



**VETERANS OF FOREIGN WARS AUXILIARY**  
**DEPARTMENT OF VIRGINIA**  
**Unity Brings Victory**  
**January 2026**

Articles are listed by number, not by pages:

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**1. President's Message**

Happy New Year Auxiliary Brothers and Sisters –

I hope that you had an enjoyable holiday with family and friends.

Thank you to everyone who has paid their annual dues!

Please remember that effective 1 JAN 2026, the new membership applications must be used.

January meeting –Be sure to check membership cards!

Sec. 104—Members in Good Standing A.

*The membership year of the Auxiliary is from January 1 to December 31.*

- 1. A member who has paid their dues to December 31 is in good standing.*
- 2. A member ceases to be in good standing on January 1 immediately following the year for which dues have been paid.*
- 3. A member shall not again be in good standing until their dues have been paid for the current year.*
- 4. Continuous membership begins again upon payment of dues.*
- 5. Dues must be paid by June 30 to remain a continuous member.*
- 6. Prior year's dues may not be paid after July 1.*
- 7. Any member who has not maintained continuous membership shall submit an application and be accepted in the same manner as a new member. a. No admission fee shall be required.*

*8. Date of rejoin starts new continuous membership timeline*

Business reminders:

- **Fourth quarter audits:** (OCT-NOV-DEC) must be completed by January 31<sup>st</sup> and then voted on and accepted by Auxiliary membership and submitted to Treasurer Cathy Graham by **February 28, 2026.**
- **District Meeting Attendance:** Auxiliary President or their representative **are required** to attend each of their District Meetings, as well as the District Convention.  
(SEC 810A (F)) Please be sure that your District Secretary reports to the OA Chairmen the attendance of each District meeting.  
Maggie Myers - [Magmyer64@yahoo.com](mailto:Magmyer64@yahoo.com) Patty Baskett - [pbaskett85@yahoo.com](mailto:pbaskett85@yahoo.com)
- **Programs:** Please remember that one of the OA requirements for this year is that each Auxiliary must report in each of the following – Americanism, Auxiliary Outreach, Buddy Poppy/National Home, Historian/Media Relations, Hospital, Legislative, membership, President's Special Project, Scholarships, Veterans and Family Support and Youth Activities.

I look forward to seeing many of you in just a few short days -

Loyally,  
Kelli Levitt, Department President

**2. Americanism**

As the year 2025 comes to a close it is a good time to evaluate how well we carried out our mission. Did we promote patriotism? Did we teach the meaning and importance of patriotic symbols and traditions? Did we volunteer in schools and educate students about the importance of respecting our Flag? Was there any recognition for those in the community for displaying the Flag? How did we celebrate patriotic holidays? Did we promote the National Citizenship Education Teacher Program? Did we use social media for promotion of Americanism? Have we used the QR code? Were any of our events or activities outstanding? Are we waiting to report until we have completed everything on the report page? If so, remember one of my awards is for the Auxiliary that turns in the most reports. When you have an activity or event, report it right away. Let us complete our mission in 2026! Happy New Year!

Wandra Early  
Americanism Chairman

**3. Auxiliary Outreach**

Check out the information in **MALTA** under **Auxiliary Outreach**. This question regards working with youth:

**Q.:** A few of the ways listed to participate in Auxiliary Outreach involve youth. Wouldn't this be reported under the Auxiliary's Youth Activities Program?

**A.:** It depends on the project. For example, if you are putting on a patriotic program at a school with your Auxiliary, that is reported under Americanism and/or Youth Activities. If your Auxiliary volunteers with the Girl Scouts or Boy Scouts to teach them the Folds of the Flag, that is reported under Americanism and/or Youth Activities. If your Auxiliary partners at the Boys & Girls Club to tutor a group of kids, that is reported under Auxiliary Outreach.

Upcoming volunteer opportunities:

January 28, 2026,  
February 9-13, 2026,

Global Community Engagement Day  
Student Volunteer Week

Beverly Abbott  
Auxiliary Outreach Chairman

#### **4. Buddy Poppy/National Home**

It is hard to believe that we are now starting 2026. I hope that all of you have had a wonderful holiday season. Now it is time to get back to promoting our National Home and Buddy Poppy Programs with renewed energy for the new year. Please remember to fill out the National Program Award No. 1 entry form after completing your activities promoting the National Home. You will want to describe your activity and/or event and include the following if used: • Flyers • Brochures • Social Media Posts • Newsletters • Handouts • Photos. Be sure to send in your reports and start planning and working on your poppy display for the convention in May. It will be here before you know it. In the meantime, I look forward to seeing you at the Winter Conference in Harrisonburg if you can attend. If you have any questions or need assistance with your program goals or reporting, please feel free to contact me.

Pamela Kotz  
Buddy Poppy / National Home Chairman

#### **5. Extension**

Since District Presidents have first-hand knowledge of their Auxiliaries, it is important that they communicate with the Department President and the Chief of Staff (**COS**) to identify areas of concern regarding the Auxiliaries in their District. The **COS** plays a major role by providing guidance and resources to the VFW Auxiliaries to ensure they are healthy and successful. Since each Auxiliary is different, the **COS** understands that a "**ONE SIZE DOES NOT FIT ALL**" Plan. As such, we need to ensure that Auxiliaries are conducting business in a way that works for them - yet adhering to the National Bylaws.

Patricia Jurgensen  
Department Chief of Staff

#### **6. Historian**

Brothers and Sisters, Happy Holidays from my home to yours. I would also like to thank all of you for putting in the hard work, however, our work doesn't stop at the end of 2025. So far, we are 35% reported in this program, so there is still a lot to do. Please keep up the good work and keep on reporting.

## 7. Hospital

Wishing you all a Happy New Year! I hope your holiday season was joyful and restful, and that you had the opportunity to enjoy time with family and friends as we welcomed the new year.

With the holidays behind us and winter underway, this is an ideal moment to organize an event for our veterans. Many are far from their families and truly appreciate seeing friendly faces, whether at the VA or another facility.

With the Mid-Winter Conference approaching, please remember that a \$50.00 award will be presented for the most outstanding report submitted so far. Be sure to keep submitting your reports for a chance to earn this recognition!

Kristi Corbett  
Hospital Chairman

## 8. Legislative

Hello and Happy New Year!

Congress is expected to ramp up the week of January 5<sup>th</sup> and fully resume after Martin Luther King Day on January 19<sup>th</sup>. So that gives us time to contact our newly elected Legislators and let them know who we are and that we will be watching!!

Don't forget to sign up for VFW Action Corp and contact your legislator on the items that the VFW is concerned about and wants our support. Also, make sure you let me know you have contacted your Legislator. Most of them will respond to you. If you want to email me their response, I will count that for your Auxiliary as long as you let me know what your Auxiliary number is in your email to me. As I have said before, and I'm sure I will say it again, **We are our Veterans advocates!** We need to campaign to our Legislators their causes and concerns. Not just one or two of us but all of us. Our voices joined collectively as one, does make a difference!!

We currently have only 38 Auxiliaries reported out of 65 Auxiliaries. I know you have done the work so check the spreadsheet and if your Auxiliary has not reported, do it today!

Hopefully, I will see you at Winter Conference. Be sure to Hi and let me know if there is anything you need from me to make your year successful!

Liz Wilson  
Legislative Chairman

## 9. Membership

Greetings and Happy New Year 2026! Along with every new year comes new year resolutions and changes. Membership is going through some very big changes with our Application form. By now, many of you should be aware that the "old" applications will no longer be accepted.

**Please destroy or remove any old applications from your Auxiliary and replace them with the new forms.** The biggest change on the application is with processing a credit card. Auxiliaries will no longer take credit card information from new members. Simply check the box "Credit card" and vote your new member into the auxiliary as usual. National will now be responsible to collect credit card payment from new members.

**ALL applications using a credit card will now be processed through National Headquarters.**

Please find attached a copy of the new application to familiarize yourself and others of the new changes. If you have ANY questions, please contact Department Treasurer Cathy Graham at: [cg12dc12@outlook.com](mailto:cg12dc12@outlook.com)

The New Application can also be found in MALTA under Member Resources.

Currently our Department is at 94.02% with renewals, only 551, from being 100%!!! Outstanding!! Thank you to the auxiliaries sharing their recruiting stories. When others read your creative ideas to recruit it helps everyone achieve their goals.

Nancy Kearney  
Membership Chairman

## **10. Scholarship**

**Please remember that the following deadlines are approaching after the first of the New Year.**

### **Continuing Education Scholarship**

This Auxiliary scholarship is for members and their immediate family (who have been a member for at least 1 year) with financial needs.

- The applicant must be at least 21 years of age by **February 15, 2026**, and **answer ALL the questions** on the application.
- An essay of at least 300 words or less (describing their goals and how this scholarship will allow them to reach their goals) to National Headquarters by **February 15, 2026**.
- Scholarships are paid directly to the American College, vocational, technical or trade school of the winner's choice.

Yes, I know that everyone is extremely busy with the approaching Holidays. I want to remind everyone to Remember the reason for the Season. Also, during ALL the hustle and bustle of the Holidays, to PLEASE remember our Veterans. They are the ones who give of their time and some with their very lives. Without our Veterans and their sacrifices, we would not be able to celebrate Thanksgiving or Christmas

Rose Harper  
Scholarships Chairman

## **11. Veterans and Family Support**

Greetings in the New Year - We are at the mid-way point of our Auxiliary year. As of mid-December, we are:

48% of Auxiliaries Reported

2 Districts Reported at 100%

31 Auxiliaries Reported

72 Total Reports Received

I encourage you to continue to send your reports. If your Auxiliary has not reported, there is time left to report. We don't know the good work your Auxiliary is performing for our Veterans if you don't send reports.

Gayle Meadows  
Veterans and Family Support Chairman

## 12. Youth Activities

The **Illustrating America Contest** is open to youth in grades K-8 who are enrolled in a public or private school, or a home study program, and who are U.S. citizens or U.S. nationals.

Entries will be judged based on patriotic themes and artistic technique. The contest is divided into three grade divisions: Grades K-2, Grades 3-5, and Grades 6-8.

The Department first-place winner in each division will advance to VFW Auxiliary National Headquarters for consideration at the national level.

- VFW Auxiliary Entries: **March 31, 2026**, Department Entries: **April 15, 2026**
- The official registration form and contest rules may be found in the MALTA Member Resources or on the VFW Auxiliary website.

Venee Alicea  
Youth Activities Chairman

## 13. Outstanding Auxiliary

We wish all of you a very Happy New Year! It is important to reflect on how the past year has been or all of us.

We are excited to say that we have we now have **17 Auxiliaries** that have made membership so far this year – all of them will be in the drawing at January conference! Still time for your Auxiliary to get in it, **8** more reporting days left! **9 Auxiliaries have a 100% and close to making it!** Let's keep working on those application opportunities.

If you have any questions about your Program reports – *please contact the Chairman for that program.*

If you have any questions about anything on the OA Report, feel free to reach out to Patty or Maggie for clarification.

Maggie Myers  
Patty Baskett  
Outstanding Auxiliary Co-Chairmen

**14. Resignation from Office**

**Resignation from Office**

Due to the resignation of the Junior Vice President of the VFW Department of Virginia Auxiliary, the office is now vacant effective December 18<sup>th</sup>, 2025.

**15. Items of Interest**

**Virginia VFW Winter Conference**

January 8 - 11, 2026 Winter Council, Hotel Madison Shenandoah Valley Conference Center, 710 S. Main Street, Harrisonburg, VA: phone 540-564-0200. Room Rates are \$129.00 per night. Cutoff Date was Monday, December 8, 2025

**2026 Podium Edition Bylaws and Ritual**

The VFW Auxiliary Podium Edition Bylaws and Ritual 2026 is now available in MALTA under Member Resources. Note: The hard copy book is also available in the VFW Store.

**Virginia VFW Annual Convention**

May 27 - 30, 2026 State Convention, Hotel Madison Shenandoah Valley Conference Center, 710 S. Main Street, Harrisonburg, VA: phone 540-564-0200. Room Rates are \$99.00 per night. Cutoff Date is April 26, 2026, by 5:00 pm.

**VFW National Convention**

July 25 - 29, 2026 National Convention, Reno, Nevada

<p><b>District 1</b>        May 16, 2026        10:00 a.m.        Post 3219 Hampton        122 E. Mellen St.  <b>TBD</b></p>	<p><b>District 7</b>        January 17, 2026        11:15 a.m.        Post 2447 Edinburg        100 Veterans Way  <b>Dept. President Kelli Levitt</b></p>
<p><b>District 2</b>        February 14, 2026        9:00 a.m.        Post 2894, Chesapeake        3329 S. Battlefield Blvd  <b>TBD</b></p>	<p><b>District 8</b>        February 14, 2026        10:00 a.m.        Post 2524 Culpeper        12210 Sperryville Pike  <b>TBD</b></p>
<p><b>District 3</b>        February 21, 2026        10:00 a.m.        Post 637 Hopewell        1400 Lynchburg Street  <b>TBD</b></p>	<p><b>District 9</b>        January 17, 2026        10:00 a.m.        Post 9696 Bluefield        131 Lovelane St.  <b>Dept. Guard Bettina Lane</b></p>
<p><b>District 4</b>        February 14, 2026        11:00 a.m.        Post 9954 Lunenburg        1000 Marshall Avenue  <b>TBD</b></p>	<p><b>District 10</b>        March 14, 2026        10:00 a.m.        Post 1503 Dale City        14631 Minnieville Road  <b>TBD</b></p>
<p><b>District 5</b>        February 21, 2026        10:00 a.m.        Post 647 Danville        275 VFW Drive  <b>TBD</b></p>	<p><b>District 11</b>        January 24, 2026        10:00 a.m.        Post 9339 Stuarts Draft        3251 Stuarts Draft Highway  <b>Dept. President Kelli Levitt</b></p>
<p><b>District 6</b>        April 26, 2026  <b>TBD</b></p>	<p><b>District 13</b>        February 28, 2026        11:00 a.m.        Post 1827 Charlottesville        1170 River Road  <b>TBD</b></p>

# VFW AUXILIARY MEMBERSHIP / MEMBER TRANSFER APPLICATION

Please print legibly. An incomplete application could delay your membership start date.

**Applicant completes sections A, D or E and H,I. Auxiliaries/Departments complete section B,F,G.**

## A APPLICATION INFORMATION

Name   Female  Male

Address  Date of Birth  /  /

City  State  ZIP  Phone  ( ) -  Email

Auxiliary Post No.  City  State

New Member  Transferring Member  Rejoining Member (Prior Member ID Number)

Member at Large in Department of   Member at Large - VFW Auxiliary National Headquarters

## C (Transfer only information)

### ANNUAL TRANSFER

### LIFE MEMBER TRANSFER

Member ID  Previous Auxiliary   Paying  Nonpaying

## D POST-AFFILIATED (\*Must be a current member of the VFW Post affiliated with the Auxiliary to which you are applying.)

I am the (Relationship)  to (Eligible Veteran\* Name)

VFW Membership ID  VFW Post (Must be same as B)

## E NON-AFFILIATED (\*Veteran is not a current member of the VFW Post affiliated with the Auxiliary to which you are applying.)

I am the (Relationship)  to (Eligible Veteran\* Name)

Name of campaign ribbons or medals:

Dates of Service:  to  Foreign Location:

Recruited/Recommended by:  Recruiter Member ID

Check one: Aux  VFW

## G Investigating Committee Signatures

1  2  3

Per Section 102 of the National Bylaws.  Rejected  Accepted Meeting Date  Obligated Date

Annual Membership  Life Membership  Check here if this is a gift (Membership card will be sent to Treasurer and not member.)

Payment Method and Amount: Cash  \_\_\_\_\_ Check  \_\_\_\_\_ Credit Card  \_\_\_\_\_ \*\*\*

\*\*\*If paying by credit card, after this application is processed, an email and/or text message will be sent to the contact information provided above for payment. Instructions in the communication for payment must be completed within 30 days or otherwise the application will be voided. If someone other than the applicant above is paying by credit card for the membership, please list your phone number and email address below to receive payment instructions once the membership application has been processed.

Phone  Email

## LIFE MEMBERSHIP FEES

Life Membership fees are not refundable.

Attained age at 12/31 of year applying for Life Membership.

Through 20 \$253

21-25 \$242

26-30 \$230

31-35 \$219

36-40 \$213

41-45 \$201

46-50 \$196

51-55 \$184

56-60 \$173

61-65 \$161

66-70 \$150

71-75 \$132

76-80 \$109

81-85 \$86

86-90 \$69

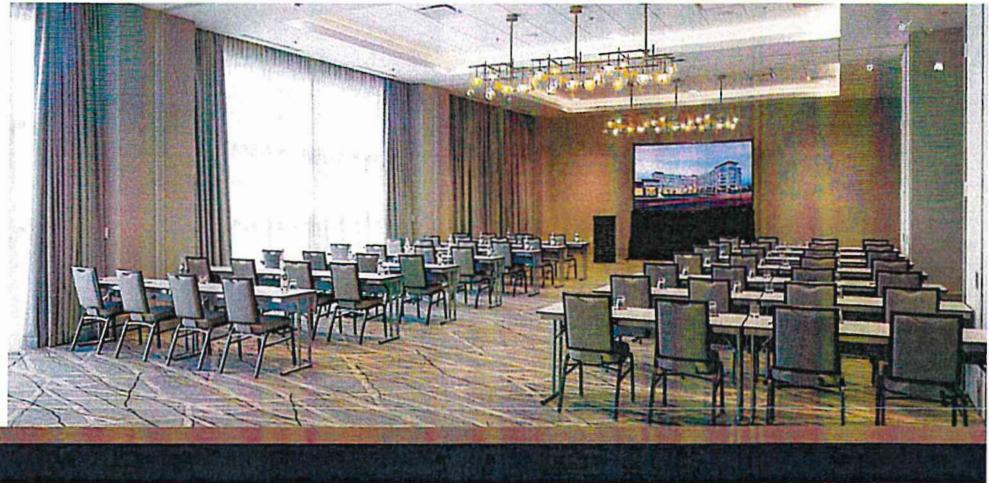
91 and over \$58

**OBLIGATION** In the presence of Almighty God and the members of this organization here assembled, I do of my own free will and accord, solemnly promise that I will never wrong or defraud this organization nor a member thereof nor permit either to be wronged if in my power to prevent it. I will never propose for membership any person not eligible, according to our Bylaws. I will be faithful to the United States of America, obedient to the laws and loyal to the Flag. Should my membership with this organization cease in any way, I will consider this obligation as binding outside of the organization as though I had remained a member. I do so promise. I attest that I am at least 16 years of age. I pledge to comply with the National Bylaws of the Veterans of Foreign Wars of the United States Auxiliary. I attest I am not eligible for membership in the VFW. I further attest that the above is true and correct to the best of my knowledge, including my stated relationship to the Veteran.

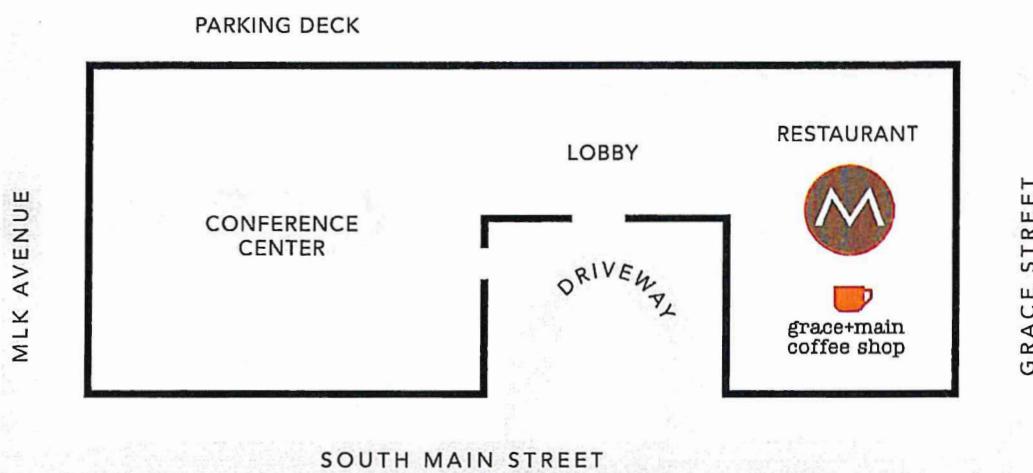
Signature  Date

(Must be signed by all members.)

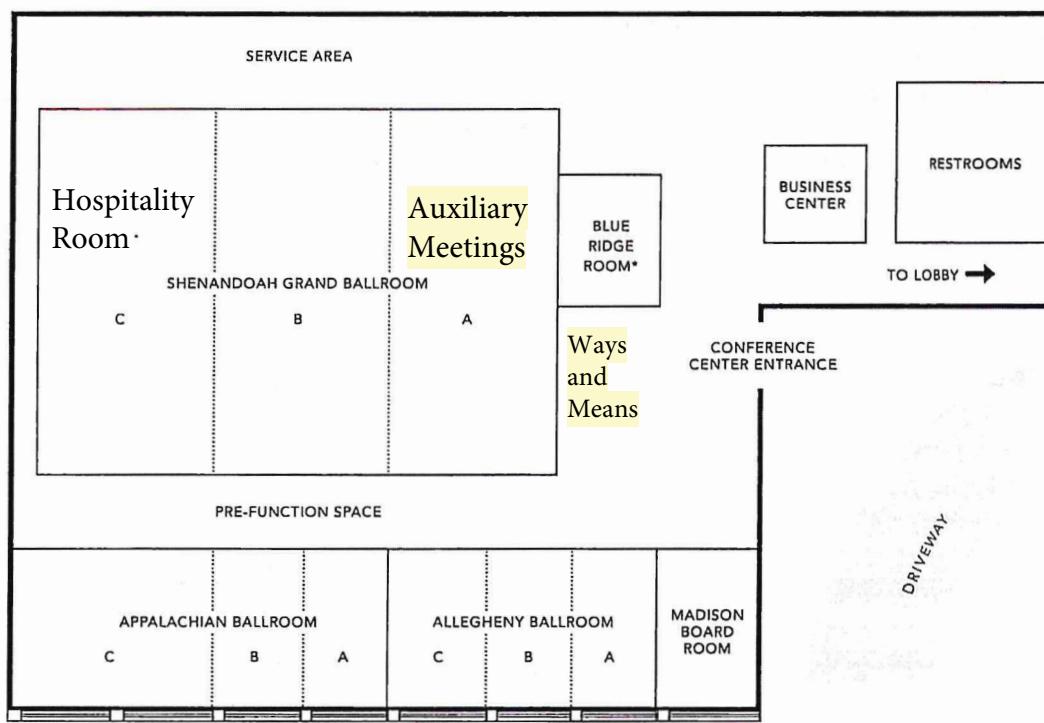
By filling out this application and providing your contact information, you agree to receive communications from the VFW Auxiliary. The communications may include updates, promotions, and other information related to our services. Communications may be in the form of e-mails, SMS text messages, and/or automated calls. You understand that these communications may be sent using an automated telephone dialer system. Standard message and data rates may apply. You can opt-out at any time by following the instructions provided in the communications. No mobile information will be shared with third parties/affiliates for marketing/promotional purposes.



## FIRST FLOOR PLAN



## DETAILED CONFERENCE CENTER PLAN



\*EVENT REGISTRATION

As of	Mid December	Membership as of 12/22/25	Business Section												Reporting												
			Dist.	Officers	990	Donations		Audits		Dist Meet		SOI Training			Amer	Aux	B. P.	Hist	Hosp	Legis	Memb	Pres	Schl	VFS	Youth		
Dist	Auxiliary	%	Dues Pd	Unpaid	N	VA Med	HH	1	2	3	2	3	Pres	Sec	Tres	Otrch	NHM	Media									
	1994	107.32%	N/A	X	X	X	X	X	X	X	X	X				W	Dist	Dist	1					1	1	1	
1	176	74.42%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dept	Dist	Dept			1	1				1	
1	3219	100.77%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dept	Dept	Dept		1	1	1	1	1	1	1	
2	392	101.32%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dist	Dept	Dist	1	1	1	1	1	1	1	1	
2	2582	100.00%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist	1	1	1				1		
2	2894	88.89%	X	X	X	X	X	X	X	X	X	X	X	X	X		W	Dept	Dist	1		1	1	1	1	1	1
2	3160	97.08%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist	1	1	1		1	1		1	
2	4411	73.83%	X	X	X	0	0	X	X	X	X	X	X	X	X	Dist	Dist	Dist	1	1							
2	4809	98.47%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dist	Dept	Dist	1	1	1	1	1	1		1	
3	622	91.67%	X	X	X	X	X	X	X	X	X	X	X	X	X	N/A	Dept	N/A						1	1		
3	637	91.26%	X	X	X	0	X	X	X	X	X	X	X	X	X	Dept	Dept	Dist	1							1	
3	2239	97.06%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dept	Dept	Dept							1		
3	4639	77.55%	X	X	X	0	X	X	OCT	X	X	X	X	X	X	Dist	Dist	Dist									
3	6364	94.65%	X	X	X	X	X	X	X	X	X	X	X	X	X	N/A	N/A	N/A	1	1						1	
3	7167	92.45%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dept	Dept	Dept	1						1	1	
3	8046	93.02%	X	X	X	X	X	X	X	X	X	X	X	X	X	N/A	Dist	Dist	1	1	1		1	1	1	1	
3	8529	83.95%	X	X	X	X	0	X	X	0	X	X	N/A	X	X	Dept	N/A	N/A									
3	9501	100.00%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dept	Dept	Dept	1	1	1	1	1	1	1	1	
3	9808	96.89%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dept	Dept	Dist	1	1	1	1	1	1	1	1	
3	10654	100.00%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dept	N/A	Dept							1		
3	10657	103.33%	X	X	X	X	0	X	X	X	X	X	X	X	X	Dist	Dist	N/A							1		
4	7059	103.13%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist	1		1			1	1	1	
4	7166	100.00%	X	X	X	X	X	X	X	X	X	X	X	X	X	N/A	Dist	Dist									
4	8163	89.66%	X	X	X	X	X	X	X	X	X	X	X	X	X		W	Dist	Dist	1	1				1	1	
4	8759	100.00%	X	X	X	0	0	X	X	X	X	X	X	X	X	Dist	N/A	N/A									
4	9855	100.00%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dist	N/A	Dist		1	1	1	1	1	1	1	
4	9954	102.59%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist	1					1	1	1	
5	647	83.12%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist	1		1		1	1	1	1	
5	7854	91.30%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist	1			1		1	1	1	
5	8243	100.00%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dist	W	Dist									
6	776	108.70%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist	1		1			1		1	
6	1033	96.55%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist	1	1	1	1	1	1	1	1	
6	1264	98.99%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist	1	1	1	1		1	1	1	
6	1841	94.12%	X	X	X	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist	1	1	1	1	1	1	1	1	

As of	Mid December	Membership as of 12/22/25	Business Section												Reporting										
			Dist.	Officers	990	Donations		Audits		Dist Meet		SOI Training			Amer	Aux	B. P.	Hist	Hosp	Legis	Memb	Pres	Schl	VFS	Youth
Dist	Auxiliary	%	Dues Pd	Unpaid	N	VA Med	HH	1	2	3	2	3	Pres	Sec	Tres	Otrch	NHM	Media							
7	621	71.70%	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist		1	1	1				1	1	
7	2447	84.51%	X	X	X	0	0	X	X	X	X	X	Dist	Dist	Dist								1		
7	8613	92.52%	X	X	X	0	0	X	X	X	X	X	Dist	N/A	Dist				1						
7	9292	61.54%	X	X	X	X	X	X	X	X	X	X	Dist	Dist	N/A										
7	9660	118.42%	X	X	X	X	X	X	X	X	X	X	Dept	N/A	Dist	1	1	1		1	1	1	1	1	
7	9760	89.60%	X	X	X	X	X	X	X	X	X	X	Dist	Dist	N/A		1								
8	3103	101.50%	X	X	X	X	X	X	X	X	X	X	Dist	Dept	Dist	1		1	1	1	1	1		1	
8	7589	100.00%	X	X	X	X	X	X	X	X	X	X	Dist	Dist	W	1	1	1	1	1	1	1	1	1	
8	12202	104.08%	X	X	X	X	X	X	X	X	X	X	Dept	Dept	Dept	1	1	1	1	1	1	1		1	
9	1115	97.65%	X	X	X	X	X	X	X	X	X	X	Dist	Dept	Dept	1	1	1	1	1	1	1	1	1	
9	1184	74.19%	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist	1		1		1	1	1	1	1	
9	4667	100.85%	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist	1	1	1	1	1	1	1	1	1	
9	7726	97.80%	X	X	X	0	X	X	X	X	X	X	N/A	Dist	N/A			1							
9	9696	84.38%	X	X	X	0	0	X	X	X	X	X	N/A	Dist	Dist										
10	609	97.62%	X	X	X	X	X	X	X	X	X	X	Dept	Dist	Dist	1	1	1	1	1	1	1		1	
10	1177	97.78%	X	X	X	X	X	X	X	X	X	X	Dept	Dist	W	1	1	1		1	1	1	1	1	
10	1503	100.52%	X	X	X	X	X	X	X	X	X	X	Dept	Dist	Dist			1	1		1			1	1
10	3150	100.60%	X	X	X	X	X	X	X	X	X	X	W	Dept	Dept	1	1	1						1	
10	7327	100.76%	X	X	X	0	0	X	X	X	X	X	N/A	Dist	Dist	1									
10	7916	93.70%	X	X	X	0	0	X	X	X	X	X	Dept	Not Appoint	N/A										
10	8469	100.00%	X	X	X	0	0	X	X	X	X	X	Dist	Dist	W			1	1						
10	9274	78.13%	X	X	X	0	X	X	X	X	X	X	Dist	N/A	N/A										
11	632	89.66%	X	X	X	0	X	X	X	X	X	X	Dist	Dist	Dist	1	1	1	1	1	1	1		1	
11	3136	92.86%	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist	1		1		1	1	1		1	
11	4204	95.83%	X	X	X	X	X	X	X	X	X	X	W	Dist	Dist									1	
11	7814	103.33%	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist										
11	8644	103.45%	X	X	X	X	X	X	X	X	X	X	Dist	Dist	Dist										
13	1827	83.93%	X	X	X	0	X	X	SEP	X	X	X	Dist	Dist	Dist	1		1						1	
13	8169	103.45%	X	X	X	X	X	X	X	X	X	X	Dist	W	Dist			1		1	1				
13	8947	99.09%	X	X	X	X	X	X	X	X	X	X	Dist	Dept	Dept	1	1	1	1		1	1	1	1	
13	10574	83.33%	X	X	X	X	X	X	X	X	X	X	Dept	Dist	Dept									1	

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Auxiliary	Membership			VA Medical Centers			Health & Happiness	VFW Vet. & Mil. Programs	Pres Special Project	990 - N	X = Audit Received by Department Treasurer			
	6-30-25 Totals	12/15/25	%	AMOUNT OWED	AMOUNT PAID	OTHER					AMT PAID	First Quarter	Second Quarter	Third Quarter
<b>District 1</b>												<b>X</b>		
176	43	32	74.42%	15.05	15.05		10.75	51.00			X		x	x
3219	260	255	98.08%	91.00	91.00		65.00				X		x	x
<b>District 1</b>	<b>303</b>	<b>287</b>	<b>94.72%</b>	<b>106.05</b>	<b>106.05</b>	<b>0.00</b>	<b>75.75</b>	<b>51.00</b>	<b>0.00</b>	<b>0.00</b>		x	x	
<b>District 2</b>												<b>X</b>		
392	604	608	100.66%	211.40	212.00		151.00	50.00	100.00	X		x	x	
2582	36	36	100.00%	12.60	12.60		9.00		25.00	X		x	x	
2894	36	32	88.89%	12.60	25.00		25.00	25.00	50.00	X		x	x	
3160	308	294	95.45%	107.80	107.80		77.00			X		x	x	
4411	107	73	68.22%	37.45						X		x	x	
4809	326	319	97.85%	114.10	114.10		81.50			X		x	x	
<b>District 2</b>	<b>1417</b>	<b>1362</b>	<b>96.12%</b>	<b>495.95</b>	<b>471.50</b>	<b>0.00</b>	<b>343.50</b>	<b>75.00</b>	<b>175.00</b>	<b>0.00</b>		x	x	
<b>District 3</b>												<b>X</b>		
622	36	33	91.67%	12.60	16.20		9.00		50.00	X		x	x	
637	366	327	89.34%	128.10			91.50			X		x	x	
2239	68	66	97.06%	23.80	23.80		17.00	50.00	100.00	X		x	x	
4639	49	37	75.51%	17.15			12.25			X		Oct	x	
6364	187	173	92.51%	65.45	84.15		46.75			X		x	x	
7167	53	46	86.79%	18.55	18.90		13.25		100.00	X		x	x	
8046	43	38	88.37%	15.05	75.00		10.75			X		x	x	
8529	81	66	81.48%	28.35	36.00					X		x		
9501	56	56	100.00%	19.60	19.60		64.00	50.00	35.00	X		x	x	
9808	193	184	95.34%	67.55	67.55		50.00	50.00	167.00	X		x	x	
10654	28	27	96.43%	9.80	9.80	50.00	7.00		25.00	X		x	x	
10657	30	31	103.33%	10.50	10.50	100.00			100.00	X		x	x	
<b>District 3</b>	<b>1190</b>	<b>1084</b>	<b>91.09%</b>	<b>416.50</b>	<b>361.50</b>	<b>150.00</b>	<b>321.50</b>	<b>150.00</b>	<b>577.00</b>	<b>0.00</b>				

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Auxiliary	Membership			VA Medical Centers			Health & Happiness	VFW Vet & Mil. Programs	Pres Special Project	990 - N	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
	6-30-25 Totals	12/15/25	%	AMOUNT OWED	AMOUNT PAID	OTHER					First Quarter	Second Quarter	Third Quarter	Fourth Quarter
<b>District 4</b>														
7059	64	63	98.44%	22.40	22.40		16.00		100.00	X		x	x	
7166	33	33	100.00%	11.55	11.55		8.25			X		x	x	
8163	58	52	89.66%	20.30	20.30		14.50		250.00	X		x	x	
8759	36	35	97.22%	12.60						X		x	x	
9855	32	32	100.00%	11.20	11.20		8.00			X		x	x	
9954	116	117	100.86%	40.60	40.60		29.00		50.00	X		x	x	
<b>District 4</b>	<b>339</b>	<b>332</b>	<b>97.94%</b>	<b>118.65</b>	<b>106.05</b>	<b>0.00</b>	<b>75.75</b>	<b>0.00</b>	<b>400.00</b>	<b>0.00</b>	<b>x</b>			
<b>District 5</b>														
647	77	56	72.73%	26.95	34.65		19.25	200.00	25.00	X		x	x	
7854	23	21	91.30%	8.05	10.35		5.75		25.00	X		x	x	
8243	29	29	100.00%	10.15	13.05		7.25			X		x	x	
<b>District 5</b>	<b>129</b>	<b>106</b>	<b>82.17%</b>	<b>45.15</b>	<b>58.05</b>	<b>0.00</b>	<b>32.25</b>	<b>200.00</b>	<b>50.00</b>	<b>0.00</b>			x	
<b>District 6</b>														
776	23	25	108.70%	8.05	8.05		10.00			X		x	x	
1033	58	53	91.38%	20.30	20.30		14.50	100.00	100.00	X		x	x	
1264	99	90	90.91%	34.65	34.65		24.75	24.75		X		x	x	
1841	34	32	94.12%	11.90	11.90		8.50		200.00	X		x	x	
<b>District 6</b>	<b>214</b>	<b>200</b>	<b>93.46%</b>	<b>74.90</b>	<b>74.90</b>	<b>0.00</b>	<b>57.75</b>	<b>124.75</b>	<b>300.00</b>	<b>0.00</b>				

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Auxiliary	Membership			VA Medical Centers			HEALTH & HAPPINESS	AMT PAID	AMT PAID	990 - N	X = Audit Received by Department Treasurer * RECEIVED BUT RETURNED			
	6-30-25 Totals	12/15/25	%	AMOUNT OWED	AMOUNT PAID	OTHER					First Quarter	Second Quarter	Third Quarter	Fourth Quarter
District 7											X			
621	106	72	67.92%	37.10	37.10		26.50				X	x	x	
2447	594	483	81.31%	207.90					500.00	X		x	x	
8613	107	92	85.98%	37.45							X	x	x	
9292	13	8	61.54%	4.55	4.55		5.00				X	x	x	
9660	38	44	115.79%	13.30	13.30		15.00		25.00	X		x	x	
9760	375	331	88.27%	131.25	168.75		93.75				X	x	x	
District 7	1233	1030	83.54%	431.55	223.70	0.00	140.25	0.00	525.00	0.00		x		
District 8											X			
3103	200	202	101.00%	70.00	70.00		50.00		500.00	X		x	x	
7589	105	100	95.24%	36.75	36.75		26.25	300.00	50.00	X		x	x	
12202	49	49	100.00%	17.15	17.15		12.25	45.05	50.00	X		x	x	
District 8	354	351	99.15%	123.90	123.90	0.00	88.50	345.05	600.00	0.00		x	x	
District 9											X			
1115	170	162	95.29%	59.85	59.50	100.00	42.50	300.00	50.00	X		x	x	
1184	31	23	74.19%	10.85	13.95		7.75	50.00	25.00	X		x	x	
4667	117	117	100.00%	40.95	53.55		29.25		150.00	X		x	x	
7726	91	88	96.70%	31.85			22.75			X		x	x	
9696	64	46	71.88%	22.40						X		x	x	
District 9	473	436	92.18%	165.90	127.00	100.00	102.25	350.00	225.00	0.00		x		
District 10											X			
609	42	41	97.62%	14.70	14.70		10.50		25.00	X		x	x	
1177	45	43	95.56%	15.75	20.25		11.25		15.00	X		x	x	
1503	1151	1140	99.04%	402.85	402.85		287.75	500.00		X		x	x	
3150	168	164	97.62%	58.80	59.00		42.00			X		x	x	
7327	132	131	99.24%	46.20						X		x	x	
7916	254	238	93.70%	88.90						X		x	x	
8469	43	43	100.00%	15.05						X		x	x	
9274	32	24	75.00%	11.20			8.00			X		x	x	
District 10	1867	1824	97.70%	653.45	496.80	0.00	359.50	500.00	40.00	0.00				

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Auxiliary	Membership			VA Medical Centers			VFW Vet. & Mil. Programs	Pres Special Project	990 - N	X = Audit Received by Department Treasurer ** RECEIVED BUT RETURNED			
	6-30-25 Totals	12/15/25	%	AMOUNT OWED	AMOUNT PAID	OTHER				First Quarter	Second Quarter	Third Quarter	Fourth Quarter
District 11													
632	174	144	82.76%	60.90			43.50			X		x	x
3136	14	13	92.86%	4.90	4.90		3.50	20.00		X		x	x
4204	24	23	95.83%	8.40	15.00		15.00		15.00	X		x	x
7814	30	31	103.33%	10.50	10.50		7.50			X		x	x
8644	58	59	101.72%	20.30	20.30	100.00	14.50	100.00		X		x	x
District 11	300	270	90.00%	105.00	50.70	100.00	84.00	120.00	15.00	0.00	x		
1994	41	42	102.44%	14.35	18.45		10.25		25.00	X		x	x
				14.35	18.45	0.00	10.25	0.00	25.00				

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				VA Medical Centers						VFW Veterans & Military	Pres Special Project	990 - N	X = Audit Received by Department Treasurer			
Auxiliary	6-30-25 Totals	12/15/25 Total	%	AMOUNT OWED	AMOUNT PAID	OTHER	HEALTH & HAPPINESS	AMT PAID	AMT PAID		First Quarter	Second Quarter	Third Quarter	Fourth Quarter		
<b>District 13</b>											X					
1827	224	185	82.59%	78.40			56.00				X		Sep	X		
8169	29	30	103.45%	10.15	10.15		7.25				X		X	X		
8947	110	106	96.36%	38.50	55.00		55.00		100.00	X		X	X			
10574	180	149	82.78%	63.00	63.00		45.00	100.00		X		X	X	X		
<b>District 13</b>	<b>543</b>	<b>470</b>	<b>86.56%</b>	<b>190.05</b>	<b>128.15</b>	<b>0.00</b>	<b>163.25</b>	<b>100.00</b>	<b>100.00</b>	<b>0.00</b>		X	X			
<b>Members at Large</b>	<b>791</b>	<b>754</b>	<b>95.32%</b>													
Membership				Va Medical Centers				Health & Happiness	VFW Veterans & Military	Pres Special Project						
	6-30-25 Totals	12/15/25 Total	%	AMOUNT OWED	AMOUNT PAID	OTHER	AMOUNT PAID	AMT PAID	AMT PAID							
<b>Total - VIRGINIA</b>	<b>9213</b>	<b>8548</b>	<b>92.78%</b>	<b>2941.40</b>	<b>2346.75</b>	<b>350.00</b>	<b>1854.50</b>	<b>2015.80</b>	<b>3032.00</b>	<b>0.00</b>						
<b>District Percentages</b>								<b>Percentage Order</b>								
	District	6-30-25 Totals	12/15/25 Totals	%				District	6-30-25 Totals	12/15/2025 Totals	%					
	1	303	287	94.72%				8	354	351	99.15%					
	2	1417	1362	96.12%				4	339	332	97.94%					
	3	1190	1084	91.09%				10	1867	1824	97.70%					
	4	339	332	97.94%				2	1417	1362	96.12%					
	5	129	106	82.17%				1	303	287	94.72%					
	6	214	200	93.46%				6	214	200	93.46%					
	7	1233	1030	83.54%				9	473	436	92.18%					
	8	354	351	99.15%				3	1190	1084	91.09%					
	9	473	436	92.18%				11	300	270	90.00%					
	10	1867	1824	97.70%				13	543	470	86.56%					
	11	300	270	90.00%				7	1233	1030	83.54%					
	13	543	470	86.56%				5	129	106	82.17%					
	<b>Members At Large</b>	<b>791</b>	<b>754</b>	<b>95.32%</b>												
	<b>Department's Total</b>	<b>9,213</b>	<b>8,548</b>	<b>92.78%</b>												