

Department of Virginia
Scholarship Report Form
2024 – 2025

Auxiliary #: _____ **Chairman:** _____
District #: _____ **Phone #:** _____
Report Date: _____ **Email:** _____

CONTINUING EDUCATION SCHOLARSHIP

Did your Auxiliary promote the Continuing Education Scholarship contest? Yes ___ No ___
(For example, distributing application, publicizing and promoting the program etc.)

Did you make a monetary donation to the National Continuing Education Scholarship Fund? Yes ___ No ___

YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST

1. Did your Auxiliary promote the Young American Creative Patriotic Art Contest? Yes ___ No ___
2. Number of students that submitted an entry to the Auxiliary for judging? _____
3. Did your Auxiliary submit an entry to the Department for judging? Yes ___ No ___
4. Did your Auxiliary make a monetary donation to the National American Creative Patriotic Art Contest Fund?
Yes ___ No ___

Total dollar amount awarded to the student by the Auxiliary: _____

3-DIMENSIONAL PATRIOTIC ART CONTEST

1. Did your Auxiliary promote the 3-Dimensional Patriotic Art Contest? Yes ___ No ___
2. Number of students who submitted an entry to the Auxiliary for judging? _____
3. Did your Auxiliary submit an entry to the Department for judging? Yes ___ No ___
4. Did your Auxiliary make a monetary donation to the National 3-Dimensional Patriotic Art Contest fund?
Yes ___ No ___

Total dollar amount awarded to the student by the Auxiliary: _____

PATRIOT'S PEN ESSAY CONTEST

1. Did your Auxiliary assist your Post in promoting or conducting the VFW National Patriot's Pen Essay Contest?
Yes ___ No ___
 2. Number of students that submitted an entry? _____
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VOICE OF DEMOCRACY AUDIO/ESSAY CONTEST

1. Did your Auxiliary assist your Post in promoting or conducting the VFW National Voice of Democracy Audio
Essay Contest? Yes ___ No ___
 2. Number of students that submitted an entry? _____
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Did your Auxiliary hosted/co-hosted an awards ceremony to recognize the recipient and participants in **any** of these
contests? Yes ___ No ___ Date: _____

Total dollar amount and/or value of awards presented by your Auxiliary. _____

Total dollar amount and/or value of awards presented by your District. _____

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