



2026 DISTRICT CONVENTION
OFFICIAL DELEGATES AND ALTERNATES FORM
 NOT ACCEPTED BEFORE APRIL 1, 2026 NOR AFTER THE START OF
 THE DISTRICT CONVENTION



Sec. 302—District Meetings and Convention

A. Delegates and Alternates to District Conventions shall be elected at a regular meeting of the Auxiliary held not less than ten (10) calendar days prior to the District Convention at which District Officers are to be elected

1. One (1) Delegate and one (1) Alternate for each fifteen (15) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates

a. Or as the respective Department Bylaws provide.

2. The Auxiliary Secretary shall provide the names of the Delegates and Alternates to the District Secretary prior to the District Convention or as the District Standing Rules direct.

| | | | |
|--|--------------------------|-----------------|-------|
| TO: | District Secretary _____ | From: | _____ |
| Auxiliary Number | _____ | District Number | _____ |
| This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming District Convention based on the total VFW Auxiliary membership as of _____ in the MALTA System. Membership as of _____ is _____ Divided by 15 = _____ Delegates/Alternative for 2026-2027 for District _____. | | | |

THIS FORM MUST BE TYPED

| Delegate First/Last Name | | | | Alternate First/Last Name | | | |
|--------------------------|--|----|--|---------------------------|--|----|--|
| 1 | | 2 | | 1 | | 2 | |
| 3 | | 4 | | 3 | | 4 | |
| 5 | | 6 | | 5 | | 6 | |
| 7 | | 8 | | 7 | | 8 | |
| 9 | | 10 | | 9 | | 10 | |
| 11 | | 12 | | 11 | | 12 | |
| 13 | | 14 | | 13 | | 14 | |
| 15 | | 16 | | 15 | | 16 | |
| 17 | | 18 | | 17 | | 18 | |
| 19 | | 20 | | 19 | | 20 | |
| 21 | | 22 | | 21 | | 22 | |
| 23 | | 24 | | 23 | | 24 | |
| 25 | | 26 | | 25 | | 26 | |
| 27 | | 28 | | 27 | | 28 | |
| 29 | | 30 | | 29 | | 30 | |
| 31 | | 32 | | 31 | | 32 | |
| 33 | | 34 | | 33 | | 34 | |
| 35 | | 36 | | 35 | | 36 | |
| 37 | | 38 | | 37 | | 38 | |
| 39 | | 40 | | 39 | | 40 | |

Auxiliary _____ Secretary: _____ Email: _____ Phone # _____

Please direct any questions or requests for additional rows to the Department Secretary.
 Information on your District Secretary, can be found on MALTA or from the Department Secretary
 This form is also available on our website: <https://vfwauxva.org>