahoo.com](mailto:sandy_1_dunbar@yahoo.com)



# AUXILIARY OUTREACH PROGRAM

Hello ladies and gentlemen. The holidays have come and passed.  
I hope everyone had Blessed Holidays.

I hope everyone is sitting in a warm home, looking out the windows knowing it is cold out there. Do not let the dreary doldrums take hold.  
Be thinking of things you can do, and your auxiliary can do to support organizations in your area.

I know the Red Cross or blood banks are holding drives throughout the year.  
I know disaster relief organizations are always on duty. There are disasters are going on every where.

Our lovely National Ambassador has a cute saying about over thinking about Auxiliary Outreach. She says to use the K.I.S.S. principle. Keep it simple silly. That is a good way to look at it. If you need to decide to call it a Community Service Report to your Post or an Outreach Report , a Community Service is only a report, it does not tell a story. A Community Outreach is reaching out to support other organizations. Then send me a report and tell me the story.

The Auxiliary can not spend any Auxiliary money to assist or to give any goods that belongs to the Auxiliary to assist other organizations. You can not make blanket motions to cover any Outreach Reports. If something comes up between meetings, do it. Then bring it up in your next meeting and if it passes then you can send me a report.

I have received a lot of good reports. Some have been helping with food banks or helping with a local library. Some have been helping with school groups and youth projects. I know a lot of you are out there doing good stuff. Just get it passed on the Auxiliary floor and send me a report. It does not have to be a grand thing, it can be a small thing. Little stuff means a lot to someone. Sometimes a helping hand means a lot.

Our beautiful National President Jean Reape has a wonderful phrase “Hands That Serve, Hearts That Care.” Isn’t that what our Auxiliary is about?

Our handsome Department President Fred Jennings says to “Paws 4 Our Vets.” We are so proud of our veterans.

Be sure to send me a report of the good stuff you are doing.

One point to correct on the report form, my address is shown as Hillsville. I live in Dugspur. My address is:.

Marcia Semones  
848 Silverleaf Road  
Dugspur, Virginia 24325

I appreciate everything you do.  
With love,  
Marcia  
Auxiliary Outreach Chairman



# BUDDY POPPY/NATIONAL HOME



## Support the National Home

By Donating to the Health & Education Building's  
Veterans Resource Center

**What Is It?** The VFW National Home is currently in the process of renovating the Health & Education Building, with focus on the offices downstairs where the Veterans Resource Center opened in October, 2022. The Veterans Resource Center helps veterans and their families access resources and support they otherwise may not be able to find or afford.  
**Note:** When this Auxiliary-sponsored building opened nearly a century ago, it was the campus hospital. For a while, it even housed quarantined children with tuberculosis.

**How Much?** The National Home needs an estimated \$10,000 to complete this project.  
(Any excess will go toward additional Veterans Resource Center necessities.)

**How Can We Help?** There are nearly 3,500 Auxiliaries. If each Auxiliary were to donate \$3 in December, the National Home could finish 2022 having already met their goal! Please mail donations directly to the National Home (3573 S Waverly Rd, Eaton Rapids, MI, 48827) with checks earmarked "Veterans Resource Center." Thank you!



Chairman: Josie Riffle  
3309 Indian River Rd  
Chesapeake, Virginia 23325-2809  
757-309-0342  
josie4809auxiliary@gmail.com



Quick note to all the Buddy Poppy Chairman who are doing their Buddy Poppy reporting. Please allow my response to you for at least 24-48 hours. I am now working a full-time job. Thank you for your cooperation in advance.



## EXTENSION & REVITALIZATION

Although our program year is winding down there is still time to work on revitalizing your Auxiliary for this year and the future. Last month I suggested having a luncheon and invite all the members. Consider

revitalization

taking it a step further. Include the Post members. This is a great opportunity to remind the Post members that we both have the same mission, working for our Veterans, their families, and your community. Additionally, it could be a great recruiting moment.

EXTENSION

Working together as a **team** with the VFW will be a win for everyone.



Don't forget to report - 1) Did your Auxiliary utilize any of the Chief of Staff material/resources on our National VFW Auxiliary website? 2) Did your Auxiliary contact the Department Chief of Staff for help, suggestions and direction for Auxiliary/members issues? 3) Did your auxiliary submit a Healthy Auxiliary Checklist to the Chairman?

Just a suggestion – Every auxiliary should be able to answer yes to the first question. Again, not only for this program but to utilize information available for all programs.

I would love to see all Auxiliaries reported. Please do not hesitate to reach out for assistance. The Department of Virginia is here to help your Auxiliary succeed.



Chairman: Carol Vangi  
1024 Hullview Ave  
Norfolk, VA 23503-2028  
757 -621-5519  
[cjonesvangi@gmail.com](mailto:cjonesvangi@gmail.com)

# HISTORIAN/MEDIA RELATIONS

There is so much going on when it comes to the History of the VFW Auxiliary, and it seems  
As if we are not telling all that we can tell when it comes to letting the Public know WHO  
We are and WHAT we do as well as WHERE all this information stops and WHEN?



**WHAT** are we going to do? We are going to contact the news Media, informing them of  
What we are doing to support our Organization and our Veterans.

Have you looked into your Auxiliary and all that has taken place, the written reports are  
just as important and in some cases vital to the History of Your Auxiliary. Pictures  
show what but written reports TELL the **WHO, WHAT, WHEN AND WHERE**.

**You also need to include what you do in the District and State Activities representing your Auxiliary.**



Example of showing the community that you're participating in the Department Presidents  
Special project by helping with Paws 4 our Vets. Tell all about what your Auxiliary has  
done in helping our Furry friends. This makes interesting news in the community.  
I would like to see more of what you have done, and I encourage every Auxiliary in the



**Department of Virginia to get busy and show and tell by writing the History of your Auxiliary.**



**WHO-WHAT-WHEN-WHERE –WHY WE DO WHAT WE DO !!!**



Chairman: Gloria Klinefelter  
4403 Cornick Ave.  
Chesapeake, VA 23325-3917  
757-904-5869  
[gloriaklinefelter@aol.com](mailto:gloriaklinefelter@aol.com)





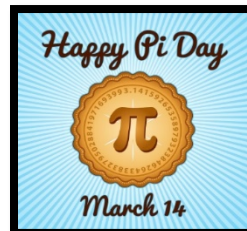
## The National Salute to Veteran Patients (FEB 10-16)

Is a time to pay tribute to veterans who are hospitalized or being treated at a medical center, as well as helping to create community awareness.

Although a VA initiated the program, projects can also extend to local hospitals and nursing homes.

## Honoring Veterans on Special Days

Start planning this month for fun **March** visits to honor **Hospitalized Veterans**!



## Honors Escort Program

In the past, when a hospitalized veteran died, most were simply removed from the facility with no acknowledgement of their sacrifice. The Honors Escort program provides a way for medical staff in the various facilities to provide a meaningful final goodbye to the veterans who have so valiantly served our country. It is a show of respect—not only for the Veteran, but also to their family and loved ones. This program, which was initiated by the VA, ensures that veterans are not forgotten at their time of death; rather, they are remembered for their contributions to society. Although the Honors Escort was created by the VA, it can also be carried out in nonVA facilities.

Thanks for all the reports! Please keep sending them!

**KELLI LEVITT**  
**13404 CLASSIC COURT**  
**WOODBIDGE, VIRGINIA 22192**  
**703-895-8855** ❤️ **itsmekelli@aol.com**

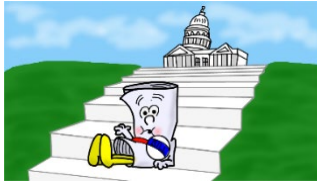


## Legislative



Happy Valentine's Day. Hope everyone is well. Take this time to think about our veterans, service men & women and their families. It is our duty to educate our communities and young civic organization members the importance of standing up to protect their rights and benefits. A simple way to help them be informed is having them sign up for VFW Action Corps weekly.

**You can use the following to sign up:** QR Code (reach out to me for this information), Text "VFW" to 50457, Visit [vfw.org/Join](http://vfw.org/Join) Action Corps weekly



Each month I will be doing a short information segment on the how a bill becomes a law. To help us understand the process of a bill becoming a law. This information comes from [www.house.gov](http://www.house.gov)

### House Floor Consideration

Consideration of a measure by the full House can be a simple or very complex operation. In general, a measure is ready for consideration by the full House after it has been reported by a committee. Under certain circumstances, it may be brought to the Floor directly.

The consideration of a measure may be governed by a "rule". A rule is itself a simple resolution, which must be passed by the House, that sets out the particulars of debate for a specific bill—how much time will be allowed for debate, whether amendments can be offered, and other matters.

Debate time for a measure is normally divided between proponents and opponents. Each side yields time to those members who wish to speak on the bill. When amendments are offered, these are also debated and voted upon. If the House is in session today, you can see a summary of Current House Floor Proceedings.

After all debate is concluded and amendments decided upon, the House is ready to vote on final passage. In some cases, a vote to "recommit" the bill to committee is requested. This is usually an effort by opponents to change some portion or table the measure. If the attempt to recommit fails, a vote on final passage is ordered.

Votes on final passage, as well as all other votes in the House, may be taken by the electronic voting system which registers each individual member's response. These votes are referred to as Yea/Nay votes or recorded votes, and are available in House Votes by bill number, roll call vote number or words describing the reason for the vote.

Votes in the House may also be by voice vote, and no record of individual responses is available.

Remember to report to me. *Are you working with Young Civic groups?*

Please keep in mind I have awards to be given away at convention in June.

Remember if you are submitting an entry for a **National Legislative award for Auxiliaries No. 1**, please be sure to **have the entry to me before March 31, 2023**. If you need this form, please contact me.



Chairman: Dawn Kuhn  
18439 Whites Point Dr  
Abingdon, VA 24211-6993  
804-909-5792 [kuhndm@outlook.com](mailto:kuhndm@outlook.com)



# **MEMBERSHIP**

DEPARTMENT OF VIRGINIA

*Happy Valentine's Day!!!!*

**Auxiliary 3103 in District 8, you guys' rock!!! 48 new members!**

**Auxiliary 3219 in District 1 21 new members!**

**Auxiliary 392 in District 2 25 new members!**

**Auxiliary 1503 in District 10 7 new members!**

**Auxiliary 12202 in District 8 5 new members!**

**Auxiliary 2447 District 7 5 new members!**

**Let's go, Virginia!! We only need about 254 to be at 100%!**

We need to work on those annual members that haven't paid yet, remember at this time they are not in good standing.

Now is the time to work on your videos, the year will be over before we know it. I know some are scared to make the videos or don't know quite what to do. Here are some tips that may help with that:

**Your smart phone will probably be the easiest so always hold it horizontally or prop it up that way.**

**The video should be about one to one and a half minutes long.**

**Be clear and to the point to get your message across.**

**Have a member that is smart phone savvy, or, your child or grandchild to help since they know a lot about these smart phones!**

**Explain what the VFW Auxiliary is and, always include our logo.**

**Talk about how the Auxiliary is involved in the community.**

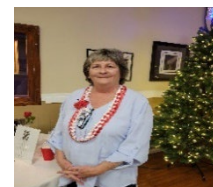
**Tell them what we do for our veterans locally and nationally.**

**Show how to find us by using links to the Auxiliary locator on the national website.**

**Remember, I'm just a phone, text, or email away and will be creating my own video very, very, soon so be sure to watch!**

**THANK YOU THANK YOU THANK YOU FOR ALL YOUR HARD WORK THAT YOU DO!!!!**

Chairman: Susan Dinon  
321321 N Court St  
Luray, VA 22835-1111  
540-244-6008 [susanforvets@gmail.com](mailto:susanforvets@gmail.com)



# MENTORING FOR LEADERSHIP

Share!

I wanted to share a message from the National Ambassador for Mentoring for Leadership which shows the components of Mentoring.



Mentoring is so important for the continue success of your Auxiliary. So please do your part to help your Auxiliary succeed. We need to inspire members to become leaders of our organization.

**A mentor empowers  
a person to see a  
possible future, and  
believe it can be  
obtained.**  
- Shawn Hitchcock

**Don't  
Forget**

Do not forget to report – 1) Did your Auxiliary utilize any of the Mentoring for Leadership material/resources available on the National Auxiliary website? 2) Did your Auxiliary educated your members on the National Mentoring for Leadership program awards. 3) Did your Auxiliary have members who stepped up to the role of Mentor? 4) Did your Auxiliary hold a special recognition for their Mentors?



Just a suggestion – Every auxiliary should be able to answer yes to the first question. Again, not only for this program but to utilize information available for all programs.

I would love to see all Auxiliaries reported. Please do not hesitate to reach out for assistance. The Department of Virginia is here to help your Auxiliary succeed.



**Chairman: Carol Vangi**

**1024 Hullview Ave  
Norfolk, VA 23503-2028  
757-621-5519  
[cjonesvangi@gmail.com](mailto:cjonesvangi@gmail.com)**

# VFW Auxiliary Virginia 2022-2023 Outstanding Auxiliary Requirements

Chairman:  
Patty Baskett  
3025 Ashwood Circle NE #188  
Vinton, VA 24179-8003  
(276) 733-9970  
[pbaskettva1115@yahoo.com](mailto:pbaskettva1115@yahoo.com)



## NATIONAL BY-LAW REQUIREMENTS:

- Auxiliary installation report must be received by National Headquarters **by June 30, 2022**. This can be entered through MALTA. If you enter through MALTA, please provide the information to the Department Secretary. If unable to do through MALTA, please send to the Department Secretary by **June 15, 2022** for submission. If the installation report is not received by the National Headquarter by **June 30, 2022**, the report must be mailed to the National Headquarters for input. If not received at the National Headquarters by **July 31, 2022**, the Department MUST submit request for suspension to allow time to mentor and rejuvenate. Sec 806A Auxiliary. TIP: Do not wait until June. Installation Report can be submitted following the Installation.
- Auxiliary President and Treasurer must be bonded by **August 31, 2022**. The bond can be paid by the Treasurer through MALTA. If you wish to mail a check, the bond application is available on MALTA. If not paid by August 31, 2021, the Department they MUST submit for suspension by that date to allow time to mentor and rejuvenate the Auxiliary. Sec 814-Trustee, page 89 TIP: Do not wait until the last minute. Bond can be paid any time after July 1<sup>st</sup>.
- District dues must be remitted to the District Treasurer by September 30, 2022 as per National Bylaws Section 506. Amount due is based on the Auxiliary membership as of June 30, 2022 at the amount established by the District Standing Rules. Sec 506 District.  
If the President, Treasurer or Secretary are an annual member, their annual dues must be paid no later than December 31, 2022. As per National If dues are not paid by the President, Treasurer or Secretary by January 4, 2023, the Department must submit an e-mail or letter on January 5, 2022 requesting the non-paid Officer be relieved of their position. FYI.....Any annual member who does not pay their dues by **December 31, 2022** are no longer a member in good standing. Be sure to check those membership cards at your January meeting.

## SECTION 814 TRUSTEES DUTIES, ALL LEVELS: AUXILIARY AUDIT REQUIREMENTS:

Quarter	Month Covered	Audit Completed by	<input type="checkbox"/> <b>Audit must be in the office of the Department Treasurer as follow:</b>
<b>Second</b>	April, May and June	July 31 Annually	<b>August 31 Annually</b>
<b>Third</b>	July, August, September	October 31 Annually	<b>November 30 Annually</b>
<b>Fourth</b>	October, November, December	January 31 Annually	<b>February 28 Annually</b>
<b>First</b>	January, February, March	April 30, Annually	<b>May 31 Annually</b>
Send to Cathy Graham, Department Treasurer 9691 Lindenbrook Street, Fairfax, VA 22031-1132 703-319-0845 <a href="mailto:cg12dc12@outlook.com">cg12dc12@outlook.com</a>			

## TRAINING:

- Auxiliary President, Secretary and/or Treasurer must attend either the Department School of Instruction OR District School of Instruction either in person or if the School of Instructions are available virtual. In person Schools will be dependent on Covid restrictions established by the Commonwealth of Virginia. FYI - Although the President, Secretary and/or Treasurer are required to attend one of the SOI, the Schools are open to all members.

## SECTION 810A ATTENDANCE:

- Assure that the President or their Representative attend all properly called District Convention or Meetings. The District Secretary to report to OA Chairman immediately after SOI's and District with a list of names, title, and Auxiliary number of those who attended. Trustees are encouraged to attend the Department and District School. If meetings are available on a virtual setting, an Auxiliary Member Representative must call in or join virtually staying for the entire meeting to count towards attendance.

## MEMBERSHIP:

- **100% Plus 1 member** based on members paid as of June 30, 2022. Provided all other awards requirements are met, those Auxiliaries that achieve membership goal by **April 30, 2023** will receive their award at Convention.
- Provided all other Banner requirements are met, those Auxiliaries that achieve membership goal by June 30, 2023 will receive their Banner at their first District meeting of the 2022-2023 year.

## MONTENARY DONATIONS

### **VFW National Home for Children – Health and Happiness Fund. Two Choices:**

- **\$0.10 per member based on the Auxiliary membership as of June 30, 2022.**
- **\$0.25 or more per member based on the Auxiliary membership as of June 30, 2022.**

NOTE: If the Auxiliary chooses to donate \$0.25. the Auxiliary will receive a citation from National for their contribution.

#### **NOTE: Payment can be made three ways:**

- Can be paid through MALTA. Please let the Department Treasurer know the Health and Happiness was paid with amount and date paid.  
Check mailed to the Department Treasurer, earmarked Health and Happiness, payable to VFW Auxiliary Department of Virginia.  
Check earmarked Health and Happiness, payable VFW National Auxiliary mailed to VFW National Headquarters  
Attn Anne Pantelakos, National Secretary/Treasurer. 406 West 10th St. 10th Floor Kansas City, Mo 64111
- Please let the Department Treasurer know the Health and Happiness was paid with amount and date paid.

### **VA Medical Center Fund**

- \$0.45 per member based on the Auxiliary membership as of June 30, 2022 checked mailed to Department Treasurer earmarked VA Medical Center.

## PROGRAMS

The Auxiliaries are encouraged to promote and report in all programs however the following will be required. As our organization is based on promoting patriotism and supporting Veterans and their families, the following programs must be promoted by all Auxiliaries as a requirement.

The Auxiliary **must** report in the following programs:

- **Americanism**
- **Hospital** – in addition to the VA Medical Center Fund the Auxiliary will need to report in a least one item under the Hospital Program.
- **Veterans and Family Support.**
- **AND report in at least one or more of the following programs:**

Buddy Poppy/VFW National Home; Community Outreach; Historian/Media; Legislative; Membership, Mentoring for Leadership, Scholarship and Youth Activity.

By selecting one or more of the above programs this will give your Auxiliary the opportunity to select the program

**Donation made to the VFW Veterans and Military Support can be made by check earmarked Veterans and Military and mailed to**

VFW National Headquarters  
Attn: Veterans & Military Support  
406 West 34<sup>th</sup> St, 9<sup>th</sup> Floor  
Kansas City Mo. 64111

Please send a copy of the check to

**Donation can be made online:**

**Vfw.org/way-to-help. Select Veterans & Military Support. Click “Contribute”**

**If you donate online, please e-mail the Department Treasurer with the date and amount of the donation.**

**Please send a copy of the check to VFS Support Chairman Liz Wilson**



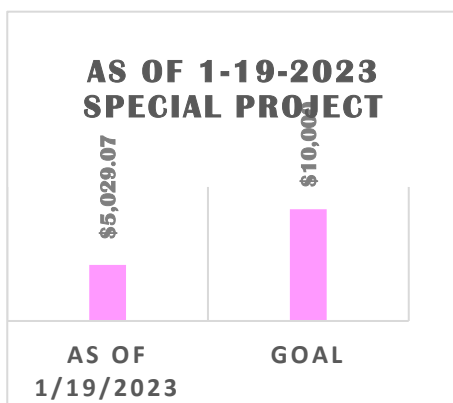
# President's Special Project

## MUTTS with a MISSION Service Dog

### Serving Those Who Keep Us Free

Our special guest at our Winter Council Meeting was Brook Corson Founder & Owner of **MUTTS with a MISSION** she outstanding and very informative including the 🐕 dog in training she brought.

With a **BIG** need for service dogs? Our Veteran's and 1st Responders put their lives on the line to serve their Community and their Nation we need to get together and support those that need the service dogs so reach deep in those pockets get out there and do a fundraiser let's at least make enough during President Fred Jennings year to support 1 – 2 Service 🐕 Dogs for Virginia.



**Our Goal is \$10,000.** We are off and running thanks to all for your donations. Watch our GOAL Chart monthly as it Rises we are almost half way. Show and tell us what you're doing to raise funds for this outstanding project, on your report form. I would love to share your work.

The raffle baskets ticket sale was good a **Large Paw** 🐾 **print Basket Raffle Tickets** 🎟 are \$2.00 each or 3 for \$5.00, they are available until June 3, 2023, Department Convention. What is in that basket you wonder we got bottles of Wine, glasses, liquor, perfume, gift cards, candles, quite a few other items, this raffle will go until June 2023 Convention ticket will be drawn on June 3, 2023. Contact me for tickets. Please keep those

reports coming in.

#### PSYCHIATRIC SERVICE DOG:

Perform medication reminders, retrieve the phone, Get help in an Emergency, Tactile Stimulation, Alert to the presence of other people, Create space around the handler, Wake handler from night terrors, Be First to enter a dark room and many other tasks.

#### MOBILITY SERVICE DOG:

Pull a wheelchair, Carry items in a backpack, Pick up dropped items, open/closed doors and drawers, Assist with getting dressed/undressed, Turn on/off lights, Find lost items and many other tasks.

**Donations:** To the President's Special Project will help our department to support service dogs for our Veteran's. All donations should be mailed to Department Treasurer Cathy Graham  
9691 Lindenbrook Street  
Fairfax, VA 22031-1132

Wishing everyone a Happy & Prosper 2023 Year.  
Jennifer Winn, President Special Project  
952 Avatar Dr.  
Virginia Beach, VA. 23454  
[jen.vfwa.moca@gmail.com](mailto:jen.vfwa.moca@gmail.com)



# SCHOLARSHIP



## Happy Valentine's Day!

### Continuing Education \$1000 award in each conference

Have you promoted and/or had a member or their immediate family apply? This is a great way to offset tuition or supplies costs.

- Members and their **immediate** family and must be **18 years or older**
- **Scholarship Submission Requirements: Each applicant must:**
  - Answer all questions on the application.
  - Write a brief essay (no more than 300 words) describing their commitment to their goals and how this scholarship will help them attain these goals.
  - **Deadline: In at National Auxiliary Headquarter by February 15, 2022**
- [Continuing Education Scholarship Brochure](#) – includes Application (Fillable)
- [Continuing Education Scholarship Application](#) (Fillable)

**YOU COULD WIN  
\$1,000.00 AWARD**

### Young American Creative Patriotic Art Contests

*Young American Creative Patriotic Art (2-D) and 3- Dimensional Patriotic Art contests*

Get the information to high school Gr. 9 – 12 art teachers, youth organizations, art enthusiasts in your area, pass out at events that involve high schoolers (sporting events), etc.

Student Deadlines: Local Auxiliary: March 31, 2023 Department: April 15, 2023

Awards: 2-D 1<sup>st</sup> Place \$15,000 3-D 1<sup>st</sup> Place \$ 2500  
2<sup>nd</sup> Place \$ 7500 2<sup>nd</sup> Place \$ 1000  
3<sup>rd</sup> Place \$ 3500 3<sup>rd</sup> Place \$ 500  
Others: \$500 - 1500

Info available at: [vfwauxiliary.org/scholarships](http://vfwauxiliary.org/scholarships) or MALTA – member resources

- [VFW Auxiliary Brochure Order Form \(Fillable\)](#)
- [Patriotic Art Scoresheet](#)
- [Patriotic Art Contest Poster](#) (11 x 8.5)
- [Patriotic Art Contest Poster](#) (14 x 11)
- [Patriotic Art Helpful Hints](#)

### National President Jane Reape's Special Project

No reports from any Auxiliaries to date ... let's support National President's Special Project.

**Donate to the 3-D Patriotic Art Contest**

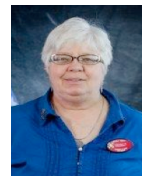
### 3-Dimensional Patriotic Art Contest Escrow Fund

Aims to provide 3-Dimensional Patriotic Art Contest scholarships to students in the years to come.

1. Donate **through MALTA** – click on “Make a Gift” and select National President's Project.
2. Mail Check earmarked “3-Dimensional Patriotic Art” and to National attn: Scholarship Fund.
3. Add your donation to your Scholarship report.

130 Brookview Rd.  
Danville, VA 24540-3408  
434-792-4497  
[desiabbott@comcast.net](mailto:desiabbott@comcast.net)

*Loyally,*  
**Beverly Abbott**





# VFW Auxiliary National Continuing Education Scholarship Application

The VFW Auxiliary is pleased to present this National Scholarship to assist VFW Auxiliary members and their immediate family who wish to further their education by pursuing a college degree or a career direction at a vocational/technical school. One (1) scholarship will be awarded each year to a selected candidate in each of the four (4) VFW Auxiliary Conferences.

The \$1,000 scholarship shall be used in the academic year following completion of the contest. The scholarship will be paid directly to the American college/university or vocational/technical school of the awardee's choice.

## Eligibility:

- **VFW Auxiliary member** for at least one full year by the application submission deadline of February 15<sup>th</sup>.
- The **spouse, son and/or daughter** of a VFW Auxiliary member that has been a member at least one full year by the application submission deadline of February 15.
- Applicant must be 18 years of age or older.
- Previous National Continuing Education Scholarship winners are not eligible.

Applicant Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Applicant Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Applicant Phone Number: \_\_\_\_\_ Applicant email: \_\_\_\_\_

Relationship to VFW Auxiliary Member: (please circle one)    **Self**    **Spouse**    **Son**    **Daughter**

VFW Auxiliary Member Name: \_\_\_\_\_ Date VFW Auxiliary Member joined: \_\_\_\_\_

VFW Auxiliary Member I.D. Number: \_\_\_\_\_ VFW Auxiliary No.: \_\_\_\_\_

*I hereby grant permission to publish my name and photo in VFW Auxiliary Magazine, on the VFW Auxiliary website and to be used for any and all promotional purposes by the VFW Auxiliary and the VFW Store if named a winner in one of the top national awards. I hereby verifying that the entry was done by the applicant listed above.*

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**On a separate piece of paper, answer each question listed below.  
All questions must be answered for the application to be considered.**

1. What is the name of the college/university or vocational/technical school you plan to attend?
2. Have you been accepted?
3. What is your intended major or course of study?
4. What is the Adjusted Gross Income from the family's Federal Income Tax return for the prior year?
5. How many dependents are in the household?
6. What are your financial reasons for applying for the Continuing Education Scholarship?
7. Have you been awarded Financial Aid from any other sources? Please list/specify.
8. Write a brief essay (**no more than 300 words\***) describing your commitment to your goals and how this scholarship will help you attain these goals. **\*Essays longer than 300 words will not be accepted.**

Email to:  
info@vfwauxiliary.org with the following subject line:  
Continuing Education Scholarship Application

**OR** mail to:  
VFW Auxiliary National Headquarters  
406 W. 34th St., 10th Floor  
Kansas City, MO 64111  
Attn: Program Awards Administrator

**Application due to  
National  
Headquarters  
by  
February 15**

# YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST

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## ELIGIBILITY

- Students in grades 9-12 by the March 31 deadline who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or dependents of U.S. military or civilian personnel in overseas schools.
- Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intend to become a U.S. citizen.

## ART CONTEST RULES

- Entry must be completed during the current school year.
- Complete contest application and attach to back of entry.
  - » Also attach a typed explanation of the entry (250 words or less).
- Parent/guardian signature required on contest application.
- If the American Flag is used, it must conform to the Federal Flag Code in relation to colors, number of stars and stripes and other pertinent rules of the code.
- Digital art, photography and jewelry are NOT ACCEPTED.

## TWO-DIMENSIONAL SUBMISSIONS

- Art must be on canvas or paper.
- Watercolor, pencil, pastel, charcoal, tempera, crayon, acrylic, pen, ink, oil, marker or other media may be used.
- Do not frame two-dimensional pieces.
- Submit canvas entries on a stretcher frame or canvas board. Other entries, if matted, must be matted in white. Do not use color mats. Reinforce the back with heavy paper. Mounted and floating mats may also be used.
- Art should be no smaller than 8" x 10" but no larger than 18" x 24", not including mat.

## STUDENT SUBMISSION DEADLINE

Student entries must be submitted to a sponsoring VFW Auxiliary by March 31. Entries submitted to VFW Auxiliary National Headquarters will be returned.

## JUDGING AND AUXILIARY DEADLINES

Entry will be judged on the originality of concept, presentation and patriotism expressed; content of how it relates to patriotism and clarity of ideas; design technique; total impact of work.

Those selected to judge the contest on all levels will be teachers, professionals and persons knowledgeable about art. Comments of local and state judges will be attached to and forwarded with the art.

One winner from each VFW Auxiliary advances to Department (state) judging.

- APRIL 15:** Local VFW Auxiliary winners due to Department (state) Scholarships Chairman for judging.

One winner from each Department (state) advances to National judging.

- MAY 5:** VFW Auxiliary Department (state) winners due to VFW Auxiliary National Headquarters.
- JULY:** VFW Auxiliary Department (state) winners judged.

Students may enter both contests in the same Program Year, but must complete an application form for each.

**FIND THE ONLINE APPLICATION FORM AT**  
**[vfwauxiliary.org/scholarships](http://vfwauxiliary.org/scholarships).**

2-DIMENSIONAL

## SCHOLARSHIP AMOUNTS

The first-place winner from each state competes for National awards totaling \$34,000.

FIRST PLACE	\$15,000
SECOND PLACE	\$7,500
THIRD PLACE	\$3,500
FOURTH-FIFTH PLACE	\$1,500
SIXTH-SEVENTH PLACE	\$1,000
EIGHTH-THIRTEENTH PLACE	\$500

President's Theme: "PAWS For Our Veterans"  
National President's Theme: "Hands that Serve, Heart that Care"



# YOUNG AMERICAN *creative* PATRIOTIC ART CONTEST



*Scholarship  
contests that recognize  
up-and-coming artists  
and encourage patriotism in youth.*  
**[vfwauxiliary.org](http://vfwauxiliary.org)**



## 3-DIMENSIONAL PATRIOTIC ART CONTEST

### ELIGIBILITY

- Students in grades 9-12 by the March 31 deadline who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or dependents of U.S. military or civilian personnel in overseas schools.
- Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intend to become a U.S. citizen.

### ART CONTEST RULES

- Entry must be completed during the current school year.
- Complete contest application and attach to back of entry.
  - » Also attach a typed explanation of the entry (250 words or less).
- Parent/guardian signature required on contest application.
- If the American Flag is used, it must conform to the Federal Flag Code in relation to colors, number of stars and stripes and other pertinent rules of the code.
- Digital art, photography and jewelry are NOT ACCEPTED.

### THREE-DIMENSIONAL SUBMISSIONS

- Art can be paper, papier-mâché, pottery, metal work, fabric, wood, etc.
- Art should be no larger than 18" in any direction.
- Art cannot be more than 5 lbs. in weight.

### STUDENT SUBMISSION DEADLINE

Student entries must be submitted to a sponsoring VFW Auxiliary by March 31. Entries submitted to VFW Auxiliary National Headquarters will be returned.

### JUDGING AND AUXILIARY DEADLINES

Entry will be judged on the originality of concept, presentation and patriotism expressed; content of how it relates to patriotism and clarity of ideas; design technique; total impact of work.

Those selected to judge the contest on all levels will be teachers, professionals and persons knowledgeable about art. Comments of local and state judges will be attached to and forwarded with the art.

**One winner from each VFW Auxiliary advances to Department (state) judging.**

- APRIL 15:** Local VFW Auxiliary winners due to Department (state) Scholarships Chairman for judging.

**One winner from each Department (state) advances to National judging.**

- MAY 5:** VFW Auxiliary Department (state) winners due to VFW Auxiliary National Headquarters.
- JULY:** VFW Auxiliary Department (state) winners judged.

Students may enter both contests in the same Program Year, but must complete an application form for each.

**FIND THE ONLINE APPLICATION FORM AT**  
[vfwauxiliary.org/scholarships](http://vfwauxiliary.org/scholarships).

3-DIMENSIONAL

### SCHOLARSHIP AMOUNTS

The first-place winner from each state competes for National awards totaling \$4,000.

FIRST PLACE	\$2,500
SECOND PLACE	\$1,000
THIRD PLACE	\$500

President's Theme: "PAWS For Our Veterans"  
National President's Theme: "Hands that Serve, Heart that Care"



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## 3-DIMENSIONAL PATRIOTIC ART CONTEST



*Scholarship  
contests that recognize  
up-and-coming artists  
and encourage patriotism in youth.*  
[vfwauxiliary.org](http://vfwauxiliary.org)

# VETERANS AND FAMILY SUPPORT

Dear Brothers and Sisters,

My Ambassador, Renee Fulk, posted this for January and I am copying it verbatim. Its important information so please read and respond to me so I can let her know Virginia is on top of this.

“In this promotion, I want to focus on a couple of things: VFW National Veterans Service (NVS) and the situation with Camp Lejeune.

**National Veterans Service (NVS):** In my opinion, the VFW NVS program is one of the most critical services the VFW provides to veterans, service members transitioning to civilian life and their families.

These accredited professionals assist veterans through the complicated process of filing claims for benefits for service-connected injuries and disabilities, which is the mechanism that allows the VA to provide compensation for those injuries and disabilities. They see the veteran through the entire process even if the claim is denied and an appeal needs to be filed.

I have a few challenges to offer: **1)** Please let your Department Veterans & Family Support Chairman know that you can identify where in your community or state a VFW Accredited Service Officer works. **2)** Please let your Department Veterans & Family Support Chairman know how your Auxiliary supports those VFW Accredited Service Officers. **3)** Department Veterans & Family Support Chairmen, let me know the results.

**Camp Lejeune:** The following is an article from the VFW website at: [vfw.org/advocacy/pact-act-and-toxic-exposure-information](https://vfw.org/advocacy/pact-act-and-toxic-exposure-information) Also visit: <https://vfw.org/camplejeunehelp>

For more than three decades, service members, military families and civilians living and working at Camp Lejeune, North Carolina, were exposed to toxic drinking water which has been linked to life-long health effects. The below information has been gathered to assist exposed veterans and their families.

**VA Benefits:** According to the VA, they provide health care and compensation benefits for veterans who served at least 30 days of service at Camp Lejeune or Marine Corps Air Station New River, North Carolina, from Aug. 1953 to Dec. 1987, and suffer from certain health conditions, including: kidney cancer, liver cancer, Non-Hodgkin's lymphoma, adult leukemia, multiple myeloma, Parkinson's disease, bladder cancer, aplastic anemia and other myelodysplastic syndromes. Family members who lived at Camp Lejeune or Marine Corps Air Station New River from Aug. 1953 to Dec. 1987 may be eligible for reimbursement of out-of-pocket medical expenses for health care related to any of the following conditions: bladder cancer, breast cancer, esophageal cancer, female infertility, hepatic steatosis, kidney cancer, leukemia, lung cancer, miscarriage, multiple myeloma, myelodysplastic syndromes, neurobehavioral effects, Non-Hodgkin's lymphoma, renal toxicity and scleroderma. The VFW's worldwide network of accredited service officers are trained and available to assist veterans and family members with Camp Lejeune-related VA benefits.

**Find a Service Officer:** If you've already met with a VFW Accredited Service Officer and determined pursuing a Camp Lejeune lawsuit is right for you, contact a VFW-entrusted law firm today. Our responsibility is to make sure all who are affected are informed with accurate information. It is also important to recommend the VFW-entrusted law firm that has been vetted and ready to assist the needs of those affected.”

As promised the following Auxiliaries are not reported as of 1/10/2023:

**District 1:** 176; **District 3:** 622, 637, 2239, 6364, 7167, 8046, 8356, 8529, 10654, 10657; **District 4:** 7059, 8163, 8759, 9954; **District 5:** 7854, 8243; **District 6:** 776, 1264, 1841; **District 7:** 2447, 9292; **District 9:** 4667, 6000, 7136, 7726 9696; **District 10:** 7916, 8469; **District 11:** 632, 7814; **District 12:** 9600; **District 13:** 8169, 10574.

If you do not agree please let me know. I am only human and can make a mistake!

Respectfully submitted,

**Liz Wilson**  
121 Gateway Ct. Apt 410  
Chesapeake, VA 23320  
Mobile: (757) 473-3456 Email: [lizwilson3456@gmail.com](mailto:lizwilson3456@gmail.com)





- Hello Brothers and Sisters!! Happy Groundhog Day and Valentine's Day. Enjoy yourself, it is National Snack Food Month!!

This month's emphasis is: **Illustrating America:** A patriotic art contest for elementary and middle/junior high school students.

- Illustrating America is open to any student in grades K-8 by the March 31 deadline who is enrolled in a public, private, or parochial school or home study program in the United States, its territories and possessions: or dependents of U.S. military or civilian personnel in overseas schools. Student must be a U.S. citizen or U.S. national. Foreign exchange students and students aged 15 or older are ineligible. National grade division winners of previous Illustrating America contests may enter the subsequent grade division but are ineligible for the same grade division of which they are a previous national winner. Entries will be judged on patriotic theme and technique.
- The contest consists of three grade divisions: K-2, 3-5 and 6-8. The Department first place winner in each grade division will be forwarded to Auxiliary National Headquarters. There are National awards for first, second and third place in each grade division. The first, second and third place in each grade division will be displayed at National Convention.
- Please see the student brochure and entry form at [vfwauxiliary.org/what-we-do/youth-activities](http://vfwauxiliary.org/what-we-do/youth-activities) for more information on requirements and contest rules. Deadlines: Entries received by:  
Local Auxiliary – March 31 Department – April 15 National Headquarters – May 5



#### Contest Rules:

- Art must be two-dimensional. • Art must be on canvas or paper.
- Watercolor, pencil, pastel, charcoal, tempera, crayon, acrylic, pen, ink, oil, marker, or other media may be used.
- Submit canvas entries on a stretcher frame or canvas board. Other entries must be matted in white or reinforced with heavy paper.
- The art should be no smaller than 8" x 10" but no larger than 18" x 24", not including mat.
- Coloring sheets, digital art and photography are not accepted

Thank you again for all the awesome reports that I have been receiving. Great Job Everyone!!! Please let me know if you need assistance.



Dinah Doyle  
3449 Crimson Holly Lane  
Virginia Beach, VA 23453  
757-560-0493  
[n2runn1@yahoo.com](mailto:n2runn1@yahoo.com)

## GREAT JOB!



February 2023

# District Meetings

District <b>1</b>	Date Lunch Meeting Place	<b>TBA</b>	District <b>7</b>	Date Lunch Meeting Place	<b>TBA</b>
<u>Auxiliary Representative</u> VFW Representative			<u>Auxiliary Representative</u> VFW Representative		
<b>2</b>	Date Lunch Meeting Place	<b>2/11/2022</b> Noon, \$10.00 1:00 PM Post 8545, Smithfield 7223 Washington St <u>JVP Dawn Kuhn</u>	<b>8</b>	Date Lunch Meeting Place	<b>2/4/2023</b> Post 3103, Frederickburg 2701 Princess Anne St <u>PDP Debbie Martin</u> Sugeon Mark Maggio
<u>Auxiliary Representative</u> VFW Representative		Judge Advocate Doug Hoffman	<u>Auxiliary Representative</u> VFW Representative		
<b>3</b>	Date Lunch Meeting Place	<b>2/4/2023</b> 10:00 AM Post 637, Hopewell 1400 Lynchburg St <u>President Fred Jennings</u> Commander Geoffrey Lyster	<b>9</b>	Date Lunch Meeting Place	<b>1/28/2023</b> No Lunch 10:00 AM Post 1115, Hillsville 704 W Stuart Dr <u>JVP Dawn Kuhn</u> JVC Mitch Rubenstein
<u>Auxiliary Representative</u> VFW Representative			<u>Auxiliary Representative</u> VFW Representative		
<b>4</b>	Date Lunch Meeting Place	<b>2/11/2023</b> TBA 11:00 AM Post 8759, Amelia 16440 Five Forks Road <u>SVP Vicki Butler</u> State Inspector Charles Bush	<b>10</b>	Date Lunch Meeting Place	<b>3/26/2023</b> TBD 11:30 AM Post 1115, Dale City 14631 Minnieville Rd <u>President Fred Jennings</u>
<u>Auxiliary Representative</u> VFW Representative			<u>Auxiliary Representative</u> VFW Representative		
<b>5</b>	Date Lunch Meeting Place	<b>2/18/2023</b> TBD 10:00 Post 4637, Martinsville 1425 Greensboro Road <u>President Fred Jennings</u> Judge Advocate Doug Hoffman	<b>11</b>	Date Lunch Meeting Place	<b>1/28/2023</b> TBD 10:00 AM Post 2216, Staunton 212 Frontier Dr <u>Guard Susan Dinon</u> PSC Butch Schupka
<u>Auxiliary Representative</u> VFW Representative			<u>Auxiliary Representative</u> VFW Representative		
<b>6</b>	Date Lunch Meeting Place	<b>4/1/2023</b> TBD Noon Hosted by Post 5895 Buchanan at Post 1264 Roanoke 4930 Grandview Avenue NW COS Ken Wiseman	<b>12</b>	Date Lunch Meeting Place	<b>4/1/2023</b> Will be provided Registration at 1000 and Meeting at 1100 Post 9830, Damascus 23489 Mountain City Rd <u>Chaplain Kelli Levitt</u> Sugeon Mark Maggio
<u>Auxiliary Representative</u> VFW Representative			<u>Auxiliary Representative</u> VFW Representative		
<b>District Presidents:</b> Please review the schedule and confirm to the Department Secretary, your Representative and me that the date, time and location is correct. If is not correct, please let the Department Representative and I <u>know as soon as possible any changes</u> Additionally, if your meeting should be cancelled, please let your Department Representative and I know as soon as possible. Fred Jennings, Department President					
			<b>13</b>	Date Lunch Meeting Place	<b>2/11/2023</b> After Meeting 11:00 AM Post 1827, Charlottesville 1170 River Rd <u>PDP Georgette Bannon</u> JVC Mitch Rubenstein
			<u>Auxiliary Representative</u> VFW Representative		





2023

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## VFW AUXILIARY, Virginia 2023 Events

- **March 3-5 2023**, National President Visit Virginia.

NO ZOOM MEETING WILL BE AVAILABLE FOR THE COUNCIL OR DEPARTMENT MEETING. IF YOU ARE ON COUNCIL AND WILL NOT ATTEND CONTACT FRED OR ELLEN

### VFW AUXILIARY, NATIONAL EVENTS

July 22 – 27, 2023, National Convention, Phoenix, Arizona  
November 1 – 4, 2023 Southern Conference, Tulsa, Oklahoma  
July 27 – Aug 1, 2024 National Convention, Louisville, Kentucky  
August 9 – 14, 2025 National Convention, Columbus, Ohio

Please contact  
Department Secretary  
about information for  
National Events

- **June 1 – 4, 2023** State Convention, Renaissance Portsmouth-Norfolk Waterfront Hotel, 425 Water Street, Portsmouth, VA; Phone 757-673-3000. Room Rates are \$149.00 per night. Group name “Virginia Department VFW & Auxiliary State Convention 2023”. **Cut-off Date April 28, 2023.**

## COMPLY WITH. BYLAWS/ADMINISTRATIVE FOLLOW-THROUGH:

### SEC. 806—INSTALLATION:

**Sec. 806A—Auxiliary Installation:** Auxiliary Officers shall be installed in their respective offices not more than sixty (60) calendar days prior to the convening of the Department Convention on June 1, 2023.

**Sec. 806C—District Installation:** The District Officers shall be installed before adjournment of the meeting at which elected.

**Installations form must be entered into Malta or sent to the Department Secretary to enter into Malta by the Auxiliary/District Secretary with 7 days after the installation of Officers.**

**If you cannot elect officers, contact President Jennings immediately after your meeting.**

### ARTICLE III AUXILIARY DELEGATES:

**Sec. 303—District Meetings and Convention:** Delegates and Alternates to Districts shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days **prior** to the District Convention at which District Officers are to be elected. • One (1) Delegate and one (1) Alternate for each fifteen (15) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates.

**Delegates form must be to District Secretary before start of District Convention.**

**Sec. 304—Department Meetings and Convention:** Delegates and Alternates to the Departments shall be elected at a regular meeting of the Auxiliary held **not less than** thirty (30) calendar days prior to the Department Convention on **June 1, 2023**: • One (1) Delegate and one (1) Alternate for each thirty (30) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates.

**Delegates form must be to Department Secretary by 5-25-2023.**



# PROGRAM TRACKER

## 2022-2023



	Americanism	Buddy Poppy/VFW National Home for Children	Community Outreach Program	Extension & Revitalization	Historian	Hospital	Legislative	Membership	Mentoring for Leadership	Scholarships	Veterans and Family Support	Youth Activities
<b>District 1</b>												
176	0	1	1	0	0	1	1	1	0	1	0	0
3219	1	1	0	0	0	1	1	1	0	0	1	1
<b>District 2</b>												
392	1	1	1	1	1	1	1	1	1	1	1	1
2582	1	1	0	0	1	1	1	0	1	0	1	0
2894	1	1	1	0	1	1	1	1	1	1	1	1
3160	1	1	0	0	1	1	1	0	1	0	1	0
4411	1	1	1	1	1	1	1	1	1	1	1	1
4809	1	1	1	0	1	1	1	0	0	0	1	1
8545	1	0	0	0	1	1	1	0	0	1	1	1
2582/9382	0	0		0	0	0	0	0	0	0	1	0
<b>District 3</b>												
622	0	0	0	0	0	1	1	0	0	0	0	0
637	1	1	0	0	0	1	0	1	0	1	0	0
2239	0	0	0	0	0	1	0	0	0	0	0	0
4639	0	0	0	0	1	1	0	0	0	0	1	0
6364	1	0	1	0	0	1	1	0	0	0	0	0
7167	0	0	1	0	0	1	1	0	0	0	0	0
8046	0	0	0	0	0	1	0	0	0	0	0	0
8356	0	0	0	0	0	1	1	0	0	0	0	0
8529	0	0	0	0	0	1	0	0	0	0	0	0
9501	0	1	0	1	0	1	1	0	0	1	1	1
9808	0	1	1	0	1	1	1	1	0	1	1	1
10387	0	0	0	0	0	1	0	0	0	0	1	1
10654	1	0	0	0	0	1	0	0	0	1	0	0
10657	0	1	1	0	0	1	1	0	0	0	0	1



## PROGRAM TRACKER 2022-2023



	Americanism	Buddy Poppy/VFW National Home for Children	Community Outreach Program	Extension & Revitalization	Historian	Hospital	Legislative	Membership	Mentoring for Leadership	Scholarships	Veterans and Family Support	Youth Activities
<b>District 4</b>												
7059	0	0	0	0	0	1	1	0	0	0	0	0
7166	1	0	1	0	0	1	0	1	0	0	1	1
8163	0	1	1	0	1	1	1	0	0	0	0	0
8759	0	0	0	0	0	1	0	0	0	0	0	0
9855	1	1	1	1	0	1	1	1	0	0	1	1
9954	1	1	0	0	1	1	0	0	0	1	0	1
<b>District 5</b>												
647	1	0	1	0	0	1	1	1	1	1	1	1
7854	1	0	0	0	0	1	0	1	0	0	0	0
8243	0	0	0	0	0	1	0	0	0	0	0	0
<b>District 6</b>												
776	0	0	1	0	0	1	0	0	0	1	0	0
1033	1	1	1	0	1	1	1	1	1	1	1	0
1264	0	0	0	0	0	1	1	0	0	0	0	0
1841	1	1	0	0	1	0	0	0	0	0	0	0
<b>District 7</b>												
621	1	0	1	0	1	1	1	1	1	1	1	1
2447	0	0	0	0	0	1	0	1	0	0	0	0
8613	1	1	1	0	1	1	0	1	0	0	1	1
9292	0	0	0	0	0	1	1	1	0	0	0	0
9660	0	0	0	0	0	1	0	1	0	1	1	1
9760	1	1	1	0	1	1	1	1	0	1	1	0
<b>District 8</b>												
3103	1	1	1	0	1	1	1	1	0	1	1	1
7589	1	1	1	1		1	1	1	1	1	1	1
12202	0	0	0	0		1	1	0	0	0	1	0



## PROGRAM TRACKER 2022-2023



	Americanism	Buddy Poppy/VFW National Home for Children	Community Outreach Program	Extension & Revitalization	Historian	Hospital	Legislative	Membership	Mentoring for Leadership	Scholarships	Veterans and Family Support	Youth Activities
<b>District 9</b>												
1115	1	0	1	0	0	1	1	0	0	1	1	1
1184	1	1	1	0	0	1	0	0	0	0	0	0
4667	0	1	1	0	0	1	1	0	0	1	0	1
6000	1	0	0	0	0	1	1	0	0	1	0	1
7136	0	0	0	0	0	1	1	0	0	0	0	0
7726	0	1	0	0	0	1	0	0	0	0	0	0
7969	1	0	0	0	1	1	0	0	0	0	1	0
9696	0	0	0	0	0	1	0	0	0	0	0	0
<b>District 10</b>												
609	1	1	1	0	0	1	1	1	1	1	1	1
1177	1	1	1	0	1	1	1	0	1	1	1	1
1503	1	0	1	0	0	1	1	0	0	1	1	0
3150	1	0	0	0	0	1	1	0	0	1	0	0
7327	1	0	0	0	0	1	1	0	0	0	1	0
7916	0	1	0	0	0	0	0	1	0	0	0	0
8469	0	0	0	0	0	0	0	0	0	0	0	0
9274	1	1	0	0	0	1	1	0	0	0	1	0
<b>District 11</b>												
632	1	0	0	0	0	0	0	0	0		0	1
3136	0	1	1	0	0	1	1	1	0		1	1
4204	0	0	0	0	0	1	0	0	0		1	0
7814	0	0	1	0	0	0	0	0	0		0	0
8644	1	1	0	1	0	1	1	1	1		1	0
<b>District 12</b>												
1994	1	1	1	0	1	1	1	1	1	1	1	1
6975	0	1	0	0	0	0	1	1	0	0	1	0
9600	0	0	0	0	0	1	1	0	0	0	0	0



## PROGRAM TRACKER 2022-2023



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	Americanism	Buddy Poppy/VFW National Home for Children	Community Outreach Program	Extension & Revitalization	Historian	Hospital	Legislative	Membership	Mentoring for Leadership	Scholarships	Veterans and Family Support	Youth Activities
<b>District 13</b>												
1827	1	0	1	1	0	1	1	1	0	0	1	0
8169	0	1	0	1	1	1	0	0	0	0	0	0
8947	0	1	1	0	1	1	1	1	1	0	1	0
10574	0	0	0	1	0	1	0	0	0	0	0	0
<b>TOTAL REPORTED</b>											<b>0</b>	
# Aux. Reported	37	34	31	9	22	70	42	28	14	29	38	28
Total Auxiliaries	74	74	74	74	74	74	74	74	74	74	74	74
Percentage	50%	46%	42%	12%	30%	95%	57%	38%	19%	39%	51%	38%

The above numbers are reports received by the Department Chairmans as of the 10th of the month  
If your Auxiliary has reported and it is not shown, please call the chairman

### Department Chairman 2022-2023

Program	Name	Phone	Email
Americanism	Sandra Dunbar	(757) 508-6062	<a href="mailto:sandy_l_dunbar@yahoo.com">sandy_l_dunbar@yahoo.com</a>
Community Outreach	Marcia Semones	(276) 728-2400	<a href="mailto:marciasemones@yahoo.com">marciasemones@yahoo.com</a>
Buddy Poppy - National Home	Josephine Riffle	(757) 309-0342	<a href="mailto:josie4809auxiliary@gmail.com">josie4809auxiliary@gmail.com</a>
Extension/Revitalization	Carol Vangi	(757) 621-5519	<a href="mailto:cjonesvangi@gmail.com">cjonesvangi@gmail.com</a>
Historian - Media Relations	Gloria Klinefelter	(757) 282-6803	<a href="mailto:gloriaklinefelter@aol.com">gloriaklinefelter@aol.com</a>
Hospital	Kelli Levitt	(703) 895-8855	<a href="mailto:itsmekelli@aol.com">itsmekelli@aol.com</a>
Legislative	Dawn Kuhn	(804) 909-5792	<a href="mailto:kuhndm@outlook.com">kuhndm@outlook.com</a>
Membership Chairman	Susan Dinon	(540) 244-6008	<a href="mailto:susanforvets@gmail.com">susanforvets@gmail.com</a>
Mentoring for Leadership	Carol Vangi	(757) 621-5519	<a href="mailto:cjonesvangi@gmail.com">cjonesvangi@gmail.com</a>
Outstanding Auxiliary	Patty Baskett	(276) 733-9970	<a href="mailto:pbaskettva1115@yahoo.com">pbaskettva1115@yahoo.com</a>
President Special Project	Jennifer Winn	(757) 478-4526	<a href="mailto:Jen_moca@cox.net">Jen_moca@cox.net</a>
Scholarships	Beverly Abbott	(434) 792-4497	<a href="mailto:desiabbott@comcast.net">desiabbott@comcast.net</a>
Veterans & Family Support	Elizabeth Wilson	(757) 473-3456	<a href="mailto:lizwilson3456@gmail.com">lizwilson3456@gmail.com</a>
Youth Activities	Dinah Devins Doyle	(757) 560-0493	<a href="mailto:n2runn1@yahoo.com">n2runn1@yahoo.com</a>



VFW Auxiliary  
Department of Virginia

	Membership			VA Medical Centers				VFW Vet. & Mil. Programs	Pres Special Project	CDR Special Project	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
Auxiliary	6-30-22 Totals	01/19/23	%	AMOUNT OWED	AMOUNT PAID	OTHER	Health & Happiness	AMT PAID	AMT PAID	Amt Paid	First Quarter	Second Quarter	Third Quarter	Fourth Quarter
<b>District 1</b>									<b>10.00</b>					
176	50	48	96.00%	22.50	22.50	25.00	12.50		25.00			x	x	
3219	193	218	112.95%	86.85	86.85	50.00	48.25		200.00			x	x	x
<b>District 1</b>	<b>243</b>	<b>266</b>	<b>109.47%</b>	<b>109.35</b>	<b>109.35</b>	<b>75.00</b>	<b>60.75</b>	<b>0.00</b>	<b>235.00</b>	<b>0.00</b>		x		
<b>District 2</b>									<b>500.00</b>					
392	480	505	105.21%	216.00	216.00		120.00		100.00			x	x	x
993	78	68	87.18%	35.10					50.00			x	x	
2582	36	35	97.22%	16.20	16.20		9.00		50.00			x	Dec	x
2894	32	35	109.38%	14.40	14.40		8.00	25.00	50.00			x	x	
3160	310	294	94.84%	139.50	139.50		77.50		50.00			x	x	
4411	110	95	86.36%	49.50	49.50		27.50					x	x	
4809	317	288	90.85%	142.65			79.25		50.00			x	**	
8545	50	35	70.00%	22.50								x		
<b>District 2</b>	<b>1413</b>	<b>1355</b>	<b>95.90%</b>	<b>635.85</b>	<b>435.60</b>	<b>0.00</b>	<b>321.25</b>	<b>25.00</b>	<b>850.00</b>	<b>0.00</b>		x		
<b>District 3</b>														
622	31	31	100.00%	13.95	13.95		7.75		50.00			x	x	x
637	378	346	91.53%	170.10	170.10		94.50		100.00			x	x	
2239	102	71	69.61%	45.90	45.90		25.50		100.00			x	x	
4639	55	52	94.55%	24.75			13.75					x	x	x
6364	182	161	88.46%	81.90	81.90		41.50					x	x	
7167	52	53	101.92%	23.40	23.40		13.00		100.00			x	x	x
8046	50	46	92.00%	22.50	22.50		15.00					x	x	
8356	30	21	70.00%	13.50	13.50		7.50					x	x	
8529	66	64	96.97%	29.70			15.00					x	x	x
9501	52	52	100.00%	23.40	23.40		28.00	25.00	25.00			x	x	
9808	209	190	90.91%	94.05	94.05		52.25	100.00				x	x	
10387	44	32	72.73%	19.80	40.00		16.50	50.00	25.00			x	x	
10654	32	29	90.63%	14.40	13.95		7.75					x	x	
10657	31	31	100.00%	13.95	13.95		7.75					x	x	
<b>District 3</b>	<b>1314</b>	<b>1179</b>	<b>89.73%</b>	<b>591.30</b>	<b>556.60</b>	<b>0.00</b>	<b>345.75</b>	<b>175.00</b>	<b>400.00</b>	<b>0.00</b>		x	x	

VFW Auxiliary  
Department of Virginia

	Membership			VA Medical Centers				VFW Vet & Mil. Programs	Pres Special Project	CDR Special Project	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
Auxiliary	6-30-22 Totals	01/19/23	%	AMOUNT OWED	AMOUNT PAID	OTHER	Health & Happiness	AMT PAID	AMT PAID	Amt Paid		Second Quarter	Third Quarter	Fourth Quarter
<b>District 4</b>														
7059	72	70	97.22%	32.40	32.40		18.00					x	x	
7166	41	36	87.80%	18.45	18.45							x		
8163	51	52	101.96%	22.95	24.75		62.75		50.00			x	x	x
8759	35	35	100.00%	15.75								x	x	x
9855	32	30	93.75%	14.40	14.40		8.00		45.00			x	x	
9954	126	123	97.62%	56.70	56.70		31.50					x	x	
<b>District 4</b>	<b>357</b>	<b>346</b>	<b>96.92%</b>	<b>160.65</b>	<b>146.70</b>	<b>0.00</b>	<b>120.25</b>	<b>0.00</b>	<b>95.00</b>	<b>0.00</b>		<b>x</b>	<b>x</b>	
<b>District 5</b>								25.00						
647	74	66	89.19%	33.30	33.30		18.50	200.00	25.00			x	x	
7854	24	24	100.00%	10.80	10.80		10.00	25.00	25.00			x	x	
8243	31	29	93.55%	13.95			8.00					x	x	
<b>District 5</b>	<b>129</b>	<b>119</b>	<b>92.25%</b>	<b>58.05</b>	<b>44.10</b>	<b>0.00</b>	<b>36.50</b>	<b>250.00</b>	<b>50.00</b>	<b>0.00</b>		<b>x</b>		
<b>District 6</b>														
776	18	17	94.44%	8.10									x	
1033	57	50	87.72%	25.65	25.65		14.25					x	x	
1264	74	73	98.65%	33.30			18.50						x	
1841	20	19	95.00%	9.00								x	x	
<b>District 6</b>	<b>169</b>	<b>159</b>	<b>94.08%</b>	<b>76.05</b>	<b>25.65</b>	<b>0.00</b>	<b>32.75</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>		<b>x</b>	<b>x</b>	
<b>District 7</b>														
621	103	103	100.00%	46.35	46.35		25.75					x	x	
2447	417	432	103.60%	187.65	187.65		104.25		500.00			x	x	
8613	104	103	99.04%	46.80								x	x	
9292	12	11	91.67%	5.40			5.00					x	x	
9660	39	40	102.56%	17.55	17.55		17.55		50.00			x	x	
9760	388	374	96.39%	174.60	174.60		97.00		50.00			x	x	
<b>District 7</b>	<b>1063</b>	<b>1063</b>	<b>100.00%</b>	<b>478.35</b>	<b>426.15</b>	<b>0.00</b>	<b>249.55</b>	<b>0.00</b>	<b>600.00</b>	<b>0.00</b>		<b>x</b>		
<b>District 8</b>									100.00					
3103	111	160	144.14%	49.95	49.95		27.75		50.00			x	x	
7589	103	104	100.97%	46.35	46.35		25.75	300.00	50.00			x	x	x
12202	35	40	114.29%	15.75	15.75		8.75	15.75	25.00			x	x	
<b>District 8</b>	<b>249</b>	<b>304</b>	<b>122.09%</b>	<b>112.05</b>	<b>112.05</b>	<b>0.00</b>	<b>62.25</b>	<b>315.75</b>	<b>225.00</b>	<b>0.00</b>		<b>x</b>	<b>x</b>	

VFW Auxiliary  
Department of Virginia

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	Membership			VA Medical Centers				VFW Vet. & Mil. Programs	Pres Special Project	CDR Special Project	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
Auxiliary	6-30-22 Totals	1/19/2023 Totals	%	AMOUNT OWED	AMOUNT PAID	OTHER	HEALTH & HAPPINESS	AMT PAID	AMT PAID	AMT PAID	First Quarter	Second Quarter	Third Quarter	Fourth Quarter
<b>District 9</b>							<b>50.00</b>		100.00					
1115	217	211	97.24%	97.65	97.65		43.40	150.00				x	x	
1184	31	32	103.23%	13.95	13.95		7.75	25.00	25.00			x	x	x
4667	119	115	96.64%	53.55	53.55		29.75	50.00	100.00			x	x	x
6000	48	45	93.75%	21.60	21.15				25.00			x	x	
7136	21	20	95.24%	9.45										
7726	110	99	90.00%	49.50	51.30		28.50		100.00			x	x	
7969	31	31	100.00%	13.95	13.95		10.00					x	x	x
9696	69	60	86.96%	31.05	31.05							x	x	
<b>District 9</b>	<b>646</b>	<b>613</b>	<b>94.89%</b>	<b>290.70</b>	<b>282.60</b>	<b>0.00</b>	<b>119.40</b>	<b>225.00</b>	<b>350.00</b>	<b>0.00</b>		x		
<b>District 10</b>														
609	42	41	97.62%	18.90	18.90		10.50		25.00			x	x	
1177	40	38	95.00%	18.00	18.00		10.00					x	x	
1503	1000	1011	101.10%	450.00	450.00		100.00	500.00	178.00			x	x	
3150	164	164	100.00%	73.80	74.00		42.50		100.00			x	x	
7327	148	148	100.00%	66.60	66.60		37.00	538.00	15.00			x	x	
7916	194	206	106.19%	87.30								x	x	
8469	37	40	108.11%	16.65								x	x	
9274	28	27	96.43%	12.60	12.60		7.00		120.00			x	x	
<b>District 10</b>	<b>1653</b>	<b>1675</b>	<b>101.33%</b>	<b>743.85</b>	<b>640.10</b>	<b>0.00</b>	<b>207.00</b>	<b>1038.00</b>	<b>438.00</b>	<b>0.00</b>		x		
<b>District 11</b>														
632	181	166	91.71%	81.45								x	x	
3136	16	15	93.75%	7.20	7.20		4.00					x	x	x
4204	29	24	82.76%	13.05	20.00		15.00		15.00			x	x	
7814	24	24	100.00%	10.80								Sep	x	
8644	62	59	95.16%	27.90	27.90		15.50		25.00			x	x	x
<b>District 11</b>	<b>312</b>	<b>288</b>	<b>92.31%</b>	<b>140.40</b>	<b>55.10</b>	<b>0.00</b>	<b>34.50</b>	<b>0.00</b>	<b>40.00</b>	<b>0.00</b>		x		
<b>District 12</b>														
1994	41	40	97.56%	18.45	18.45		18.45		25.00			x	x	x
6975	41	41	100.00%	18.45								x	x	
9600	46	47	102.17%	20.70	25.00		25.00		25.00			x	Dec	
<b>District 12</b>	<b>128</b>	<b>128</b>	<b>100.00%</b>	<b>57.60</b>	<b>43.45</b>	<b>0.00</b>	<b>43.45</b>	<b>0.00</b>	<b>50.00</b>	<b>0.00</b>		x	x	

VFW Auxiliary  
Department of Virginia

	Membership			VA Medical Centers				VFW Veterans & Military Support Program	Pres Special Project	CDR Special Project	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
Auxiliary	6-30-22 Totals	1/19/2023 Totals	%	AMOUNT OWED	AMOUNT PAID	OTHER	HEALTH & HAPPINESS	AMT PAID	AMT PAID	AMT PAID	First Quarter	Second Quarter	Third Quarter q	Fourth Quarter
District 13														
1827	207	192	92.75%	93.15	93.15		51.75					x	x	x
8169	34	34	100.00%	15.30	15.30		3.40					x	x	x
8947	73	76	104.11%	32.85	32.85		18.25		100.00			x	x	
10574	150	141	94.00%	67.50	67.50		37.50	100.00	100.00			x	x	
District 13	464	443	95.47%	208.80	208.80	0.00	110.90	100.00	200.00	0.00		x	x	
Members at Large	649	630	97.07%											
	Membership			Va Medical Centers			Health & Happiness	VFW Veterans & Military Support Program	Pres Special Project	CDR Special Project				
	6-30-22 Totals	1/19/2023 Total	%	AMOUNT OWED	AMOUNT PAID	OTHER	AMOUNT PAID	AMT PAID	AMT PAID	AMT PAID				
Total - VIRGINIA	8789	8568	97.49%	3663.00	3086.25	75.00	1744.30	2128.75	3533.00	0.00				
District Percentages				Percentage Order										
	District	6-30-22 Totals	1/19/2023 Totals	%			District	6-30-22 Totals	1/19/2023 Totals	%				
	1	243	266	109.47%			8	249	304	122.09%				
	2	1413	1355	95.90%			1	243	266	109.47%				
	3	1314	1179	89.73%			10	1653	1675	101.33%				
	4	357	346	96.92%			12	128	128	100.00%				
	5	129	119	92.25%			7	1063	1063	100.00%				
	6	169	159	94.08%			4	357	346	96.92%				
	7	1063	1063	100.00%			2	1413	1355	95.90%				
	8	249	304	122.09%			13	464	443	95.47%				
	9	646	613	94.89%			9	646	613	94.89%				
	10	1653	1675	101.33%			6	169	159	94.08%				
	11	312	288	92.31%			11	312	288	92.31%				
	12	128	128	100.00%			5	129	119	92.25%				
	13	464	443	95.47%			3	1314	1179	89.73%				
Members At Large		649	630	97.07%										
Department's Total		8,789	8,568	97.49%										



**NOT ACCEPTED BEFORE APRIL 1, NOR AFTER MAY 26<sup>th</sup>, 2023**  
of the Current Calendar Year

## DEPARTMENT CONVENTION OFFICIAL DELEGATES AND ALTERNATES FORM

~~THIS FORM MUST BE TYPED.~~

TO: Ellen Stogsdill, Department Secretary  
VFW Auxiliary, Virginia  
6522 Chartwell Drive, Virginia Beach, VA 23464  
[ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net) 757-777-7194

TO: Betty Gimble, Credential Chairman  
VFW Auxiliary, Virginia  
80 Winter Wheat Lane, Fredericksburg, VA 22406  
703-851-5819 [bjg1503@gmail.com](mailto:bjg1503@gmail.com)

FROM AUXILIARY NO: \_\_\_\_\_ DISTRICT # \_\_\_\_\_  
AUXILIARY NAME: \_\_\_\_\_

Per Section 304 of the National Bylaws, "Delegates and Alternates to the Department Convention shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days prior to department Convention which starts on June 1, 2023; one for each thirty (30) members or fraction thereof in good standing on March 31. The VFW Auxiliary Secretary shall provide the names of the Delegates and Alternates to the Department Secretary and Credential Chairman, within thirty (30) calendar days of the day of election" and **no later than MAY 26<sup>th</sup>**. The Auxiliary Secretary is to print out a copy of the Delegate(s) and Alternate(s) for his or her records.

This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming Department on June 1-4, 2023, based on the total VFW Auxiliary membership as of MARCH 31 in the MALTA System. Membership as of \_\_\_\_\_ is \_\_\_\_\_ Divided by 30 = \_\_\_\_\_ Delegates/Alternative for 2023-2024

**DELEGATE/ALTERNATE WILL NEED TO SHOW MEMBERSHIP CARD WHEN CHECKING IN AT CREDENTIAL DESK AT CONVENTION**

DELEGATE		ALTERNATE	
First/Last Name	First/Last Name	First/Last Name	First/Last Name

\_\_\_\_\_  
(Auxiliary Secretary)

\_\_\_\_\_  
(Phone Number)

\_\_\_\_\_  
(EMAIL)

**NOTE:** Any questions or you need additional lines, contact the Department Secretary.





**NOT ACCEPTED 30 DAY BEFORE THE DISTRICT  
CONVENTION NOR AFTER THE START  
OF THE DISTRICT CONVENTION**



**DISTRICT CONVENTION OFFICIAL DELEGATES AND ALTERNATES FORM**

~~THIS FORM MUST BE TYPED. ~~

TO: District Secretary \_\_\_\_\_

FROM AUXILIARY NO: \_\_\_\_\_ DISTRICT # \_\_\_\_\_

AUXILIARY NAME: \_\_\_\_\_

Per Section 303 of the National Bylaws, "Delegates and Alternates to the District Convention shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days prior to the District Convention at which district Officers are elected. One Delegate/One Alternate for each fifteen (15) members or fraction thereof in good standing in the auxiliary at the time of the election of Delegates/One Alternate. The VFW Auxiliary Secretary shall provide the names of the Delegates and Alternates to the District Secretary prior to the start of the District Convention. The Auxiliary Secretary is to print out a copy of the Delegate(s) and Alternate(s) for his or her records.

This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming District Convention based on the total VFW Auxiliary membership as of MARCH 31 in the MALTA System.  
Membership as of \_\_\_\_\_ is \_\_\_\_\_ Divided by 15 = \_\_\_\_\_ Delegates/Alternative for 2023-2024

DELEGATE		ALTERNATE	
First/Last Name	First/Last Name	First/Last Name	First/Last Name

\_\_\_\_\_  
(Auxiliary Secretary)

\_\_\_\_\_  
(Phone Number)

\_\_\_\_\_  
(EMAIL)

**NOTE: Any questions or you need additional lines, contact the Department Secretary.**



## District Secretaries Officer Listing

First	Middle	Last	Title	Entity	Address Line 1	City	State	Zip	Phone	Email
Dee	M	Guillory	Secretary	District 1	7984 Croydon Ln	Gloucester	VA	23061-4629	7572916690	deeguillory@cox.net
Judith	A	Lupole	Secretary	District 2	1246 Quarter Way	Virginia Beach	VA	23464-8510	7575812702	luvedale88@verizon.net
Vivian	H	White	Secretary	District 3	7262 Bellspring Dr	Mechanicsville	VA	23111-3749	8044374703	mrssantamarine@comcast.net
Darlene	R	Gee	Secretary	District 4	PO Box 251	Kenbridge	VA	23944-0251	4344801546	
Carolyn	C	Lewis	Secretary	District 5	1023 Cluster Springs Rd	South Boston	VA	24592-7059	4345757337	4lewis.carol@gmail.com
Joanne		Fields	Secretary	District 6	3128 Richard Ave NE	Roanoke	VA	24012-6323	5403426313	fields4647@gmail.com
Kathleen	K	Birch	Secretary	District 7	304 E Main St	Berryville	VA	22611-1306	5409553311	katbirch@comcast.net
Lorraine		Allen	Secretary	District 8	8309 Rugby Rd	Manassas Park	VA	20111-1911	7033694957	dquick8309@verizon.net
Rebecca	A	Edwards	Secretary	District 9	150 Deans Br	Marion	VA	24354-6930	2767810419	dnbedwards@aol.com
Patricia	Ann	Jurgensen	Secretary	District 10	12781 Chatter Brook Dr	Catharpin	VA	20143-1032	7037541244	pjurgy@aol.com
Robin	L	Nicolas	Secretary	District 11	422 Northfield Ct	Harrisonburg	VA	22802-4825	5402467769	nicolas19777@msn.com
Laura	M	Mitchell	Secretary	District 12	16365 Ayres Ln	Bristol	VA	24202-5031	4232175725	mitchelllaura95@gmail.com
Shema		Peppers	Secretary	District 13	8611 Seays Rd	Spotsylvania	VA	22551-3433	5408097701	speppers8312@gmail.com

# **DEPARTMENT OF VIRGINIA VFW AUXILIARY CONVENTION**

## **JUNE 2023 “BUDDY”® POPPY DISPLAY CONTEST RULES**

### **RULES**

Displays will be presented and judged in three categories:

- CATEGORY 1.     Public Promotion of Poppy Campaign** (Window, booth, parade, poster displays, campaign promotions, etc.)
- (a) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW “Buddy”® Poppy.
  - (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.
- CATEGORY 2.     Memorial or Inspirational Displays** (Wreaths, memorial tablets or plaques, patriotic or devotional themes)
- (a) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the “Buddy”® Poppy.
  - (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.
- CATEGORY 3.     Artistic or Decorative Use of Poppies** (Post Home displays, table center-pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)
- (a) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
  - (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.
- (1) Displays shall be set up in space provided in the convention facility by 8:00 a.m. on Saturday. Prior to setting up the display, the responsible person **must register** with the Buddy Poppy/National Home Chairman by completing an entry form which will be sent to the Chairman **no later than May 25, 2023** which will show the category of competition, the number of Poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the convention. (Please be advised, **all displays must be removed BETWEEN 12:00 p. m. but NO LATER THAN 4:00 p.m. on SATURDAY, June 3, 2023 or it will be disposed of.**)
  - (2) Displays may or may not be accompanied by a white card, not to exceed 4 inches by 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewers or the judges.
  - (3) Post name, number, city or state (including the shape of your state) may **not** be visible on the displays. Failure to comply will result in disqualification.

### **JUDGING**

Judging of displays will be on the basis of effectiveness, purpose, clarity of theme, suitability, originality, beauty and number of Poppies used. Where a sample of a large number of identical items (such as corsages or wreaths) is entered, full credit shall be given for the total number of Poppies used. Judging will be completed by 11:30 a. m. on Saturday and the winning displays will have the appropriate ribbons placed on the display and will be announced during the Convention.

**DEPARTMENT OF VIRGINIA VFW AUXILIARY CONVENTION**  
**JUNE 2022 “BUDDY”® POPPY DISPLAY CONTEST ENTRY FORM**

POST/AUXILIARY NAME: \_\_\_\_\_

AUXILIARY NUMBER: \_\_\_\_\_ DISTRICT NUMBER: \_\_\_\_\_

NAME OF CONTACT PERSON RESPONSIBLE: \_\_\_\_\_

PHONE NUMBER OF CONTACT PERSON: \_\_\_\_\_

CATEGORY OF ENTRY: \_\_\_\_\_

REASON/PURPOSE OF ENTRY: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TOTAL NUMBER OF POPPIES USED: \_\_\_\_\_

**Submit this Entry Form to Buddy Poppy/National Home  
Chairman Josie Riffle**

**By May 25, 2023:**

**Via Mail to 3309 Indian River Rd, Chesapeake, VA 23325-2809**

**Via email [josie4809auxiliary@gmail.com](mailto:josie4809auxiliary@gmail.com)**

**IMPORTANT  
INFORMATION**

**Entries must be received no later than  
May 25, 2023.**

**Prizes will only be presented for the  
CATEGORY that are entered into the  
contest.**

Form can be downloaded on our Website: <https://vfwauxva.org>

Go to news

June Convention





It has become customary in the past, to present the Department President with a monetary love gift at the end of Saturday's convention. The monetary gift allows him to purchase a gift of his own choosing to remember his year as our Department President.

We all know the long hours and all the traveling required of our Department President to complete his responsibilities as well as his obligations. This love gift will show how much we respect and appreciate his devotion to our great organization.

If your Auxiliary or any member would like to donate, please send a check to:

Make Checks Payable to: **VFW Auxiliary, Virginia**

Mail to: **Cathy Graham, Department Treasurer**

**9691 Lindenbrook St**

**Fairfax, VA 22031-1132**

In remarks on your donation make a note it is for the **Love Gift June 2023 Convention.**

Thank you all so very much for your hard work and your loyalty to our organization and Veterans!

Vicki Butler

Department Sr. Vice President



## 98<sup>TH</sup> ANNUAL DEPARTMENT CONVENTION JUNE 2023 CANDIDATES FOR ELECTION OF A DEPARTMENT ELECTIVE OFFICE

The following sisters and brothers announce their candidacy for the elective office indicated at the June 2023 Department Convention and desire your support.

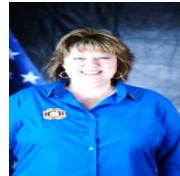
**President**  
**Vicki Butler**  
**Auxiliary 12202**  
**District 8**



**Senior Vice President**  
**Dawn Kuhn**  
**Auxiliary 1994**  
**District 12**



**Junior Vice President**  
**Kelli Levitt**  
**Auxiliary 1503**  
**District 10**



**Treasurer**  
**Cathy Graham**  
**Auxiliary 3150**  
**District 10**



**Chaplain**  
**Jennifer Winn**  
**Auxiliary 392**  
**District 2**



**Conductress**  
**Susan Dinon**  
**Auxiliary 621**  
**District 7**



**Important Instructions!**

**Any member who would like to run for Department Office will need to submit a letter of intent and a picture to the Department Secretary by 3-15-2022 to for the VFW Convention book**

**[ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net)**

**Questions: 757-777-7194**

**Important Instructions!**

### **Sec. 801 – Eligibility**

- Any member in good standing shall be eligible to any office in the Auxiliary, County Council, District, Department, or the National Organization in which they are a member.
- No member shall hold two (2) elective offices on the same level at the same time.
- The member may hold one (1) elective and one (1) or more appointive offices on that level.
- The exception to this rule being that a Trustee may hold another elective or appointive office other than President, Secretary, or Treasurer.
- Officers, elective or appointive, may hold office in a higher or lower body and such offices may be held concurrently, (i.e., a District President could be elected as a Department Officer. This is not holding two (2) elective offices on the same level.)
- Any member who has been removed from office in accordance with Section 809B shall not be eligible for election to that office during the current Auxiliary year.

**SEC. 802 – ELECTIVE OFFICERS.** *Department elective officers* shall include the *District Presidents* as elected by the districts.

## SENIOR-VICE PRESIDENT

I am finalizing plans for the 2023-2024 year as we get closer to June. I will be getting appointments ready after my Sr. Vice Training at National Headquarters in March. If you are interested in an appointment, please reach out to let me know. Thank you!!!

Also, we are having a Cash Raffle fundraiser for the 2023-2024 Homecoming.



The prizes will be

\$500.00 First Place

\$300.00 Second Place and

\$200.00 Third Place.

Tickets will be \$10.00 each with only 200 tickets to be sold.

Tickets are on sale now and the drawing will be at June 2023 convention.

**Please send your raffle ticket, check and note stating that it is for  
"Vicki Butler Homecoming" to:**

**Cathy Graham, Treasurer**

**9691 Lindenbrook St. Fairfax, VA 22031**

**703-319-0845, [cg12dc12@outlook.com](mailto:cg12dc12@outlook.com)**

If you have questions, please reach out to:

Georgette Bannon- 757-715-0202, [georgettebannon@gmail.com](mailto:georgettebannon@gmail.com)

Vicki Butler- 757-284-1651, [vickibutler@hotmail.com](mailto:vickibutler@hotmail.com)



# National President Jane Reape Is coming to Virginia for our PRETTY IN PINK PARTY/TOUR

MARK YOUR  
CALENDAR!

**March 3-5, 2023**

MARK YOUR  
CALENDAR!

## TENTATIVE SCHEDULE

- March 3, 2023, Arrives at Norfolk Airport.
- March 3, 2023 Dinner at Auxiliary 3160, Norfolk, VA .
- March 4, 2023, Horton Memorial Veterans Cemetery
- March 4, 2023. Lunch Provided by Auxiliary 2582 and 2894 at Auxiliary 2582, Suffolk, VA.
- President Fred and Judy will take President Jane to Mass.
- March 4, 2023, Dinner at local Restaurant
- March 5, 2023, Breakfast at Auxiliary 392, Virginia Beach, VA.
- March 5, 2023, after Breakfast President Jane and Fred departs for Washington D.C.
- Hotel and RSVP information for dinner and lunch will be emailed to all members once the information is confirmed.

**Contact:** [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net) **757-777-7194**

