

# VFW AUXILIARY, VIRGINIA

## Communication #10

*APRIL 2022*

UNWAVERING SUPPORT



FOR UNCOMMON HEROES™





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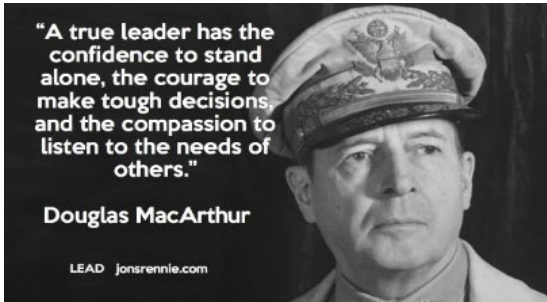
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Wow.... Virginia is still rocking the membership. As of March 18, 2022, our membership percentage is 101.24%, Thank you all for making this happen.



But I have another favor. We only need 45 to achieve 90% retention of annual member for our national goal. I ask treasurers to review their unpaid members report and share at your next meeting. Perhaps there is an older member who has not paid. Members consider being a dues angel for a member. It is OK to pay only what is needed for the department and national portion of the dues

Please Note:

Attention Auxiliary Presidents and Secretaries..... On March 14<sup>th</sup>, Department Secretary Ellen Stogsdill emailed and for those who do not have emailed, mailed via USPS the delegate forms and installation report for your Auxiliary. Please contact Ellen if you have any questions or need assistance. If you have not received the forms by April 1<sup>st</sup>, please contact Ellen immediately.



Auxiliary and District President.....I am confident officers will be elected however if your Auxiliary or District have difficulty in electing officers for the 2022-2023 year, please let me immediately.



today

Attention All Members..... It is especially important that your information is correct in the National MALTA System, National and Department uses this information to keep you updated with information. Take the time to check to make sure that your Name, Address, Phone Number, Email and is correct into MALTA. You can activate your account by going to National Website and then Malta.



The program reporting period for 2021-2022 ends on April 30<sup>th</sup>. Again, I encourage all Auxiliaries to review the Program Tracking Report to ensure you have received credit for your reports.



Please review Department Chaplains communication regarding entering deceased members in MALTA.

Auxiliary Trustees.... next audit is due to be completed in April for January, February and March and presented to the regular monthly Auxiliary meeting in May for approval.



District Trustees....an audit must be completed and presented at each district meeting for approval.

Again, thank you to all members for what you do for our Veterans, their families and your community.

Respectfully,  
Carol Vangi  
Department President

Attest:

*Ellen Stogsdill*

Department Secretary

VFW Auxiliary,



By the Order Of,

*Carol Vangi*

Department President  
VFW Auxiliary, Virginia  
Virginia





# VFW Auxiliary, Virginia has a New Auxiliary

As of 3-19-2022.

Location: Falls Church, Virginia  
District 10

Martin Leppert Sipes Auxiliary to  
VFW POST 9274





# SENIOR-VICE PRESIDENT

I just wanted to let that you know that I am planning my year as Department President.

I go to Senior Vice Training in Kansas City, January 20-23, 2022, for training.

**Currently**, I am planning a Fundraiser for my Homecoming .  
It will be a CASH Raffle.



The prizes will be  
\$500.00 First Place  
\$300.00 Second Place and  
\$200.00 Third Place.  
Tickets will be \$10.00 each  
with only 200 tickets to be sold.  
Tickets go on sale in January.  
Drawing will be at June 2022 Convention.



Please contact:

Judy Lupole, 757-581-2702. [luvedale88@verizon.net](mailto:luvedale88@verizon.net)  
Fred Jennings, 757-477-5088 [fredlyj@verizon.com](mailto:fredlyj@verizon.com)



**Please send your Raffle ticket, check, and note stating that it is for Fred Jennings Homecoming to:**

**Cathy Graham, Treasurer**

**9691 Lindenbrook St. Fairfax, VA 22031-1132**

**703-319-0845 [cg12dc12@outlook.com](mailto:cg12dc12@outlook.com)**



**Fred Jennings**  
**1246 Quarter Way**  
**Virginia Beach, VA 23464-8510**  
**757-477-5086 [fredlyj@verizon.net](mailto:fredlyj@verizon.net)**



## **AMERICANISM**

*Well Brothers and Sisters, this will be my last communication to you this year. It is hard to believe our year went by so quickly!*

*I want to stress how proud I am of all of you for working so hard in promoting Patriotism within your communities. You all have done an awesome job!*

## **VIRGINIA ROCKS!!!!**

*Remember, use #auxiliarypatriotism when posting on Facebook, keep up with all Patriotic Holidays, the following are holidays for April and May:*

**APRIL: 6<sup>TH</sup>** Army Day

9<sup>th</sup> National Former POW Recognition Day

11<sup>th</sup> Persian Gulf War Armistice Signed (1991)

30<sup>th</sup> Vietnam War Ended (1975)

**MAY: 1<sup>st</sup>** Loyalty Day

6<sup>th</sup> Military Spouses Day

7<sup>th</sup> Unconditional Surrender of All German Forces Signed (1975)

8<sup>th</sup> V-E Day Declared (1945)

**HAPPY MOTHER'S DAY!!!!!!**

15<sup>th</sup> Women's Army Corps Founded (1942)

Peace Officer's Memorial Day

21<sup>st</sup> Armed Forces Day

22<sup>nd</sup> National Maritime Day

30<sup>th</sup> Memorial Day

*Please remember to submit your Americanism Reports to your Americanism Chairman this coming year, let them know all the wonderful things you are doing!*

## **REMEMBER-VIRGINIA IS FOR VETERANS!**

*I think that we have soared above and beyond!!!!*

## **THANK YOU FOR ALL YOUR HARD WORK!!!!**

Susan Dinon  
321 N Court St  
Luray VA 22835-1111  
540-244-6008  
[justpaintit@comcast.net](mailto:justpaintit@comcast.net)



# AUXILIARY



**April, 2022**

*Brother and Sisters, It is officially Spring and what a great time to get outside and volunteer with your local community organizations!*

*Great ideas for Community Outreach projects that can be done outside:*

- *Volunteer with your state and local parks cleaning up debris and assisting in trail maintenance.*
- *Get a group together and donate your time at a water stop at a 5k run.*
- *Contact a local fire or police station and help clean up and landscape their property.*
- *Get involved with Adopt a Program. Groups and organizations perform a cleanup during the year of local highway, streets, trails, or waterways.*

*After you are done volunteering, do not forget to thank all the volunteers who participated in the project. In the United States, April is National Volunteer Month. It is dedicated to recognizing the importance of volunteering and honoring the contributions volunteers make by donating their time and talents to worthy causes. Volunteers provide a great service to those in need, but it also has many benefits for the volunteer as well, such as increased happiness.*



A huge **“Thank You”** for all of your hard work this year!!! If you need assistance, please contact me.

Dinah Doyle  
3449 Crimson Holly Lane  
Virginia Beach, VA 23453  
757-560-0493  
[n2runn1@yahoo.com](mailto:n2runn1@yahoo.com)  
Community Outreach Chairman



## “Buddy” Poppy/VFW National Home for Children



### Buddy Poppy Displays – I can’t wait to see yours !!!!!

Last month, I discussed how the displays will be presented and judged in three categories. Now for some additional information you will need for your display:

1. Displays shall be set up in the space provided in the convention facility by 8:00 a.m. on Saturday. Prior to setting up the display, the responsible person **must register** with the Buddy Poppy/National Home Chairman by completing an entry form (See last month’s communication) which will be sent to the Chairman **no later than JUNE 1, 2022** which will show the category of competition, the number of Poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the convention (**Please be advised, all displays must be removed BETWEEN 12:00 p.m. but NO LATER THAN 4:00 p.m. on SATURDAY or it will be disposed of.**)
2. Displays may or may not be accompanied by a white card, not to exceed 4 inches by 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewers or the judges.
3. Post name, number, city or state (including the shape of your state) may **not** be visible on the displays. Failure to comply will result in disqualification.
4. **JUDGING:** Judging of displays will be on the basis of effectiveness, purpose, clarity of theme, suitability, originality, beauty and number of Poppies used. Where a sample of a large number of identical items (such as corsages or wreaths) is entered, full credit shall be given for the number of Poppies used. Judging will be completed by 11:30 a.m. on Saturday and the winning displays will have the appropriate ribbons placed on the display and will be announced during the Convention.



**VFW NATIONAL HOME FOR CHILDREN**  
*Every child deserves a happy family.*

On February 9th and 10th, 2022, the VFW National Home's Board of Trustees and staff conducted a strategic planning session, which was themed "Creating a Bright Future".

One of the group's accomplishments was to update the mission statement. The new mission statement is now:

***"The VFW National Home assists military, veterans, and their families with children, by creating a foundation of services and resources to achieve their personal and family goals in order to move forward in a positive, safe and healthy environment."***

Executive Director, Mike Wilson, led the session and stated, "With this unified vision, together, we share the mission and values and know the way ahead for our organization. We can all share in the accomplishments of completing our goals together."

As always, your support is needed and appreciated as we shine a bright light on our future!

Ann Hill  
1328 Calla Ave  
Norfolk, VA 23503-3004  
757-513-7854 [annah@firstatlanticfire.com](mailto:annah@firstatlanticfire.com)







# CHAPLAIN



Dawn Kuhn

18439 Whites Point Dr, Abingdon, VA 24211

(804) 909-5792 [kuhn@comcast.net](mailto:kuhn@comcast.net)

## Have a Blessed Easter

I want to thank the hard-working Chaplains who are faithfully sending cards and checking on our membership. Thank you for all the wonderful reports! Can you believe its April already!

**Chaplains it is time to be sure that any deceased members have been put into Malta. Please see your treasurer or secretary to help with this information. We will be using the list from Malta to create the memorial book for the department Virginia Memorial service at convention. Deadline to enter this information for this convention is May 1, 2022. We need time to create the pamphlet. Any member entered after this date will be included in the 2023 convention memorial service.**

If you sent me an online report form and would like a chaplain alert sent out, please indicate this in the comment section. I do not want to miss sending an alert. I remind everyone to please be sure the member and or family agrees with the alert being sent. Some families are very private. Be sure to include the address for the person you are requesting a card for.

Cards Sent by the Department as of this communication:

Get well: 2

Thinking of you: 3

Sympathy: 5

Chaplains Alerts: 6

You can sign up for Chaplain's alerts by going to [www.vfwauxva.org](http://www.vfwauxva.org) and click on the tab.

If you feel a member in your auxiliary needs a card sent to let them know we care, please do not hesitate to reach out to me and I will send a card. Remember being the chaplain is an important job. You watch over your membership and reach out when needed. I appreciate your kindness and dedication.

Thank you for your hard work and remember if I can do anything to help you, please do not hesitate to reach out to me.

Respectfully,

Dawn Kuhn



# CHIEF OF STAFF

## Soaring Above and Beyond

To all VFW Auxiliary members!

## Virginia for all Veterans

It has been a good year for **Department of Virginia!**

The 2021/2022 year is coming to a close. This will be my last communication as Chief of Staff. Most all of our Auxiliaries are in good working order. We have a few bumps to smooth out for a few Auxiliaries, but they are working hard to succeed.

**District Presidents**, you have been working with the Auxiliaries in your District to keep them informed. You have followed the Bylaws. You have held a school of instruction, presided at your District meetings, will hold your District Convention soon, visited the Auxiliaries, gone to functions and events in your District, made sure all your Auxiliaries in the District are **“Healthy Auxiliaries”**, attended the Department COA meetings, worked in your own Auxiliary, held jobs, raised your children and took care of your families and smiled. **WOW!** I would like to sincerely Thank You for everything and have enjoyed working with you all! You are true Mentors for the VFW Auxiliary!



**Auxiliary Presidents**, you have followed the Bylaws, you have held a meeting every month, you will hold the elections, appointed your chairmen, made sure the bond was purchased before August 31, made sure Auxiliary audits were on time, worked with your officers and chairmen to submit reports on time, attended District meeting and Department meetings, worked with your Post Commander on veterans issues, assisted members of your post and auxiliary, held jobs, raised your children and took care of your families and smiled. I would like to sincerely Thank You for everything you have done!



**Your Auxiliaries** have held blood drives, worked with other organizations in your community, had yard sales to support Cancer Aid, fed the homeless, worked in soup kitchens, worked with the Boy Scouts and Girl Scouts, supported Little League games, crocheted thousands of throws and hats, volunteered at the local nursing home and hospital (when they would let you in), you have read with students, volunteered at schools, cooked for homebound veterans and members, set with ill veterans and members, sent cards to the sick and grieving, gave hugs and support and smiles when needed, and attended funerals. The list could go on and on. The Department Auxiliary and I would like to sincerely Thank You for everything you have done.



**KINDNESS IS IN THE HEARTS OF US ALL, DON'T HOLD IT IN, SPREAD IT AROUND!**

Deborah J. Martin  
539 Westwood Drive  
Ruckersville, VA 22968  
[Debva0506@gmail.com](mailto:Debva0506@gmail.com)  
434-985-7987



# HISTORIAN

*Congratulations!*

It is wonderful to see all the ones that have reported. **Congratulations** goes out to district's 1, 2, 4, 5, 6, 8, 12 and 13 for being 100%, if we can get 5 more District's to be 100%, I will give 2 \$10.00 prizes away instead of one.



1. MOST REPORTS \$10.00 to the Auxiliary & \$5.00 to the Historian for supplies.
2. Send a collage /layout see sample.
3. District 100% Reported \$10.00
4. Record or Write the story of your Auxiliary. Surprise Gifts 3 will be given.

Ambassador Jeanne Laurine has given us a challenge.



Record the story of your Auxiliary and Department and share it with the world.

Ambassador Jeanne encourages you to be creative, step out of your comfort zone and try something new.

When filling out your report forms, please remember to read it carefully I received some that are putting no's when it should be yes's. If you are unsure, please reach out to me. You do not have to be the historian to report to me.

Remember to check our website under resolves and 21-22 for national year-end report forms.

Respectfully  
*Jennifer Winn*

My email; [Jen\\_moca@cox.net](mailto:Jen_moca@cox.net)

Address; 952 Avatar Dr.

Virginia Beach, VA 23454



# HOSPITAL

Below are the core components of the Hospital program this year.

- Hospitalized Veterans
- Women Veterans
- National Salute to Veteran Patients (Valentine's for Veterans)
- Veteran Voices



**Just a reminder that if your Auxiliary supports our Commander's Special Project (Supporting VA Hospices) please report it under Hospital too.**

Thank you all for everything you have done this year for our Hospitalized Veterans, please make sure everything has been report to me. I have loved seeing how much everyone has contributed.

## Monthly Challenges

Remember our three prior challenges so far in how you can incorporate them into your upcoming plans. If you report in these areas your Auxiliary will be entered into a drawing at June Convention for a cash prize. *This can be any time until the end of the 2021-2022 reporting period.*

Past month focuses are:

- Women Veterans Support
- Veterans in your local hospital centers
- Holiday Celebration/Gifts
- National Salute to Veteran Patients (Valentine's for Vets)
- Veteran's Voices

Please reach out if you have any questions or to send me your reporting information.

Vicki Butler  
220 Hillcrest Drive  
Fredericksburg, VA 22401  
(757)284-1651- Cell Phone  
[vickibutler@hotmail.com](mailto:vickibutler@hotmail.com)- e-mail Address





# LEGISLATIVE

Greetings Brothers and Sisters,



Every year in/around late February, members of various Veterans Service Organizations are invited to the nation's capital to address The House Committee on Veterans' Affairs, comprised of members of the Congress and Senate. While small VSOs must share a session and are allotted limited time to speak and answer questions, there are a select number of large organizations, including the Veterans of Foreign Wars, who are given time for their own sessions.



Because of the size of the combined membership of the VFW and Auxiliary, the VFW Commander-in-Chief speaks to the House Committee on Veterans' Affairs solo and for a longer session. This is why it is important to keep our membership up; the more people we have in the VFW and VFW Auxiliary, the louder our voice when we address Congress and the Senate, and the greater impact we can have on the lives of our veterans.”

*Stay Informed*

To keep informed about legislation impacting the VFW, VFW Auxiliary and our U.S. veterans, sign up for VFW Action Corps Weekly and read more about the 2022 Legislative Conference here: [VFW Action Corps Weekly](#)

## Awards to be given at the convention in June:



The **top 2 Auxiliaries** to sign up new members of Action Corp Weekly will receive \$50.00 each.



The **top 2 Auxiliaries** acting on the Action Items listed in the Action Corp Weekly will receive \$50.00 each.



There is still time to sign them up and report to me!



What Auxiliary would like a check for \$50.00.  
Who are top 4 going to be?



Judy Lupole  
2021-2022 Legislative Chairman  
757-581-2702 [luvedale88@verizon.net](mailto:luvedale88@verizon.net)





# MEMBERSHIP

Dawn Kuhn 18439 Whites Point Dr. Abingdon, VA 24211  
[kuhn@comcast.net](mailto:kuhn@comcast.net) 804-909-5792



Happy Spring Virginia! Here it is April, and we need to check our rosters to see if we have left any annual members behind. It is important we retain our annual members. They are a big part of the foundation of our auxiliary.

It is also election time for our organization. We must keep in mind that if we do not fill our offices on each level, we will not be able to grow. I encourage members to explore different offices in our organization. This brings new ideas into our auxiliary.

Before you think about reasons to not hold an office **you need to ask yourself a question.**



Why did you fill out your application?

What made you want to stand up for our veterans?

Is there an important veteran in your life that you want to fight for their rights and benefits?

Is there a reason you have lost your enthusiasm in our great organization?

**Be honest with yourself**



Now I know how hard-working Virginia Auxiliary Members are! So, what are we going to do to make our auxiliary meetings fun and inviting? Have you thought about having a theme meeting?

Maybe celebrate a holiday during your meeting with coffee and cookies?

Celebrate members birthdays during your meeting. Play a game. We need to remember our members are just as important as the work we do to fight for the rights and benefits of our great veterans. We cannot lose sight of our goals in our organization.



Our main goal in paying our dues, being active in our auxiliary and supporting our veterans, Service men and women, and their families is to be there for them. They protect and have served to enable us to enjoy the freedoms we have. I honestly feel we can at least support and be a voice for them.

## **Will you stand up for them?**

Remember to report to me all the wonderful ideas your auxiliary uses to recruit and retain members in your auxiliary. Also, the great ideas you use to make your meetings fun.

**It just may win you an award!!!**

Respectfully,  
Dawn Kuhn

# MENTORING FOR LEADERSHIP

Soaring Above and Beyond

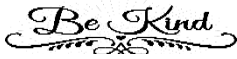
Virginia for all Veterans

Virginia VFW Auxiliary Members,

Membership has grown over this past year. Hopefully, your auxiliary has gotten a few new members.



Mentors should take the time to explain the VFW Auxiliary programs to new members and refresh the minds of all members.



Mentors should be kind to all members. It is not always what you say but how you say it!

**Speak** in such a way that others love to **listen** to you.

Members sometimes disagree with each other but should be able to reach a compromise in a kind and respectful way.

**Speak like you would want to be spoken to.**

**Listen** in such a way that others love to **hear** you speak.

Mentors should try to never say “this is the way we have always done it”.

**Work to bring together the past with the present so that it can be used in the future!**



Know how to **communicate** your thoughts and share your knowledge of the Auxiliary with all members.

Keep an **open mind to new ideas**. Someone may have an easier way to a problem.



Be **supportive and encourage** all members even if an event was not successful. Try never to discourage or criticize any member. Be **Positive**, never negative.

A Mentor can be your:

- Cheerleader**
- Counselor**
- Coach**
- Advisor**
- Guide**
- Trainer**
- Tutor**



**Remember** we are all in the VFW Auxiliary to assist the Posts of the VFW and members and our own members whenever possible!

Deborah J. Martin  
539 Westwood Drive  
Ruckersville, VA 22968  
[Debva0506@gmail.com](mailto:Debva0506@gmail.com)  
434-985-7987



# PRESIDENT'S SPECIAL PROJECT

## National D Day Memorial / Military Aviation Museum

**National D Day Memorial:** Dedicated on June 6th, 2001 by President George W. Bush, the National D-Day Memorial was constructed in honor of those who died fighting in one of the most significant battles in our nation's history. The grounds for the monument take visitors on an archival journey through World War II and the politics and perils that embody the time. period Paying tribute to the men and women who served their country in one of its most dire battles, the D-Day National Memorial creates a solemn atmosphere for veterans and visitors alike to gain insight and learn more about the events that shaped our nation's and our world's history.

**Military Aviation Museum:** The Military Aviation Museum is home to one of the largest private collections of World War I and World War II era military aircraft in the world. All of the planes have been restored to their prior military condition, using original parts whenever possible. Most of the planes are airworthy and flown at the museum during flight demonstrations and at air shows throughout the year. Some being the last flight-ready aircraft of their time, and all of them being one of a kind. Donations to this program help keep the great war birds maintained for flight and also add artifacts and buildings to the museums growing collection.

### What Can We Do?

Donations to the Presidents Special Projects will help our department support these two organizations helping to keep memories of veterans from the two Great Wars alive. All donations should be mailed to the Department Treasurer and a report emailed to the PSP Chairman.

**When reporting via the Department webpage JOT form you must indicate district and auxiliary to receive credit.**

**Thank you to all the Auxiliaries who have donated so far.**

**DONATIONS**  
-ACCEPTED-

Report

Donations to the Presidents Special Projects will help our department support these two organizations helping to keep memories of veterans from the two Great Wars alive. All donations should be mailed to the Department Treasurer:  
Cathy Graham, 9691 Lindenbrook St, Fairfax, VA 22031-1132.

**Your Donation by email, online at our Web Site or to the PSP Chairman**

**Bob DeChamplain, President's Special Project Chairman**

7417 Wildwood Dr.

Norfolk, VA 23518

Cell: 757-506-2326

Email: [rdechamplain1@cox.net](mailto:rdechamplain1@cox.net)





# VFW Commander's Special Project



**Our Commander Special Project this year is to donate for the Hospice Center to our (4) Four VA Hospital.**

Commander Schupska would like to raise \$4,000.00 or more

This is incredibly special Project to him.

Our brothers and sisters deserve to know they will never be forgotten.

**Hospice is:** Medical care to help someone with a terminal illness live as well as possible for as long as possible, increasing quality of life. An interdisciplinary team of professionals who address physical, psychosocial, and spiritual distress focused on both the dying person and their entire family.



President Carol would like to be able to present a check from the Auxiliaries in Virginia to Commander Schupska at our June 2022 Convention.

## INSTRUCTIONS

**All donations should be mailed to the Department Treasurer.**

**Make check out to VFW Auxiliary Virginia.**

**Earmark Check: COMMANDERS SPECIAL PROJECT HOSPICE**

**Mail to: Cathy Graham, 9691 Lindenbrook St, Fairfax, VA 22031-1132.**



Any Auxiliary or District that makes a \$25.00 or more donation to our **COMMANDER SPECIAL PROJECT** will receive a certificate at June Convention and your name will go into a drawing for a \$25.00. There will be a Column on the Report from Cathy Graham that will show who has donated to this project.

## More Info

Report your donation to the VFS and Hospital Chairman.



Contact President Vangi, 757-621-5519 or [cjonesvangi@gmail.com](mailto:cjonesvangi@gmail.com)



# SCHOLARSHIP 2021 – 2022



## Congratulations

To the Auxiliary that Sponsored the First Place Young American  
Creative Patriotic Art Contest

The Winner will be announcing at the Department 2022 June Convention

### National President Jean Hamil's Special Project

**FUND  
THE FUTURE**



**Award More  
Scholarships To  
More Students**

Donate online in MALTA

Send a Check by Mail (Earmark either  
Patriotic Art or Continuing Education)

**PLEASE DONATE**

To all the Auxiliaries that submit a donation to the National President Special Project on MALTA or by check, will be place in a drawing for an award at the Department 2022 June Convention

**Thank You**  
FOR MAKING THIS A  
SUCCESSFUL YEAR FOR THE  
DEPARTMENT PRESIDENT!!!  
YOU ARE APPRECIATED  
MORE THAN YOU KNOW!!

**ATTENTION PLEASE:** For all your  
hard work this year, give yourself a  
round of applause for a job  
**WELL, DONE!!!**



Mary Corkhill  
**7608 Bland Drive**  
Manassas, VA 20109  
703/361-8950  
[mcorkhill@comcast.net](mailto:mcorkhill@comcast.net)



# VETERANS AND FAMILY SUPPORT

April 2022

**VFW National Veterans Service • VFW Veterans & Military Support Programs Assist Veterans, Service Members and Their Families Promote Veteran & Military Suicide Prevention and Mental Health Awareness Veterans & Family Support Program**

Hello Sisters and Brother!

I cannot believe our year of reporting has come to an end. I have thoroughly enjoyed reading all your reports and seeing what remarkable things you are doing for your Veterans and their Families.



District 2, District 7, District 8 and District 12!

The following Districts are 100%

**Congratulations! Way to Go!**

## WE WANT TO HEAR FROM YOU

Auxiliaries not reported, District 1 – 176; District 3 – 7167, 8046, 8356, 8529, 9808, 10654; District 4 – 7166, 9954; District 5 – 7854; District 6 – 1264 District 9 – 6000, 7726, 7969, 9696; District 10 – 3150, 7327, 7916, 8469; District 11 – 632, 4204, 7814.

*Contact Me*



If you sent a report and it is not showing as sent, please reach out to me. You still have time to send reports for the **OUTSTANDING AUXILIARY** requirements. You just will not see it reported in another Newsletter!

Do not stop! Keep doing what you do for our Vets and Families and **REPORT, REPORT, REPORT!**

Liz Wilson  
1645 High Plains Drive  
Virginia Beach, VA 23464  
(757) 473-3456 [lizwilson3456@gmail.com](mailto:lizwilson3456@gmail.com)



# YOUTH ACTIVITIES

**Attention!**

*Auxiliary Chairman's your time is running out we need to get that last push in to promote! This will be my last promotion for the year, and I want to make sure that you are aware of the deadlines that are coming up.*



## Youth Program

**Illustrating America**  
An art contest for students in grades K-8.

### Illustrating America:

- ★ Auxiliary Deadline March 31, 2022
- ★ Department April 15, 2022
- National May 5, 2022

The Awards are broken down into three categories.  
Grades K-2    Grads 3-5    Grades 6-8

**National will award First, Second & Third place winners with a gift card**

*Get Excited for the Red, White and Blue!*  
A national anthem singing contest for youth in grades K-12.

### Get Excited for the Red, White, and Blue:

- ★ Auxiliary Deadline March 31, 2022
- ★ Department April 15, 2022
- National May 5, 2022

The Awards are broken down into two categories  
Grades K-8    Grades 9-12

**National will award First, Second & Third place winners with a gift card**

**IMPORTANT:  
DEADLINE  
APPROACHING**



Fill-able Forms can be found on the Departments website [vfwauxva.org](http://vfwauxva.org) under Resources click on 2021-2022 National Programs.



I have a report to send to President Carol by May 1 and I will need the number of youth groups your Auxiliary has worked with so far this year and the individual number of youths. Only a few Auxiliaries have given me a number of youth groups they have worked with, I need this number for the Year End Report that I send to National. I want to make sure that our National Ambassador Sheila Spaulding know how the State of Virginia reaches out to our youth and the number of groups we work with this Year

**include YOUTH**

### Include youth in all Auxiliary Programs



**Hospital:** Making cards for holidays for VA and non-VA facilities

**Veterans & Family Support:** lettering writing campaign to send to our troops overseas.

**Americanism:** Placing Flags at the cemetery for Veterans Day, march in a patriotic day parade

**Buddy Poppy & VFW National Home for Children:** Helping to distribute Buddy Poppies.



If you have a youth group help with something, please fill out the Youth Groups Supporting Our Veterans **citation request form** available under "Youth Activities" at [vfwauxiliary.org/resources](http://vfwauxiliary.org/resources). You also can print the individual citation Patriotic Youth Award to present to individuals rather than a group or you could do both. You could invite the group to a meeting to present them with the citations. Maybe your Auxiliary wants to wait and have a celebration at the end of the year. That is great! Invite every group that you have citations for and present each group and individual with their citation. Invite their coaches, teachers, parents, and grandparents so adults can hear about what the youth did – and they can learn more about the Auxiliary, too.



Joanne Duncan  
14112 State Ave  
Chester, VA 23836-6051  
804-898-1816 [jduncanvfw2239@aol.com](mailto:jduncanvfw2239@aol.com)





# Department of Virginia Auxiliary



Department Ways & Means is offering a queen size quilt for raffle. Auxiliary Secretaries will be receiving tickets in the mail very soon. If each Auxiliary is able to sell 10 or 12 tickets the department will be able to raise operating funds & someone will have a beautiful warm quilt.



Additional tickets will be available at June Convention

Please forward all ticket stubs and money to Department Treasurer :

Cathy Graham # 703 319-0845  
9691 Lindenbrook St  
Fairfax, VA 22301-1132

No later than May 29, 2022

For more information please contact

Vickie Petersen  
Department Patriotic Instructor  
1298 Moberly Rd Richmond, KY 40475  
[vpetersquilts@gmail.com](mailto:vpetersquilts@gmail.com)



# District Meetings

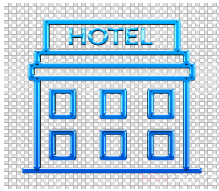
|  |                                |  |  |  |   |   |
|--|--------------------------------|--|--|--|---|---|
| <b>District</b><br><div style="border: 1px solid black; background-color: yellow; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center; font-weight: bold; font-size: 24px;">1</div> | Date<br>Lunch Meeting<br>Place | <b>5/7/2022 District Convention</b><br>TBD<br>11:00 AM<br>VFW 3219, Phoebus<br>22 E Mellen St  | <b>District</b><br><div style="border: 1px solid black; background-color: yellow; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center; font-weight: bold; font-size: 24px;">7</div> | Date<br>Lunch Meeting<br>Place   | <b>5/14/2022 District Convention</b><br>11:30 AM<br>After Lunch<br>Post 9760, Berryville<br>425 S Buckmarsh Street                        |   |
| <u>Auxiliary Representative</u><br>VFW Representative  |                                | <u>Auxiliary Representative</u><br>VFW Representative  |  |  |   |   |
| <div style="border: 1px solid black; background-color: yellow; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center; font-weight: bold; font-size: 24px;">2</div>                    | Date<br>Lunch Meeting<br>Place | <b>5/14/2022 District Convention</b><br>Noon<br>1:00 PM<br>Post 382, Virginia Beach<br>2408 Bowland Pkwy                                       | <div style="border: 1px solid black; background-color: yellow; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center; font-weight: bold; font-size: 24px;">8</div>                    | Date<br>Lunch Meeting<br>Place   | <b>4/9/2022 District Convention</b><br>TBD<br>10:00 AM<br>VFW 2524 Culpepper<br>1375 Sperryville Pike<br><u>Debbie Martin, COS</u>        |   |
| <u>Auxiliary Representative</u><br>VFW Representative  |                                | <u>Auxiliary Representative</u><br>VFW Representative  |  |  |   |   |
| <div style="border: 1px solid black; background-color: yellow; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center; font-weight: bold; font-size: 24px;">3</div>                    | Date<br>Lunch Meeting<br>Place | TBD<br>10:00 AM  | <div style="border: 1px solid black; background-color: yellow; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center; font-weight: bold; font-size: 24px;">9</div>                    | Date<br>Lunch Meeting<br>Place   | <b>5/21/2021 District Convention</b><br>No Lunch<br>10:00 AM<br>Post 9696, Bluefield<br>131 Lovelane St                                   |   |
| <u>Auxiliary Representative</u><br>VFW Representative  |                                | <u>Auxiliary Representative</u><br>VFW Representative  |  |  |   |   |
| <div style="border: 1px solid black; background-color: yellow; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center; font-weight: bold; font-size: 24px;">4</div>                    | Date<br>Lunch Meeting<br>Place | <b>5/14/2022, District Convention</b><br>TBD<br>10:00 a.m.<br>Post 7166, South Hill<br>1474 N Mecklenburg Ave                                  | <div style="border: 1px solid black; background-color: yellow; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center; font-weight: bold; font-size: 24px;">10</div>                   | Date<br>Lunch Meeting<br>Place   | <b>5/15/2015 District Convention</b><br>TBD<br>1:00 p.m.<br>VFW 1503, Dale City<br>14631 Minnieville Rd                                   |   |
| <u>Auxiliary Representative</u><br>VFW Representative  |                                | <u>Auxiliary Representative</u><br>VFW Representative  |  |  |   |   |
| <div style="border: 1px solid black; background-color: yellow; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center; font-weight: bold; font-size: 24px;">5</div>                    | Date<br>Lunch Meeting<br>Place | <b>5/21/2022, District Convention</b><br>TBD<br>10:00<br>Post 4637, Martinsville<br>1425 Greensboro Road                                       | <div style="border: 1px solid black; background-color: yellow; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center; font-weight: bold; font-size: 24px;">11</div>                   | Date<br>Lunch Meeting<br>Place   | <b>5/14/2022, District Convention</b><br>TBD<br>10:00 AM<br>Post 8644, Bridgewater<br>118 Dry River Road                                  |   |
| <u>Auxiliary Representative</u><br>VFW Representative  |                                | <u>Auxiliary Representative</u><br>VFW Representative  |  |  |   |   |
| <div style="border: 1px solid black; background-color: yellow; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center; font-weight: bold; font-size: 24px;">6</div>                    | Date<br>Lunch Meeting<br>Place | <b>4/2/2022 District Convention</b><br>TBD<br>Noon<br>Post 4491 Craig Valley<br>295 Hunters Dr New Castle<br><u>Dawn Kuhn, Chaplain</u><br>TBA | <div style="border: 1px solid black; background-color: yellow; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center; font-weight: bold; font-size: 24px;">12</div>                   | Date<br>Lunch Meeting<br>Place   | <b>5/7/2022 District Convention</b><br>Following meeting<br>10:00 AM<br>Post 1994 Abingdon<br>17581 Lee Hwy<br><u>Marcia Semones, PDP</u> |   |
| <u>Auxiliary Representative</u><br>VFW Representative  |                                | <u>Auxiliary Representative</u><br>VFW Representative  |  |  |   |   |
|  |                                |  |  | <div style="border: 1px solid black; background-color: yellow; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center; font-weight: bold; font-size: 24px;">13</div> | Date<br>Lunch Meeting<br>Place  | <b>5/14/2022, District Convention</b><br>11:30 AM<br>10:00 AM<br>Post 8947, Louisa<br>201 Mineral Ave |
|  |                                |  |  | <u>Auxiliary Representative</u><br>VFW Representative  |   |   |

**District President:** Please review the schedule and confirm to your Department Representative and me that the date, time and location is correct. If is not correct, please let the Department Rep and I know as soon as possible any changes

Additionally, if your meeting should be cancelled, please let your Department Representative and I know as soon as possible **Carol Vangi, Department President**



2022 -2023



**June 8-12, 2022 Department Convention**

**MAKE A RESERVATION!**

**June 8, 2022, 7-8 p.m. Council of Administration Meeting  
Renaissance Portsmouth-Norfolk Waterfront Hotel  
425 Water Street, Portsmouth, VA**

**Phone 757-673-3000. room Rates are \$129.00 per night.**

**Group name "Virginia Department VFW & Auxiliary State Convention 2022".**

**Cut-off Date May 9, 2022 to make Hotel Reservation.**

**NO ZOOM WILL BE AVAILABLE FOR THE FOR THE COUNCIL MEETING**

- June 8, 2022, 7-8 p.m. Council of Administration Meeting
- June 9, 2022, 9:30-1:00 p.m. Auxiliary Opening Business Session.
- June 9, 2022, 2:30-4:00 p.m. Joint Memorial Service
- June 9, 2022, 6:00-9:00 p.m. Joint Presentation of VFW & Auxiliary Awards
- June 10, 2022, 9:00-11:00 a.m. Joint VFW & Auxiliary Opening
- June 10, 2022, 11:30-1:00 p.m. President/Member Luncheon
- June 10, 2022, 2-4:00 p.m. Auxiliary Business Session
- June 11, 2022, 8:30-1:00 p.m. Auxiliary Business Session/Installation of 2023 Officers

**DRESS FOR THE ABOVE EVENTS**

Council Meeting, Joint Awards and Friday Meetings: Business Casual  
All Business Sessions & Joint Memorial **(EXCEPT FRIDAY)** the Official Look **for Officers, Floor Team, and District Presidents. If you are a page to a Department Officers, please wear either the Official look or Business/Auxiliary Attire.**

All Meetings on Friday, June 10, 2022, the dress will be **BUSINESS CASUAL for ALL MEMBERS.**

Installation of Officers: Auxiliary Official Look.

**All other Members should dress Comfortable Casual Appropriate Attire.**

**2022-2023 Auxiliary Council Meeting/Department School of Instruction**

**August 5, 2022 , 7PM.** 2022-2023 Council of Administration Meeting.

VFW Post 637, 1400 Lynchburg St, Hopewell, VA 23860.

**August 6, 2022, 9AM.** 2022-2023 Department School of Instructions.

VFW Post 637, 1400 Lynchburg St, Hopewell, VA 23860.

See Flyer in this communication.

**NO ZOOM WILL BE AVAILABLE FOR THE FOR THE COUNCIL MEETING**

**VFW AUXILIARY, NATIONAL EVENTS**

- July 16 – 21, 20212** National Convention, Kansas City, Missouri.
- July 22, 2022,** National President Celebration, Kansas City, Missouri.
- September 10, 2022** National President CAFÉ, Flight 93 National Memorial, Shanksville, PA
- October 27 – 30, 2022** Southern Conference, Asheville, North Carolina
- January 22-27, 2023** VFW Auxiliary National Mid-Year Conference

**Please contact Department Secretary about information for National Events**

**Comply with Bylaws/Administrative Follow-Through:**

- **Sec.303 District Delegates:** Delegates and Alternates to Districts shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days prior to the District convention at which District Office are to be elected. One Delegate and one (1) Alternate for each fifteen (15) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates. Or as respective Department Bylaws may provide. **The Auxiliary Secretary shall send the names of the Delegates and Alternates to the District Secretary prior to the District Convention.**
- **Sec 304: Department Delegates:** Delegates and Alternates to the Department shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days prior to the Department convention: One Delegate and one (1) Alternate for each fifteen (30) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates. Or as respective Department Bylaws may provide. **The Auxiliary Secretary shall send the names of the Delegates and Alternates to the Department Secretary by 5-25-2022.**
- **Sec 305 National Delegates:** “Delegates and Alternates to the National Convention shall be elected at the last regular meeting in April; one for each fifty (50) members or fraction thereof in good standing on March 31. The VFW Auxiliary Secretary shall provide the names of the Delegates and Alternates to the National Secretary, along with their membership ID number, within thirty (30) calendar days of the day of election” and **no later than MAY 31.**
- **Sec. 806 Installation Reports:** All Auxiliary and District installation reports MUST be received at **National Headquarters and the Department Secretary by June 30, 2022, by the Auxiliary Secretary.**
- **Sec 814 Duties of Trustees:** All Auxiliaries and Districts MUST be bonded by **August 31, 2022, by the Auxiliary and District Treasurer.**
- **Sec. 506 District Dues:** District dues must be paid to the District Treasurers **by September 30, 2022, by the Auxiliary Treasurer.**



**If you are not able to elect Officers at your April Meeting, please contact Department President Carol immediately**




- ✓ Any Auxiliary or District Secretary that does not have access to Malta to enter Installation Report or National Delegates needs to **contact** Department Secretary Ellen, [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net) or 757-777-7194. She will need **Membership Numbers to make the entries into MALTA for you.**
- ✓ **Auxiliary and District Bonds Applications** will be available on National Website Resources Page the first week of July, if an Auxiliary or District Treasurer does not have access to Malta to make the **entry online.**
- ✓ **If any Secretary did not receive a Convention Information Packet by email or US Mail in the Middle of March 2022, please contact the Department Secretary to confirm your information.**
- ✓ **All Members, please take time today to sign into MALTA and confirm that your information is correct in MALTA. National and Department uses your profile information in Malta to send you information.**

**Sec 814, Trustees Duties, all Levels:**  
**APPROVED AUXILIARY AUDIT REQUIREMENTS.**

| Quarter | Month Covered               | Audit Completed by  | Audit must be in the office of the Department Treasurer as follow: |
|---------|-----------------------------|---------------------|--|
| Second  | April, May and June         | July 31 Annually    | August 31 Annually   |
| Third   | July, August, September     | October 31 Annually | November 30 Annually   |
| Fourth  | October, November, December | January 31 Annually | February 28 Annually   |
| First   | January, February, March    | April 30, Annually  | May 31 Annually  |

Send to Cathy Graham, Department Treasurer  
9691 Lindenbrook Street,  
Fairfax, VA 22031-1132 703-319-0845 [cgl12dc12@outlook.com](mailto:cgl12dc12@outlook.com)

*Malta will be down the First Week of July for National Auxiliary to close out the 2021-2022 year.*



# OUTSTANDING AUXILIARY REQUIREMENTS



## OUTSTANDING AUXILIARY



### National By-Law Requirements:

1. Auxiliary installation report must be received by National Headquarters by June 30, 2021 This can be entered through MALTA. If you enter through MALTA please provide the information to the Department Secretary. If unable to entered through MALTA, please send to the Department Secretary by June15, 2021 for submission. If the installation report is not received by the National Headquarter by June 30, 2021, the report must be mailed to the National Headquarters for input. If not received at the National Headquarters by July 31, 2021, **the Department MUST submit request for suspension to allow time to mentor and rejuvenate.** Sec 806A Auxiliary. TIP: Do not wait until June. Installation Report can be submitted following the Installation.
2. Auxiliary President and Treasurer must be bonded by August 31, 2021. The bond can be paid by the Treasurer through MALTA. If you wish to mail a check, the bond application is available on MALTA. **If not paid by August 31, 2021, the Department MUST submit for suspension by that date to allow time to mentor and rejuvenate the Auxiliary.** Sec 814-Trustee, page 89 TIP: Do not wait until the last minute. Bond can be paid any time after July 1st.
3. District due must be remitted to the **District Treasurer** by September 30, 2021 as per National Bylaws Section 506. Amount due is based on the Auxiliary membership as of June 30, 2021 at the amount established by the District Standing Rules. Sec 506 District.
4. If the President, Treasurer or Secretary are an annual member, their annual dues must be paid no later than December 31, 2021. As per National If dues are not paid by the President, Treasurer or Secretary by January 4, 2022, the Department must submit an e-mail or letter on January 5, 2022 requesting the non-paid Officer be relieved of their position. FYI.....Any annual member who does not pay their dues by December 31, 2021 are no longer a member in good standing. Be sure to check those membership cards at your January meeting.

### Training:

Auxiliary President, Secretary and/or Treasurer must attend either the Department School of Instruction OR District School of Instruction either in person or if the School of Instructions are available virtual. In person Schools will be dependent on Covid restrictions established by the Commonwealth of Virginia. FYI – Although the President, Secretary and/or Treasurer are required to attend one of the SOI, the Schools are open to all members.

### Attendance:

At least one (1) Auxiliary member MUST attend TWO (2) District Meetings other than the District Convention. If there is a valid reason that no one in the Auxiliary can attend a District Meeting (i.e., Funeral or Major Event affecting the entire Auxiliary), the Auxiliary President MUST notify the District President in advance of the District Meeting who in turn contacts the Department President for a Waiver. The District Secretary to report to Outstanding Auxiliary Chairman immediately after SOI's and District with a list of names, title, and Auxiliary number of those who attended. Trustees are encouraged to attend the Department and District School. If meetings are available on a virtual setting, an Auxiliary Member Representative must call in or join virtually staying for the entire meeting to count towards attendance.

### Membership:

100% Plus 1 member based on members paid as of June 30, 2021. Provided all other awards requirements are met, those Auxiliaries that achieve membership goal by April 30, 2022 will receive their award at Convention. Provided all other Outstanding Auxiliary requirements are met, those Auxiliaries that achieve membership goal by June 30, 2022 will receive their Outstanding Auxiliary at their first District meeting of the 2022-2023 year.

### APPROVED AUXILIARY AUDIT REQUIREMENTS:

(NATIONAL BY-LAWS SEC 814)

NOTE: The Audit report can be scanned and emailed to the Department Treasurer or mailed.

| Quarter | Months Covered    | Audit Completed By   | Approved Audit sent to Department Treasurer no later than |
|---------|-------------------|----------------------|---|
| 1ST     | Jan 1 - March 31  | April 30 Annually    | May 31, Annually  |
| 2ND     | April 1 - June 30 | July 31, Annually    | August 31, Annually                                       |
| 3RD     | July 1 - Sept 30  | October 31 Annually  | November 30, Annually                                     |
| 4TH     | Oct 1 - Dec 31    | January 31, Annually | February 28, Annually                                     |



# OUTSTANDING AUXILIARY REQUIREMENTS



## Monetary DONATIONS:

**VFW National Home for Children – Health and Happiness Fund. Two Choices:**

- \$0.10 per member based on the Auxiliary membership as of June 30, 2021.
- \$0.25 or more per member based on the Auxiliary membership as of June 30, 2021. **NOTE:** If the Auxiliary chooses Item B, the Auxiliary will receive a citation from National for their contribution.

**NOTE: Payment can be made three ways:**

1. Can be paid through MALTA. Please let the Department Treasurer know the Health and Happiness was paid with amount and date paid.
2. Check mailed to the Department Treasurer, earmarked Health and Happiness, payable to VFW Auxiliary Department of Virginia.
3. Check earmarked Health and Happiness, payable VFW

National Auxiliary mailed to  
VFW National Headquarters  
Attn Anne Panteleakos, National Secretary/Treasurer  
406 West 10th St. 10th Floor Kansas City, Mo 64111  
Please let the Department Treasurer know the Health and Happiness was paid with amount and date paid.

### VA Medical Center Fund

a) \$0.45 per member based on the Auxiliary membership as of June 30, 2021, checked mailed to Department Treasurer earmarked VA Medical Center.

Make sure you report to the Department Chairman for each program on your Monetary Donations.

## Programs:

The Auxiliaries are encouraged to promote and report in all programs however the following will be required. As our organization is based on promoting patriotism and supporting Veterans and their families, the following programs must be promoted by all Auxiliaries as a requirement.

**The Auxiliary must report in the following programs:**

- a. Americanism
- b. Hospital – in addition to the VA Medical Center Fund the Auxiliary will need to report in a least one item under the Hospital Program.
- c. Veterans and Family Support

**AND report in at least one or more of the following programs:**

Buddy Poppy/VFW National Home; Community Outreach; Historian/Media; Legislative; Membership, Mentoring for Leadership, Scholarship and Youth Activity

By selecting one or more of the above programs this will give your Auxiliary the opportunity to select the program(s) that you enjoy doing.

## Optional Donations (Not A Outstanding Auxiliary Requirement)

Donation made to the VFW Veterans and Military Support can be made by check earmarked Veterans and Military Support and mailed to

- VFW National Headquarters  
Attn: Veterans & Military Support  
406 West 34th St  
9th Floor  
Kansas City Mo. 64111

Please send a copy of the check to the Department Treasurer

- Donation can me made online:  
Vfw.org/way-to-help. Select Veterans & Military Support. Click "Contribute"  
If you donate online, please e-mail the Department Treasurer with the date and amount of the donation.

Maggie Myers  
2647 Courthouse Rd  
Louisa, VA 23093-3310  
434-242-3826  
[magmyer@yahoo.com](mailto:magmyer@yahoo.com)



**INPUT INTO MALTA OR MAIL TO VFW AUXILIARY NATIONAL HEADQUARTERS BY JUNE 30, 2022**

**2022-2023 Installation Report for Auxiliaries and/or Districts**

This will certify that \_\_\_\_\_ is authorized and empowered to install the Officers of \_\_\_\_\_  
(Name of Installing Officer with: Past Auxiliary President or held higher elective Auxiliary office; Past Post Commander or higher elective office)

Auxiliary to Post No. \_\_\_\_\_ in District No. \_\_\_\_\_ located at \_\_\_\_\_ in accordance with Section 806A of the Bylaws and Ritual of the Veterans of Foreign Wars of the United States Auxiliary or the installation shall be null and void until such time as the Bylaws are complied with.

\_\_\_\_\_  
Signature of Department Secretary

\_\_\_\_\_  
Signature of Department President

The following information about the Auxiliary's meetings is required:

Date of Installation: \_\_\_\_\_ Continuous Annual Dues Per Member: \$ \_\_\_\_\_

Meeting Date: 1st  2nd  3rd  4th  Last  (select Date)

Meeting Day: Mon.  Tues.  Wed.  Thurs.  Fri.  Sat.  Sun.  (select Day)

Meeting Time: \_\_\_\_\_ A.M.  P.M.  (select A.M. or P.M.)

Meeting Place: \_\_\_\_\_

Meeting Street Address: \_\_\_\_\_ Meeting City: \_\_\_\_\_ Meeting State and ZIP: \_\_\_\_\_, \_\_\_\_\_

Phone No. of Meeting Place: (\_\_\_\_) \_\_\_\_\_ Please note offices/positions denoted with an asterik (\*) listed below are REQUIRED.

| President* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
|------------|---------------|---------------|------------|-----------|---------------|
|            |               |               |            |           |               |

| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work)   |
|-----------------|------|-------|----------|---|
|                 |      |       |          | <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work |

| Senior-Vice President* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
|------------------------|---------------|---------------|------------|-----------|---------------|
|                        |               |               |            |           |               |

| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work)   |
|-----------------|------|-------|----------|---|
|                 |      |       |          | <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work |

| Junior-Vice President* | Member ID No. | Auxiliary No. | First Name | Last Name | Email Address |
|------------------------|---------------|---------------|------------|-----------|---------------|
|                        |               |               |            |           |               |

| Mailing Address | City | State | Zip Code | Primary Phone Number (Home/Cell/Work)   |
|-----------------|------|-------|----------|---|
|                 |      |       |          | <input type="checkbox"/> Home <input type="checkbox"/> Cell <input type="checkbox"/> Work |

Fillable application is available on our website: <https://vfwauxva.org>

**Under News, them Events**

or

by emailing [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net) 757-777-7194





DEPARTMENT OF VIRGINIA 97<sup>TH</sup> CONVENTION  
 JUNE 9-12, 2022  
 ADVANCE REGISTRATION & LUNCHEON FORM

NAME: \_\_\_\_\_  
 (please print)  
 ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

AUXILIARY POST NO: \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_  
 (This is not your Auxiliary membership number)

Your "current" Department, District, **or** Auxiliary Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone No. \_\_\_\_\_

ARE YOU A FIRST-TIME ATTENDEE? \_\_\_\_\_

**Important:** If you were elected as a Delegate or Alternate at your March or April 2022 Auxiliary Meeting, please check which one you are. Your credential badge will indicate whether you are a Delegate or an Alternate. If you are not a delegate or alternate, please write the word "No" beside each of the titles.

Delegate \_\_\_\_\_  
 Alternate \_\_\_\_\_

- \$ 15.00 Advance Registration Fee for Department Convention (on-site fee \$20)
- \$ \_\_\_\_\_ Cost of Department President's Luncheon - \$20.00
- \$ \_\_\_\_\_ Your Love Gift Donation for President Carol (presented during the luncheon)
- \$ \_\_\_\_\_ (Total amount enclosed)

LUNCHEON MENU - FRIDAY JUNE 10<sup>th</sup>

- Tossed Salad with Chicken
- Coconut Shrimp Skewer
- Sweet Potato Biscuit with Ham
- Herb Goat Cheese Crostini
- Watermelon Spoon with Feta Cheese
- Smoked Salmon Canape
- Dessert, Coffee & Tea

- RETURN COMPLETED FORM AND PAYMENT BY **MAY 20, 2022**
- MAKE CHECK PAYABLE TO VFW AUXILIARY, DEPT. OF VA.

**DON'T MISS  
THE  
DEADLINE**

|   |  |  |
|---|--|--|
| Registration Questions  | Luncheon Questions   | Mail Form and Check to:  |
| Registration Chairman<br>Patricia Jurgensen<br>703-380-3024<br>pjurgy@aol.com | Luncheon Chairman<br>Peggy Schupska<br>757-295-6599<br>District2schupska@gmail.com | Cathy Graham<br>Department Treasurer<br>9691 Lindenbrook St.,<br>Fairfax, VA. 22031-1132 |

Fillable application is available on our website: <https://vfwauxva.org>  
**Under News, them Events** or  
 by emailing [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net) 757-777-7194



It has become customary in the past, to present the Department President Carol with a monetary love gift at the end of Saturday's convention. The monetary gift allows her to purchase a gift of her own choosing to remember her year as our Department President.

We all know the long hours and all the traveling required of our Department President to complete her responsibilities as well as her obligations. This love gift will show how much we all respect and appreciate her devotion to our great organization.

If your Auxiliary or any member would like to donate, please send a check to:

Make Checks Payable to VFW Auxiliary, Virginia



Mail Checks To:

Cathy Graham

9691 Lindenbrook St

Fairfax, VA 22031-1132

In remarks on your donation make a note it is for the Love Gift June 2022 Convention.

Thank you all so very much for your hard work and your loyalty to our organizations.

Fred Jennings, Senior Vice President



# June Convention Flag Presentation, June 10, 2022

Fillable application is available on our website: <https://vfwauxva.org>  
**Under News, them Events** or by emailing [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net) 757-777-7194



Presentation of flags at the June Convention will be held on Friday, June 10 during the afternoon session. During the presentation, each District President will lead their Auxiliary President's into the meeting room with their Flags and Auxiliary Banners.

A registration form is provided below. You can also message or email me. Just, Please let me know by **May 29, 2022** if your Auxiliary plans to participate or not.

Practice for the Flag Presentation will be announced at the business session.

During the business session, President Carol will request that the members who brought their flags leave the room for the Flag Presentation. **Please do so quietly and line up according to your District number.** President Carol's 2nd District will lead. The Auxiliaries will line up (in descending numerical order) by their Auxiliary number behind their District President. Just as in past years we will store the flags safely in the back corners of the meeting room after our practice and they will remain there until after the business session.

This is an inspiring event, and all are encouraged to participate. If you even think your Auxiliary would like to participate, please fill out the form so I can correctly announce your Auxiliary. Let's make this Flag Presentation one that will make us all proud. Each District and Auxiliary that participates will receive a certificate, (if I receive the completed form)

Vickie Petersen  
Department Patriotic Instructor

## FLAG PRESENTATION REGISTRATION

DISTRICT: \_\_\_\_\_

Auxiliary Name & number: \_\_\_\_\_  
*being Presented*

Auxiliary President \_\_\_\_\_  
*name & number*

Contact person, name & number \_\_\_\_\_  
*if different*



PLEASE RETURN BY May 29,2022

Vickie Petersen  
Department Patriotic Instructor  
1298 Moberly Rd Richmond, KY 40475  
[vpetersquilts@gmail.com](mailto:vpetersquilts@gmail.com)

# DEPARTMENT OF VIRGINIA VFW AUXILIARY CONVENTION JUNE 2022 “BUDDY”® POPPY DISPLAY CONTEST RULES

## RULES

Displays will be presented and judged in three categories:

**CATEGORY 1. Public Promotion of Poppy Campaign** (Window, booth, parade, poster displays, campaign promotions, etc.)

- (a) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW “Buddy”® Poppy.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

**CATEGORY 2. Memorial or Inspirational Displays** (Wreaths, memorial tablets or plaques, patriotic or devotional themes)

- (a) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the “Buddy”® Poppy.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

**CATEGORY 3. Artistic or Decorative Use of Poppies** (Post Home displays, table center-pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

- (a) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

- (1) Displays shall be set up in space provided in the convention facility by 8:00 a.m. on Saturday. Prior to setting up the display, the responsible person **must register** with the Buddy Poppy/National Home Chairman Ann Hill, by completing an entry form which will need to be sent to the Chairman **no later than JUNE 1, 2022** which will show the category of competition, the number of Poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the convention. (Please be advised, **all displays must be removed BETWEEN 12:00 p. m. but NO LATER THAN 4:00 p.m. on SATURDAY, June 11, 2022 or it will be disposed of.**)
- (2) Displays may or may not be accompanied by a white card, not to exceed 4 inches by 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewers or the judges.
- (3) Post name, number, city or state (including the shape of your state) may **not** be visible on the displays. Failure to comply will result in disqualification.

## JUDGING

Judging of displays will be on the basis of effectiveness, purpose, clarity of theme, suitability, originality, beauty and number of Poppies used. Where a sample of a large number of identical items (such as corsages or wreaths) is entered, full credit shall be given for the total number of Poppies used. Judging will be completed by 11:30 a. m. on Saturday and the winning displays will have the appropriate ribbons placed on the display and will be announced during the Convention.

**DEPARTMENT OF VIRGINIA VFW AUXILIARY CONVENTION**  
**JUNE 2022 “BUDDY”® POPPY DISPLAY CONTEST ENTRY FORM**

POST/AUXILIARY NAME: \_\_\_\_\_

AUXILIARY NUMBER: \_\_\_\_\_ DISTRICT NUMBER: \_\_\_\_\_

NAME OF CONTACT PERSON RESPONSIBLE: \_\_\_\_\_

PHONE NUMBER OF CONTACT PERSON: \_\_\_\_\_

CATEGORY OF ENTRY: \_\_\_\_\_

REASON/PURPOSE OF ENTRY: \_\_\_\_\_

TOTAL NUMBER OF POPPIES USED: \_\_\_\_\_

**Submit this Entry Form to Buddy Poppy/National Home Chairman  
Ann Hill, [annah@firstatlanticfire.com](mailto:annah@firstatlanticfire.com)  
By June 1, 2022:**

Via Mail to:  
Ann Hill  
1328 Calla Ave  
Norfolk, VA 23503-3004  
757-513-7854

**Entries must be received no later than June 1, 2022.**

Fillable application is available on our website: <https://vfwauxva.org>

**Under News, them Events**

or

by emailing [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net) 757-777-7194

# *Luncheon Centerpiece for 2022 President's Luncheon*

*The Department President's luncheon is  
on June 10, 2022*



*I need the help of each District President to bring one  
center piece for the Luncheon tables.*

*be  
Creative!*

*NO THEME NEEDED FOR A CENTER PIECE.  
Examples: FAVORITE CANDY BASKET, Flowers, CANDLE  
CENTERPIECE, LOTTERY TICKET BASKET, JOY BASKET  
AND THE LIST GOES ON.*

*If the District President is not attending the luncheon,  
please delegate this responsibility.*

*Arrangements to be delivered by 10:30 a.m.*

*In the past these centerpieces have been the hit of the luncheon.*

*President Carol's theme is: "Virginia for All Veterans"*

*Thank you in advance for bringing your arrangements.*

*We will have a great time and I hope to see all of you there to honor  
our Department President Carol Vangi.*

*contact me*

*Peggy Schupska., Chairman  
2927 Bapaume Ave  
Norfolk, VA 23509-1803*

*757-295-6599 [district2schupska@gmail.com](mailto:district2schupska@gmail.com)*



**97<sup>th</sup> Annual VFW Auxiliary Department of Virginia Convention**  
**Renaissance Portsmouth Hotel, 425 Water Street**  
**June 8-12, 2022**

Convention Chairman: Maggie Myers,  
 Registration Chairman: Patricia Jurgensen, Credentials Chairman: Judy Lupole

**Tentative  
Schedule**

**Tentative  
Schedule**



**Wednesday, June 8**

6:00 pm – 7:00 pm  
 7:00 pm – 8:30 pm

**Thursday, June 9**

7:30 am - 9:00 am  
 8:00 am - 5:00 pm  
 9:30 am - 1:00 pm  
 2:30 pm - 4:00 pm  
 4:30 pm - 5:00 pm

6:00 pm - 9:00 pm

**Friday, June 10**

8:00 am - 11:00 am

9:00 am - 11:00 am

11:30 am - 1:00 pm

1:30 pm - 2:00 pm

1:30 pm - 5:00 pm

2:00 pm - 4:00 pm

4:00 pm - 4:15 pm

5:00 pm - 7:00 pm

**Saturday, June 11**

7:00 am - 8:00 am

8:30 am - 10:30 am

8:30 am - 12:00 pm

2:00 pm - 3:00 pm

5:30 pm - 10:00 pm

**Sunday, June 12**

**EVENT / ACTIVITY SCHEDULE**

**LOCATION**

|   |                   |
|---|-------------------|
| Line Officer's Meeting with Department President  | Jefferson         |
| 2020-2021 VFW Auxiliary Council of Administration Meeting   | Portsmouth V-VIII |
| Officers' Floor Practice (attendance required)  | Portsmouth V-VIII |
| Registration/Credentials Tables   | Portsmouth Foyer  |
| Auxiliary Opening Business Session  | Portsmouth V-VIII |
| Joint VFW Auxiliary & VFW Memorial Services   | pending           |
| Special Meeting – 2021-2022 District Presidents   | Amphitheater      |
| <b>Attendance required.</b> W/Credentials Chairman, Judy Lupole   |                   |
| Re: Voting Instructions   |                   |
| Joint Presentation of VFW and Auxiliary Awards  | pending           |
| Registration/Credentials Tables   | Portsmouth Foyer  |
| <b><i>Patriotic Art Displays 8 am - 5 pm</i></b>  | Portsmouth Foyer  |
| Joint VFW Auxiliary & VFW Opening Session   | pending           |
| Department President / Member's Luncheon  | pending           |
| Practice Flag and Banner Presentation   | Portsmouth V-VIII |
| (Register Flags/Banners with Patriotic Instructor, Vicki Petersen)  |                   |
| Registration/Credentials Table (note closing time on Saturday)  | Portsmouth Foyer  |
| Auxiliary Business Session  | Portsmouth IV & V |
| <b>District Presidents to pick up remaining Patriotic Art Displays</b>  |                   |
| <b>2022-2023</b> Program Chairmen meeting with Fred Jennings  | Portsmouth IV & V |
| <b>Back of room, attendance required.</b>   |                   |
| MOCA Meeting  | Lee               |
| Past Department Presidents/Commanders Breakfast   | Holley I-III      |
| Registration/Credential Tables ( <b>closes today at 10:30 am</b> )  | Portsmouth Foyer  |
| Auxiliary Business Session  | pending           |
| Final Auxiliary Business Session (Special Project March, National Representative, Elections, Installation of 2022-2023 Officers). |                   |
| <b>District Presidents to pick up remaining Buddy Poppy Displays</b>  |                   |
| 2022-2023 VFW Auxiliary Council of Administration Meeting   | TBA               |
| Reception/Dance   | Holley Ballroom   |
| <i>Celebration for Outgoing Commander Butch Schupska and president Carol Vangi</i>  |                   |
| <i>Incoming Commander Geoffrey Lyster and President Fred Jennings</i>   |                   |
| <i>(FREE to all members attending the Convention)</i>   |                   |
| Joint VFW & VFW Auxiliary Devotional Service  | Madison           |

NOTE: 2022-2023 Department President Shirts/Pins at Credential Table.

HOSPITALITY ROOMS: Signs will be provided regarding the location of the hospitality rooms

**Tentative Schedule**



# 98<sup>th</sup> Department Convention Summary Information



*Contact Us* Convention Chairman: Maggie Myers, 434-242-3826, [magmyer@yahoo.com](mailto:magmyer@yahoo.com)  
Registration Chairman: Patricia Jurgensen, 703- 754-1244 - email: [pjurgy@aol.com](mailto:pjurgy@aol.com)  
Credentials Chairman: Judy Lupole, 757-591-2702, [luvedale88@verizon.net](mailto:luvedale88@verizon.net)

## PRESENTATION OF DISTRICT AND AUXILIARY FLAGS:

The Advance Flag Registration Form is printed in the March/April/May Department Communications from the Patriotic Instructor, Vicki Peterson. Questions: (435) 850-8270- email: [vpetersquilts@gmail.com](mailto:vpetersquilts@gmail.com)

## PATROTIC ART DISPLAYS:

- **Friday, June 10, 2022**, Portsmouth Foyer - 8:00 am to 5:00 pm.
- Patriotic Art Entries will be on display **Friday**. Displays must be removed by 5:00 pm on Friday.
- NOTE: Auxiliary Presidents and District Presidents - a table will be provided to display the Patriotic Art entries. **Auxiliary or District President will be responsible for picking up the art and returning the Art to the students.**
- Questions call Chairman: Mary Corkhill, 703-361-8950, [mcorkhill@comcast.net](mailto:mcorkhill@comcast.net)

## BUDDY POPPY DISPLAYS:

- **Saturday, June 11, 2022** Portsmouth Foyer - 8:00 am to 5:00 pm. A table will be provided to display the Buddy Poppy entries. **Displays must be removed after 12 noon and but no later than 5:00 pm.**
- Rules & entry deadline date for the Buddy Poppy Display Contest are printed in the March/April/May Department Communications.
- Send your Entry Form no later than Saturday, June 1, 2021 to Ann Hill, 1328 Calla Ave, Norfolk, VA 23503-3004 757-513-7854 [annah@firstatlanticfire.com](mailto:annah@firstatlanticfire.com)
- **Judging will be held on Saturday morning.**

## WAYS & MEANS TABLE:

**THURSDAY – SATURDAY.** Auxiliary members please consider donating an item to the table.

## ANNOUNCEMENTS/ROOM TEMPERATURE:

- Announcements must be in writing, signed, and given to a PAGE who will deliver it to the Department Secretary.
- The meeting room's temperature is on the cool side.
- Bring a sweater or jacket to wear for your comfort.

HOSPITALITY ROOMS: Locations of rooms pending

**COME AND HAVE FUN AT YOUR 97<sup>th</sup> DEPARTMENT CONVENTION**

**97<sup>TH</sup> ANNUAL DEPARTMENT CONVENTION  
JUNE 2022 CANDIDATES FOR ELECTION OF A  
DEPARTMENT ELECTIVE OFFICE**

**The following sisters and brothers announce their candidacy for the elective office indicated at the June 2022 Department Convention and desire your support.**

**President  
Fred Jennings  
Auxiliary 392  
District 2**



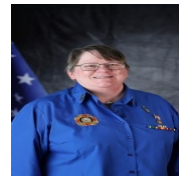
**Senior Vice President  
Vicki Butler  
Auxiliary 12202  
District 8**



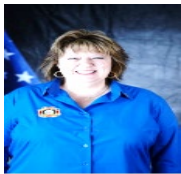
**Junior Vice President  
Dawn Kuhn  
Auxiliary 1994  
District 12**



**Treasurer  
Cathy Graham  
Auxiliary 3150  
District 10**



**Chaplain  
Kelli Levitt  
Auxiliary 1503  
District 10**



**Conductress  
Jennifer Winn  
Auxiliary 392  
District 2**

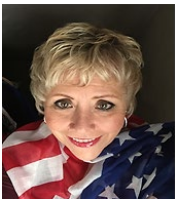


**Guard  
Susan Dinon  
Auxiliary 621  
District 7**

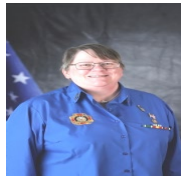


**6<sup>th</sup> Council Member      6<sup>th</sup> Council Member**

**Georgette Bannon  
Auxiliary 4809  
District 2**



**Cathy Graham  
Auxiliary 3150  
District 10**



**Any member who would like to run for Department Office will need to let the Department Secretary know at**

**[ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net)**

**757-777-7194**

**6522 Chartwell Drive  
Virginia Beach, VA  
23464.**



**Sec. 801 – Eligibility**

- Any member in good standing shall be eligible to any office in the Auxiliary, County Council, District, Department, or the National Organization in which they are a member.
- No member shall hold two (2) elective offices on the same level at the same time.
- The member may hold one (1) elective and one (1) or more appointive offices on that level.
- The exception to this rule being that a Trustee may hold another elective or appointive office other than President, Secretary, or Treasurer.
- Officers, elective or appointive, may hold office in a higher or lower body and such offices may be held concurrently, (i.e., a District President could be elected as a Department Officer. This is not holding two (2) elective offices on the same level.)
- Any member who has been removed from office in accordance with Section 809B shall not be eligible for election to that office during the current Auxiliary year.

**SEC. 802 – ELECTIVE OFFICERS.** *Department elective officers shall include the District Presidents as elected by the districts.*

Fillable application is available on our website: <https://vfwauxva.org>

**Under News, them Events** or

by emailing [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net) 757-777-7194

# 2022-2023 SHIRT INFORMATION

## 22-23 DEPARTMENT PRESIDENT'S FRED SHIRT

**IMPORTANT INFORMATION**

*I will only have 100 shirts available to purchase through the Department.*

**IMPORTANT INFORMATION**



Ladies Shirt

Cost: \$25.00  
Sizes:  
Ladies: Medium-4X  
Men's: Large-XX Large



*Please complete the form and send check to our Department Treasurer to pick up your shirt at June 2022 Convention.*


**One Shirt per Form**



Men's Shirt

|  |
|--|
| <b>Name:</b>   |
| <b>Address:</b>  |
| <b>City, State, Zip:</b>                                   |
| <b>Phone Number:</b>                                       |
| <b>Email:</b>  |
| <b>District/Auxiliary:</b>                                 |
| <b>Shirt Size:</b>   |
| <b>Cost:</b>   |
| <b>Note on Your check: 2022-2023 President Fred Shirt.</b> |

Send shirt payment.



**And Form To:**

**Cathy Graham Department Treasurer**  
9691 Lindenbrook St  
Fairfax, VA 22031-1132  
703-319-0845  
[cg12dc12@outlook.com](mailto:cg12dc12@outlook.com)



Fillable application is available on our website: <https://vfwauxva.org>

**Under News, them Events**

Or by emailing [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net) 757-777-7194

## VFW AUXILIARY

# DEPARTMENT OF VIRGINIA 2022 SCHOOL OF INSTRUCTION

We encourage each Auxiliary and District to send someone - especially the President, Secretary, Treasurer & Trustees.



**Reminder Outstanding Auxiliary Requirement is that a member from your Auxiliary must attend the Department or District School of Instruction.**



**LEARN** about our Auxiliary and have **FUN** doing it! With **NEW** Ideas and **YOUR** Participation, we will bring the Department of Virginia into the Future! All we ask, is that you bring the Spark, and together, we will Fly High for our Department!



**You must Reserve your attendance by 7-5-2022, to receive your Information Packet and Attend.**

**COST** \$10.00  
**where**



**August 6, 2022, 9:00 a.m.**

**VFW Post 637, 1400 Lynchburg St, Hopewell, VA 23860**

### Nearby Hotels:

**Nearby Hotels within 2 miles from Post Home:**

Holiday Inn Express Hopewell – Fort Hill (804)458-2600

Hampton Inn Hopewell Fort Lee (804)452-1000

Best Western Plus Hopewell Fort Lee (804)452-0025

**A BLOCK OF ROOMS HAS NOT BEEN MADE AT ANY OF THE ABOVE HOTELS FOR THE VFW AUXILIARY**



Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_  
Auxiliary #: \_\_\_\_\_ Distinct: \_\_\_\_ Auxiliary 22-23 Position: \_\_\_\_\_

**PLEASE  
SEND  
PAYMENT**

**Cathy Graham Department Treasurer**  
**9691 Lindenbrook St, Fairfax, VA 22031-1132**  
**703-319-0845 [cg12dc12@outlook.com](mailto:cg12dc12@outlook.com)**

**Note on check that it is for 2022 School of Instructions**

**Contact Us**

**With any questions Fred Jennings, 757-477-6086, [fredlyj@verizon.net](mailto:fredlyj@verizon.net)**  
**Judy Lupole, 757-581-2702, [lurvedale88@verizon.net](mailto:lurvedale88@verizon.net), or Ellen Stogsdill, 757-777-7194, [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net)**



**By 7/5/2022 to receive our Information Packet and Attend**  
**There will be no forms accepted after 7-5-2022, we must have a headcount for Lunch and know how many who signed up to attend**





# Historian & Media Relations Award for Auxiliaries No. 1

Entry Form • 2021-2022 Program Year



1. Most outstanding Auxiliary Facebook Page (must be managed by the Auxiliary).
  - **Citation** to every Auxiliary that submits a minimum of six (6) screenshots of the Auxiliary's Facebook page to their Department Historian & Media Relations Chairman by March 31, 2022. Citations will be mailed directly to the participating Auxiliaries from National Headquarters.
  - **Citation and \$25** to one Auxiliary in each of the four (4) Conferences with the most outstanding Auxiliary Facebook page. Winners will be announced and awards presented at the 2022 National Convention in Kansas City, Missouri.

**Auxiliaries are to send this completed form to their Department Historian & Media Relations Chairman by March 31, 2022.**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Post content and imagery must be the original work of the Auxiliary (e.g., not shared from the VFW or VFW Auxiliary National Headquarters, Department Headquarters or any other organization, nonprofit group, company, etc.) Facebook posts must be featured between July 1, 2021 and March 31, 2022. Please attach a minimum of six (6) screenshots of the Auxiliary's Facebook page.

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Department Historian & Media Relations Chairman: \_\_\_\_\_  
(signature)

Date: \_\_\_\_\_

The Department Historian & Media Relations Chairman is to sign and send **ONE** completed Department-winning entry form to National Historian & Media Relations Ambassador Jeanne Laurine by April 30, 2022 for judging.

**AND**

The Department Historian & Media Relations Chairman is to sign and send a **copy** of each completed entry form to National Headquarters by April 30, 2022 for a citation to be mailed directly to the local Auxiliary President.

Any forms sent to National Headquarters without the Department Historian & Media Relations Chairman's signature will not be processed and will be returned to the local Auxiliary. The submission deadline still applies.

Fillable application is available on our website:

<https://vfwauxva.org>

Resources

2021-2022 NATIONAL PROGRAM AWARD FORMS

and

VFW AUXILIARY NATIONAL RESOURCES

<https://malta.vfwauxiliary.org>