

## Auxiliary Outreach VFW Auxiliary, Virginia Report Form



Auxiliary: \_\_\_\_\_

District Number:\_\_\_\_\_

- 1. Did your Auxiliary utilized any of the Auxiliary Outreach material/resources available in MALTA Member Resources. Yes No
- 2. Did you're your Auxiliary volunteered/partnered with another organization not affiliated with the VFW or VFW Auxiliary. Yes No
- 3. Indicate the organizations your Auxiliary volunteered/partnered with during the year.
  - a. First Responders
  - b. Churches
  - c. Towns
  - d. Disaster relief
  - e. Cancer, Heart, ALS Association, etc.
  - f. Other \_\_\_\_\_
- 4. Number of combined member and/or Auxiliary hours volunteered with another organization not affiliated with the VFW or VFW Auxilary.

Chairman:		Phone Number:
Date:	Email:	

#### Send report to:

#### Auxiliary Outreach Chairman:



Robert DeChamplain 7417 Wildwood Dr Norfolk, VA 23518-4415 (757) 239-4517 rdechamplain1@cox.net



### Americanism Department of Virginia Report Form



Auxilia	ary:	District Number:
1.	Did your Auxiliary utilize any of the material/resources available in MA Yes No	
2.	Did your Auxiliary promote, partici any patriotic days and/or branch o 	
3.	Did your Auxiliary distribute and/or and/or POW/MIA flags. Yes	
4.	Number of American Flags and/or presented by your Auxiliary.	
5.	Number of Patriotic Appreciation C Appreciation or Respect for the Fla and/or businesses in recognition of Flag, POW/MIA flag and/or other of American pride.	g Citations presented to citizens of their displaying the American
Chairm	nan signature:	Phone Number:
Date:		Email:

### Send report to

#### Americanism/Patriotic Instructor



Karla Coker 13212 Trails End Ct Manassas, VA 20112-5504 (571) 221-7350 kjcoker1503@gmail.com



# Buddy"<sup>®</sup>Poppy VFW National Home



VFW Auxiliary, Virginia 2023-2024 Reporting Form

Auxiliary: \_\_\_\_\_ District Number: \_\_\_\_\_

#### Buddy"<sup>®</sup> Poppy

1.	Did your A	tiliary utilized any of the "Buddy"® Poppy material/resources available in MALTA Member Resources.
	Yes	Io

- 2. Did your Auxiliary Hold a "Buddy"<sup>®</sup> Poppy drives with their VFW Post. Yes No
- 3. How Many "Buddy"<sup>®</sup> Poppy drives without with VFW Post did you Hold?
- 4. Number of combined "Buddy"<sup>®</sup> Poppies that were distributed.
- 5. Did your Auxiliary participate in the VFW "Buddy"<sup>®</sup> Poppy Display contest at June 2023 Convention? Yes No

#### **VFW National Home**

- Did your Auxiliary utilized any of the VFW National Home material/resources available in MALTA Member Resources.
  Yes No
- Did your Auxiliary promoted the VFW National Home. 2. Yes No 3. Did your Auxiliary promoted the VFW National Home Helpline. Yes No 4. Did your Auxiliary purchased at least one VFW National Home Life Membership. Yes No 5. Did your Auxiliary purchased at least one VFW National Home Tribute Brick. Yes No

Chairman:	Phone Number:
Date:	Email:

#### Send report to:



Buddy Poppy/National Home Chairman: Kathy Voss 804 Blue Thorn Dr Apex, NC 27539-9106 (919) 264-783 klvjwv83@gmail.com



## CHAPLAIN REPORT FORM



Jennifer Winn			vatar Dr. ach, Va. 23454	<b>-</b>
The Department Chaplain sends al members of our VFW and Auxiliary fa		Jen.vfv	va.moca@gmail.com	$\checkmark$
are experiencing an illness, going through a loss or may appreciate words of encouragement .			721-0002 (Home) 478-4526 (Cell)	6
	REPORT			
FULL NAME:		PHON	IE NUMBER:	
ADDRESS:		DIST	RICT NUMBER:	
		AUXII	JARY NUMBER:	
EMAIL:		DATE	:	
Report all ways that you have su	pported our Auxili	iary M	embers, Veterans & th	eir Families
Number of E-Mails/Text Sent:	/	CA	ARDS:	
Number of Calls Made:		Nu	mber of Get Well:	
Number of Funeral Visitations:		Nu	umber of Sympathy:	
Number of Funeral Services Attended:		Nu	umber of Thinking of You	l:
Number of Flowers Sent:		01	`HER:	
Monetary Value of Flowers Sent:		01	`HER:	
Monetary Value of Food Provided:				
Number of Visits to the Sick:			Sign up for Chaplai Alerts <u>here</u> https://vfwauxva.org	

Please contact me if you would like the Department to send cards to any member, for illness, words of encouragement or if there has been a death in our VFW or Auxiliary family.



### Extension & Revitalization 2023-2024 Reporting Form VFW Auxiliary, Virginia



Auxi	iliary: District N	umber	
1.	Did your Auxiliary utilized any of the Extension & Ro	evitalization	
mate	rial/resources available in MALTA Member Resources	. Yes	No
2.	Did your Auxiliary utilized their Department Chief of	Staff for help,	
sugg	estions and direction for Auxiliary/member issues.	Yes	No

Chairman:		Phone Number:
Date:	Email:	

### Send report to:

#### Extension& Revitalization Chairman:



Georgette Bannon 4036 Georgia Rd Chesapeake, VA 23321-5312 (757) 715-0202 georgettebannon@gmail.com



## Historian & Media Relations 2023-2024 Reporting Form VFW Auxiliary, Virginia



No

No

Auxiliary:\_\_\_\_

District Number\_\_\_\_\_

#### Historian

- Did your Auxiliary that utilized any of the Historian material/resources available in MALTA Member Resources.
  Yes No
- 2. Did your Auxiliary created a Historian's book documenting the previous year by any means. Yes No

#### **Media Relations**

- 1. Did your Auxiliary utilized any of the Media Relations material/resources available in MALTA Member Resources. Yes No
- Did your Auxiliary send a monthly or quarterly newsletter to each of their members via printed mail or email. Yes No

3.	Does your Auxiliary have their own Auxiliary Facebook page.	Yes	No
4.	Does your Auxiliary have their own Auxiliary website.	Yes	No
5.	Does your Auxiliary that have a joint Facebook page with their VF	W Post.	Yes
6.	Does your Auxiliary have a joint website with their VFW Post.		Yes

7. Did your Auxiliary hold a Media Relations "how to" training to educate their members (example: how to log in to MALTA, email, navigate Facebook and other social media.) Yes No

Chairman:	Phone Number:
Date:	Email:



Send report to: Historian/Media Chairman: Jamie Stewart 5194 Longbow Rd King George, VA 22485-3168

King George, VA 22485-3168 (757) 897-5521 jamie\_stewart91@icloud.com



### Hospital 2023-2034 Reporting Form VFW AUXILIARY, VIRGINIA



Auxiliary: \_\_\_\_\_ District: \_\_\_\_\_

- Did your Auxiliary members volunteered at any VA and/or non-VA Medical facility. (Auxiliary member to be counted one time only per year.) Yes No
- 2. Total number of hours that Auxiliary members volunteered at any VA and/or non-VA medical facility. Hours:\_\_\_\_\_
- 3. Total number of hours that Sponsored Volunteers and/or students volunteered under the VFW Auxiliary sponsorship and supervision at any VA and/or non-VA medical facility.
- 4. Did your Auxiliary that promoted, participated or hosted any activity listed below.
  - Honors Escort Yes No
  - National Salute to Veteran Patients-Valentines for Veterans Yes No
  - Veterans' Health Care (VHA) Yes No
  - Women Veterans Health Care Program Yes No
- 5. Did your Auxiliary promoted, participated or co-hosted with their VFW Post, any activity listed below.
  - Honors Escort Yes No
  - National Salute to Veterans Patients-Valentines for Veterans Yes No
  - Veterans' Health Care (VHA) Yes No
  - Women Veterans Health Care Program Yes No
- 6. Total dollar amount spent on all Hospital Program related items and/or projects. \$\_\_\_\_\_
- 7. **Outstanding Auxiliary Requirement**: Did your Auxiliary make the \$0.45 per member based on the Auxiliary membership as of June 30, 2023 to the Department Treasurer and complete at least one of the above items? Yes NO

Chairman:

Phone Number: \_\_\_\_\_

Date: \_\_\_\_\_

Email:\_\_\_\_\_

### Send report to:

# (a)

Hospital Chairman: Dinah Devins Doyle 3449 Crimson Holly Ln Virginia Beach VA 23453-2802 (757) 560-0493 n2runn1@yahoo.com



### Legislative 2023-2024 Reporting Form VFW Auxiliary, Virginia



No

Auxiliary: \_\_\_\_\_ District Number: \_\_\_\_\_

1. Did your Auxiliary utilized any of the Legislative material/resources available in MALTA Member Resources.

Yes No

- 2. Number of Auxiliary members who are subscribed to VFW's Action Corps Weekly E-Newsletter:
- 3. Did your Auxiliary promote, participated and/or hosted activities regarding the VFW Priority Goals. Yes
- 4. Did your Auxiliary promote, participated or co-hosted with their VFW Post, activities regarding the VFW Priority Goals. \_\_\_\_\_
- 5. Number of Auxiliary members who contacted their legislators on veteran issues by any means (example: emails, letters, postcards, phone calls, etc.)
- 6. Number of Auxiliary members who attended events where they could interact with legislators (example: legislative conferences, town halls, meet-and-greets, etc.)

Chairman:	_ Phone Number:	
Date:	Email:	

#### Send report to:



#### Legislative Chairman:

Beverly Abbott 130 Brookview Rd Danville, VA 24540-3408 (434) 792-4497 desiabbott@comcast.net

### Membership 2023-2024 Reporting Form VFW Auxiliary, VA

Auxiliary: \_\_\_\_\_ District: \_\_\_\_\_

- 1. Did your Auxiliary utilized any of the Membership material/resources available in MALTA Member Resources. Yes No
- 2. Did your Auxiliary promote, participated, hosted or co-hosted with their VFW Post, activities regarding VFW and/or VFW Auxiliary education and Membership Recruitment. Yes No
- 3. Did your Auxiliary regularly educate their members on the benefits of their membership (Example: insurance plans, travel benefits, cancer grants, hearing plans, etc.) Yes No
- 4. How many times did your Auxiliary educate your members on the National Membership Program Awards.
- 5. Number of Auxiliary Members that participated in any recruiting event on any level.
- 6. Did your Auxiliary recruited at least one new member. Yes No

Chairman:	 
Date:	

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

#### Send report to:

#### Membership Chairman:



Georgette Bannon 4036 Georgia Rd Chesapeake, VA 23321-5312 (757) 715-0202 georgettebannon@gmail.com



Mentoring for Leadership
2023-2024 Reporting Form
VFW Auxiliary, Virginia



Auxiliary: \_\_\_\_\_ District: \_\_\_\_

- 1. Did your Auxiliary utilized any of the Mentoring for Leadership material/resources available in MALTA Member Resources. Yes No
- 2. Did your Auxiliary educated Your members on the National Mentoring for Leadership Program Awards. Yes NO
- 3. Did your Auxiliary have members who stepped up to the role of mentor. Yes No
- 4. Did your Auxiliary hold a special recognition for their mentors in their Auxiliary. Yes NO

Chairman	·
Date:	

Phone Number: \_\_\_\_\_ Email: \_\_\_\_

#### Send report to:

#### **Mentoring for Leadership Chairman:**



Deborah Martin 539 Westwood Drive Ruckersville, VA 22968-3676 (434) 985-7987 debva0506@gmail.com

		ect Our nders rting Form	t	
Auxiliary:		District Number:		
1. Did your Auxilia	ry promote the President's Spec	ial Project?	Yes	No
2. Did your Auxilia	ry make a Donation to the Presi	dent's Special Project?	Yes	No
Check Number:	Amount: \$	Date Sent to Tr	reasure	r:
Chairman: Date:	Phone Email:	Number:		
All monie	s are to be sent Directly	to the Department	Trea	surer:



Cathy Graham. 9691 Lindenbrook St Fairfax, VA 22031-1132 703-319-0845 cg12dc12@outlook.com

#### Send report to:



#### **Special Project Chairmens:**

Judy Lupole

Fred Jennings

(757) 581-2702 <u>lu</u> (757) 477-5086 1246 Quarter Way

luvedale88@verizon.net fredlyj@verizon.net

Virginia Beach VA 23464-8510



### **SCHOLARSHIP**



VFW Auxiliary, Virginia Reporting form for 2023-2024

DATE:	D	ISTRICT:	AUXILIARY #	¥:	_
FULL NAME:					
ADDRESS:					
CITY, STATE,	ZIP CODE:				
EMAIL:		PHON	NE #:		
CONTINUI	NG EDUCATION SCH	DLARSHIP			
1, Did your A	Auxiliary promote the Contin distributed applications, pub	uing Education Schol	•	Yes	No
2. Did your A	uxiliary make a monetary do	onation to the Continu	uing Education Fund?	Yes	No
			Amo	unt:	\$
YOUNG AN	IERICAN CREATIVE I	PATRIOTIC ART	CONTEST		
(Example	Auxiliary promote the Youn e: distributed applications, p	ublicized or promoted	the scholarship)	Yes	No
	y students submitted art entr	• •		#	
	ny art entries were submitted Auxiliary make a monetary	-		Yes	# No
•	Patriotic Art Scholarship fun		American Amount:		110
3-DIMENS	ONAL PATRIOTIC AR	Γ CONTEST			
1. Did your	Auxiliary promote the 3-Dim	nensional Patriotic Ar	t Contest?	Yes	No
(Example	: distributed applications, pu	blicized or promoted	the scholarship)		
	y students submitted art entr			#	
	y art entries were submitted			#	
	Auxiliary make a donation to	the 3-Dimensional F		Yes	No <u> </u>
Contest S	cholarship fund?		Amount:	\$	
VFW SCHO	DLARSHIPS				
•	Auxiliary assist your VFW P Pen Essay Contest?	ost in promoting or c	onducting the	Yes	No
-	Auxiliary assist your VFW P Democracy Audio Essay Con	· ·	onducting the	Yes	No <u>.</u>
RECOGNIT	ION				
1. Did your	Auxiliary host an Awards Ce tts in any or all of the Contes	• •	awardees and	Yes	No
-	the dollar amount and/or va		ed by your Auxiliary?	\$	
	Kathy Birch, 2023-2 304 E Main St	024 Scholarship	Chairman		



Berryville, VA 22611-1306 (540) 955-3311 katbirch@comcast.net





#### Veterans & Family Support Program Report Form

## 2023-2024 Reporting Form due to the Chairman by the 10<sup>th</sup> of each month for your Auxiliary to be shown reported on the Program Tracker in Communication.

Chairman: Cynthia Cortner, 11 Halifax Ct., Sterling, VA. 20165, C: (619)254-0014 <u>Cindypcx2@yahoo.com</u>

FULL NAME:			
DATE:	DISTRICT:	AUXILIARY #:	
ADDRESS:			
CITY, STATE, ZIP CODE:			
EMAIL:	PHONE:		

1. Did your Auxiliary utilize any of the Veterans & Family Support material/resources available in MALTA Member Resources? Yes No

2. Did your Auxiliary promote, participate, host or co-host with the VFW Post activities for the VFW Veterans & Military Support Programs such as Disaster Relief, Military Assistance (MAP), National Veterans Service (NVS), Unmet Needs, Veterans & Military Suicide Prevention and Mental Health? If yes, identify program: \_\_\_\_\_\_ Yes No

3. Did your Auxiliary provide direct aid to veterans, service members and/or their families? (ie: meals, cards, packages, transportation, donations, etc.) Yes No

a)	Total Monetary value of donations and goods/services provided\$	
b)	Total monetary donations provided	
c)	Approximate number of veterans/military personnel assisted\$	

4. Did your Auxiliary promote veteran and military suicide prevention and mental health awareness? Yes No

Summary of Event:



### Youth Activities 2023-2024 Reporting Form VFW Auxiliary, Virginia



Auxiliary:

District:

- 1. Number of youth groups that Auxiliaries worked with during the Program Year.
- 2. Number of youth that Auxiliaries worked with during the Program Year.
- 3. Number of Youth Groups Supporting Our Veterans Citations awarded.
- 4. Number of Auxiliaries that participated in Patriotism through Literacy.
  - Number of books donated. \_\_\_\_\_

#### Get Excited for the Red, White and Blue! National Anthem Singing Contest.

- 1. Did your Auxiliary promote the Get Excited for the Red, White and Blue! National Anthem singing contest. Yes No
- 2. Number of students that submitted entries to Auxiliaries for judging.
- 3. Number of entries submitted to the Department for judging.
- 4. Did your Auxiliary host an awards ceremony to recognize awardees and participants in this contest. Yes No
- 5. Total dollar amount and/or value of awards presented by your Auxiliary? \$\_\_\_\_\_

#### Illustrating America Art Contest

- 1. Did your Auxiliary promote the Illustrating America art contest. Yes No
- 2. Number of students that submitted art entries to Auxiliaries for judging.
- 3. Number of art entries submitted to the Department.
- 4. Did your Auxiliary host an awards ceremony to recognize awardees and participants in this contest. Yes No
- 5. Total dollar amount and/or value of awards presented by your Auxiliary? \$ \_\_\_\_\_.

Chairman:	
Date:	

Phone Number:	
Email:	

#### Send report to:



### Youth Activities Chairman:

Diane Melson 7832 James Blair Ln New Kent, VA 23124-2992 (703) 314-3809 dmelsonvfw9808@aol.com



2023-2024 Outstanding Auxiliary Checklist



#### National By-Law Requirements:

Requirement	Date Complete
Auxiliary Installation Report entered in MALTA	
President and Treasurer Bonded by 8/31/2023	
District Dues Paid by 9/30/2023	
President, Treasurer and Secretary Annual	
Dues paid by 12-31-2023	

# Audits Section 814 Please refer to Section for completed and remittance required dates:

QUARTER	MONTHS COVERED	DATE AUDIT COMPLETED	DATE REMITTED TO DEPARTMENT TREASURER
Second	April, May, June		
Third	July, August, September		
Fourth	October, November, December		
First	January, February, March		

# <u>Training President, Secretary and/or Treasurer</u> attend either Department or District School of Instruction:

Officer	District	Department
President		
Secretary		
Treasurer		

# Section 810A President or their Representative attend a properly called District Convention or Meetings

Meeting	Date
District Meeting 1	
District Meeting 2	
District Meeting 3	
District Convention 2023	

#### <u>Membership</u>

Percentage	Date Achieved
100%	
100+	

#### Monetary Donation:

Donation	Amount	Date Paid
Health and Happiness	\$0.10 per Member	
Health and Happiness	\$0.25 per Member	
Va Medical Fund	\$0.45 per Member	

Programs		
Auxiliary can achieve Outstanding Auxiliary one of two ways:		
Auxiliary is 100% + membership by 4-30-2024: have met all		
requirements and <b>reported in Americanism</b> , Hospital, Veterans and		
Family Support, plus one other program.		
OR		
Auxiliary is 100% membership by 04-30-2024: have met all		
requirements and <b>reported in ALL programs</b> .		
Program	Date sent to Chairman	
Americanism		
Auxiliary Outreach		
Buddy Poppy/National Home		
Extension/Revitalization		
Historian		
Hospital		
Legislative		
Membership		
Mentoring for Leadership		
Scholarship		
Veterans & Family Support		
Youth Activities		